

## OCTOBER at EPIPHANY



### 21 Pentecost Sunday

Oct. 14, 2018

*No Sunday School this morning—Brian Hudson is home sick.*

Holy Eucharist II-A at 10:30 am  
**FAREWELL TO JEAN KERR**  
2-4 pm in the Little House

### 22 Pentecost Sunday

Oct. 21, 2018

Sunday School at 9:30 am  
Holy Eucharist II-A at 10:30 am  
Refreshments at 11:30 am

### 23 Pentecost Sunday

Oct. 28, 2018

Sunday School at 9:30 am  
Holy Eucharist II-A at 10:30 am  
**PARISH LUNCHEON in the Little House and Farewell to Leigh and Wells at 12:00 noon**

## The Clergy

The Rt. Hon. & Most Rev. Justin Welby  
*105th Archbishop of Canterbury*  
The Most Rev. Michael B. Curry  
*27th Presiding Bishop*  
The Rt. Rev. John McKee Sloan  
*11th Bishop of Alabama*  
The Rev. Dr. Wells Warren, *Priest*

## The Vestry

Maurice McCord, *Senior Warden*  
Mike Rallo, *Junior Warden*  
Amanda W. Borden, *Vestry Member*  
Kay Dickey, *Vestry Member*  
Jean Kerr, *Vestry Member*  
Jere Van Etten, *Vestry Member*  
Betty Weldon, *Treasurer*  
Elizabeth Harber, *Clerk of the Vestry*

## Serving This Week

Pamela and Eddie Harper, *Ushers*  
Cathy Jones, *Altar Guild*  
Betty Weldon, *Lay Reader*  
Lee Borden, *Lay Eucharistic Minister*  
Mike Rallo and Mike Harber, *Beans & Rice Shoppers*

## And We Pray For

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose. We pray for the people of St. Ursula's Episcopal Church in the US Virgin Islands, and their recovery and restoration. We pray for those who are sick and recovering from illness or surgery, including Brian Hudson, Jere Van Etten, Jean Kerr, Greg Dubay, Barbara Trogdon, Hugh Thompson, and Elizabeth's niece, Nicole. And we remember in our prayers Chris Barlow, stepson of Dana Barlow. And we give thanks for the 24-year ministry of Jean Kerr, a beloved founding member of this church, who is moving to Salt Lake City, Utah.

# THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

## TWENTY-FIRST SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-Thirty on Sunday Morning  
The Fourteenth Day of October  
In the Year of Our Lord 2018

*Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!"*

# TWENTY-FIRST SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Piano Prelude

Words of Peace

Processional *O God, Our Help in Ages Past*

*Hymn 680*

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

*St. James*

Salutation

Page 357, BCP

Collect of the Day

Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament *Amos 5:6-7,10-15*

Scripture Sheet

Psalm 90:12-17 *Domine, refugium*

Scripture Sheet

Epistle *Hebrews 4:12-16*

Scripture Sheet

Sequence *Thy Kingdom Come*

*Hymn 615*

Gospel *Mark 10:17-31*

Scripture Sheet

A Holy Conversation on Money

Nicene Creed

Page 358, BCP

Prayers of the People, Form VI

Page 392, BCP

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *The Doxology*

*Hymn 380:3*

### Holy Communion

*All are welcome at the Lord's Table.*

Eucharistic Prayer A

Page 361, BCP

Holy, Holy, Holy *Sanctus*

*St. James*

Consecration of the Elements

Lord's Prayer

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

*St. James*

Communion

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional *O Worship the King*

*Hymn 388*

Dismissal

Piano Postlude

### Announcements

**Let's Remember** to pray for our friends in the US Virgin Islands who continue to struggle with rebuilding their homes, businesses, and churches more than a year after Hurricanes Maria and Irma devastated the islands.

**We Also Pray** for those in the path of Hurricane Michael this week, and we give thanks for the first responders and rescue workers who came to their aid.



## FEED THE HUNGRY

**Beans and Rice**, the Outreach Program at Epiphany Church, which provides free food each month to the poor and hungry in our immediate area remains "one of the best examples of Christian love in action anywhere in the Episcopal Church!" says your priest, Father Wells. "Thank you all for your dedication, generosity, and kindness to strangers. I am proud to have been a part of this church for the past five years, most of all because of Beans and Rice!"



## JESUS AND MONEY

What did Jesus think of money? The story of the Rich Young Ruler from Mark's Gospel tells us a few things ...

- It's difficult for those who have wealth to enter the kingdom of God.
- If you are rich, you might want to sell everything you have, give the money to poor, and follow Jesus.
- Anyone who has left their home, their family, or their job to follow Jesus will be blessed a hundred times over.

But what do *you* think about money? In Matthew's Gospel, Jesus says, "Where your treasure is, there will be your heart also." Where is your money? Where is your heart?

## THE LESSONS FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST

*October 14, 2018*

### The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Old Testament Lesson *Amos 5:6-7,10-15*

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

### Psalm 90:12-17 *Domine, refugium*

So teach us to number our days \*  
*that we may apply our hearts to wisdom.*

Return, O Lord; how long will you tarry? \*  
*be gracious to your servants.*



Satisfy us by your loving-kindness in the morning; \*  
*so shall we rejoice and be glad all the days of our life.*

Make us glad by the measure of the days that you afflicted us \*  
*and the years in which we suffered adversity.*

Show your servants your works \*  
*and your splendor to their children.*

May the graciousness of the Lord our God be upon us; \*  
*prosper the work of our hands; prosper our handiwork.*

### **Epistle Lesson** *Hebrews 4:12-16*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

### **Gospel Lesson** *Mark 10:17-31*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you



will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”