

This is my Son, my Chosen; listen to him!

Episcopal Church of the Epiphany  
Transfiguration Sunday  
Holy Eucharist  
August 4, 2019, 10:30 am

Luke 9:35b

We worship today according to the Holy Eucharist: Rite Two, beginning on page 355 of the Book of Common Prayer. Congregational responses are in **boldface type**. The initials "SH" refer to page numbers in the small Supplemental Hymnal in the pew racks.

## The Word of God

Hymn: *When Morning Gilds the Skies (we stand)*.....427

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Glory to God*.....S 280

The Lord be with you.  
**And also with you.**

Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons (*we sit*)

### The First Lesson – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was

shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord  
**Thanks be to God**

### Psalm 99

The Lord is King;  
let the people tremble;  
**he is enthroned upon the cherubim;**  
**let the earth shake.**

The Lord is great in Zion;  
he is high above all peoples.

**Let them confess his Name, which is great and awesome;**  
**he is the Holy One.**

"O mighty King, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob."  
**Proclaim the greatness of the Lord our God**  
**and fall down before his footstool;**  
**he is the Holy One.**

Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.  
**He spoke to them out of the pillar of cloud;**  
**they kept his testimonies and the decree that he gave them.**

O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.  
**Proclaim the greatness of the Lord our God**  
**and worship him upon his holy hill;**  
**for the Lord our God is the Holy One.**

### The Epistle Lesson – 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father

when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord  
**Thanks be to God**

Hymn:  
*Where Cross the Crowded Ways of Life (we stand).....609*

The Gospel – Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to You, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.  
**Praise to You, Lord Christ.**

Sermon                      The Rev. Gail Goldsmith

The Nicene Creed (*we stand*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (Form III, page 387 BCP)  
(*We stand or kneel.*)

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to Erik Anderson and all the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

Here in our parish, we pray for **Brian Hudson, Jere Van Etten, Barbara Trogon, Laura and Russell Foss, John**

Haynie, Mike Oniffrey, Micah Hart, Dennis Harper, Barbara Garnett, Charlie Hayes, Beverly Routledge, Hays McKay, Nicole Anderson, and the others we now name.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### Confession of Sin *(we stand or kneel)*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

The peace of the Lord be always with you.  
**And also with you.**

### Joys and Concerns of the Congregation

#### The Offertory

Hymn: *Fairest Lord Jesus*.....383

Hymn of Presentation *(we stand)*.....380:3

## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(The priest says a Proper Preface)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, Holy, Holy*.....S 125

#### *We stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

#### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. We keep a  
period of silence.*

**Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.**

---

The Rev. Gail Goldsmith (Gail) is curate at Holy Trinity, Auburn serving both the whole parish and Episcopal Student Ministries. She earned her Master of Divinity at the University of Chicago Divinity School and served as a pediatric hospital chaplain during her Clinical Pastoral Education residency. She finds her heart continually renewed in the Gospel of Jesus Christ, and would love to hear about your experience of faith.

---

The Rev. Andrea Peacock was scheduled to officiate at a Deacon's Mass next week, but she has been called away. Her son-in-law, Erik Anderson, was killed last Friday in a tragic airplane crash on his way to a fishing trip north of Vancouver Island. Andrea will be with her daughter Nicole in South Carolina. Erik, Nicole, and their three-year-old son Sterling attended Epiphany several weeks ago on one of the Sundays when Andrea was with us. You may remember meeting them. Erik died on Sterling's third birthday. Please be in prayer for Erik, Nicole, Sterling, and Andrea.

---

A huge thank you and a hearty congratulations to EVERYONE who helped prepare for the Bishop's visit and Darrell's and Suzy's confirmation. By all accounts, it was a tender, sweet, joyful party. We should all be proud. Kee snapped a picture of the sign out front. This is surprising, but he says we're the first church that's ever welcomed him on their church sign. Cool, huh?

Fraction Anthem: *Christ Our Passover*.....S 155

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*After Communion, we stand or kneel*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### The Blessing

Hymn: *God of Grace and God of Glory (we stand)*.....594

**Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.**

**Thanks be to God. Alleluia, Alleluia.**

#### **Serving at Epiphany this week:**

Ushers: John and Kathy Haynie  
Altar Guild: Lee Borden  
Lay Reader: Lee Borden  
Lay Eucharistic Minister: Kay Dickey  
Refreshments: John and Kathy Haynie  
Grounds: Maurice McCord and Lee Borden

#### **And next:**

Ushers: To be determined  
Altar Guild: Lee Borden  
Lay Reader: Kathy Haynie  
Officiant: To be determined  
Refreshments: Elizabeth Harber  
Grounds: Jimmy Weldon and Mark Harris