

One does not live by bread alone.

Episcopal Church of the Epiphany
First Sunday in Lent
Holy Eucharist
March 10, 2019, 10:30 am

Luke 4:4b

We worship today according to the Holy Eucharist: Rite One, beginning on
page 322 of the Book of Common Prayer. Congregational responses are in **boldface type**.

Processional Hymn: *At the Name of Jesus*.....435

Bless the Lord who forgiveth all our sins.
His mercy endureth for ever.

Almighty God, unto whom all hearts are open, all desires
known, and from whom no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of thy Holy Spirit, that
we may perfectly love thee, and worthily magnify thy holy
Name; through Christ our Lord. **Amen.**

Kyrie elaison.....S 87

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be
tempted of Satan: Make speed to help thy servants who are
assaulted by manifold temptations; and, as thou knowest their
several infirmities, let each one find thee mighty to save;
through Jesus Christ thy Son our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons (*we sit*)

The Old Testament Lesson – Deuteronomy 26:1-11

A reading from Deuteronomy.

When you have come into the land that the Lord your God is
giving you as an inheritance to possess, and you possess it, and
settle in it, you shall take some of the first of all the fruit of the
ground, which you harvest from the land that the Lord your
God is giving you, and you shall put it in a basket and go to the
place that the Lord your God will choose as a dwelling for his
name. You shall go to the priest who is in office at that time,
and say to him, "Today I declare to the Lord your God that I
have come into the land that the Lord swore to our ancestors
to give us." When the priest takes the basket from your hand
and sets it down before the altar of the Lord your God, you
shall make this response before the Lord your God: "A
wandering Aramean was my ancestor; he went down into Egypt
and lived there as an alien, few in number, and there he became
a great nation, mighty and populous. When the Egyptians
treated us harshly and afflicted us, by imposing hard labor on
us, we cried to the Lord, the God of our ancestors; the Lord
heard our voice and saw our affliction, our toil, and our

oppression. The Lord brought us out of Egypt with a mighty
hand and an outstretched arm, with a terrifying display of
power, and with signs and wonders; and he brought us into
this place and gave us this land, a land flowing with milk and
honey. So now I bring the first of the fruit of the ground that
you, O Lord, have given me." You shall set it down before
the Lord your God and bow down before the Lord your
God. Then you, together with the Levites and the aliens who
reside among you, shall celebrate with all the bounty that the
Lord your God has given to you and to your house.

The Word of the Lord
Thanks be to God

Psalm 91:1-2, 9-16

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

**He shall say to the Lord,
"You are my refuge and my stronghold,
my God in whom I put my trust."**

Because you have made the Lord your refuge,
and the Most High your habitation,
**There shall no evil happen to you,
neither shall any plague come near your dwelling.**

For he shall give his angels charge over you,
to keep you in all your ways.

**They shall bear you in their hands,
lest you dash your foot against a stone.**

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your
feet.

**Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.**

He shall call upon me, and I will answer him;

I am with him in trouble;

I will rescue him and bring him to honor.

**With long life will I satisfy him,
and show him my salvation.**

The Epistle Lesson – Romans 10:8b-13

A reading from Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The word of the Lord
Thanks be to God

Gradual Hymn: *Yield Not To Temptation (songsheet) (we stand)*

The Gospel – Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon The Rev. Katie Nakamura Rengers

The Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin
Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of
Life,**

**who proceedeth from the Father and the Son;
who with the Father and the Son together is
worshiped**

**and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic
Church;**

**I acknowledge one Baptism for the remission of
sins;**

**and I look for the resurrection of the dead,
and the life of the world to come.**

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, have mercy.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, the archbishop of Canterbury, Michael, our presiding bishop, Kee, our bishop, and Katie, our supply priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, have mercy.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, have mercy.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, have mercy.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, have mercy.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Brian** Hudson, **Jere** Van Etten, **Greg** Dubay, **Barbara** Trogdon, **Laura** Foss, **John** Haynie, **Andy** Stricker, **Mike** Oniffrey, **Rachel** Meeks, the many residents of Beauregard, Smith Station, and the other communities affected by the storm last Sunday, and the others whose names we call now (*we call the names aloud*). We pray for all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, have mercy.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, including those who lost their lives in Sunday's storm, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, have mercy.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin (*we stand or kneel*)

The celebrant says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling or standing.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

We all stand.

The Peace

The peace of the Lord be always with you.

And with thy spirit.

Joys and Concerns of the Congregation

The Offertory

Offertory Hymn: *Farther Along*.....SH 84

When preparations for the Holy Eucharist are complete, the celebrant gestures for us to stand for the presentation as we continue singing

The Holy Eucharist

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

We kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. We keep a period of silence

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem: *O Lamb of God*.....S 157

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have

mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to us.

Communion Hymn: *On Eagle's Wings*.....SH 80

Let us pray (*we stand or kneel*):

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the

blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Recessional Hymn:
In Christ There Is No East or West (we stand).....529

Let us go forth in the name of Christ.
Thanks be to God.

Serving at Epiphany this week: Ushers: Lavonne Hart and Jimmy Weldon Altar Guild: Elizabeth Harber Lay Reader: Amanda Borden Lay Eucharistic Minister: Mike Harber Refreshments: Laura Williams	And next: Ushers: Kay and Mike Dickey Altar Guild: Cathy Jones Lay Reader: Amanda Borden Lay Eucharistic Minister: Laura Williams Refreshments: Kay Dickey
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