

OCTOBER at Epiphany

CHURCH WIDE RUMMAGE SALE

Saturday, Oct. 6, 2018

20 Pentecost

Oct. 7, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

21 Pentecost

Oct. 14, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

22 Pentecost

Oct. 21, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

23 Pentecost

Oct. 28, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

PARISH LUNCHEON in the Little
House and Farewell to Leigh and
Wells at 12:00 noon



The Clergy

The Rt. Hon. & Most Rev. Justin Welby

105th Archbishop of Canterbury

The Most Rev. Michael B. Curry

27th Presiding Bishop

The Rt. Rev. John McKee Sloan

11th Bishop of Alabama

The Rev. Dr. Wells Warren, *Priest*

The Vestry

Maurice McCord, *Senior Warden*

Mike Rallo, *Junior Warden*

Amanda W. Borden, *Vestry Member*

Kay Dickey, *Vestry Member*

Jean Kerr, *Vestry Member*

Jere Van Etten, *Vestry Member*

Betty Weldon, *Treasurer*

Elizabeth Harber, *Clerk of the Vestry*

Serving This Week

Mike Rallo and Dana Barlow, *Ushers*

Betty Weldon, *Altar Guild*

Kathy Haynie, *Lay Reader*

Kay Dickey, *Lay Eucharistic Minister*

Laura Williams, *Refreshments*

And We Pray For

In the Diocesan Cycle of Prayer, we pray
for our companion dioceses of Alaska and
the Virgin Islands, and their bishops Mark
and Ambrose. We pray for the people of
St. Ursula's Episcopal Church in the US
Virgin Islands, and their recovery and
restoration.

We pray for those who are sick and
recovering from illness or surgery,
including Jere Van Etten, Jean Kerr, Greg
Dubay, Barbara Trogdon, Hugh
Thompson, and Elizabeth's niece, Nicole.
And we remember in our prayers Chris
Barlow, stepson of Dana Barlow.

And we give thanks all the wonderful
treasures donated for the Rummage Sale
by our parishioners and friends!

***Remember Brian Hudson's
9:30 Sunday School Class:
The Journey of the Soul!***

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

TWENTIETH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Ten-Thirty on Sunday Morning

The Seventh Day of October

In the Year of Our Lord 2018

*Give judgment for me, O LORD, for I have lived with integrity; I have
trusted in the Lord and have not faltered. Test me, O LORD, and try
me; examine my heart and my mind.*

TWENTIETH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Piano Prelude

Words of Peace

Processional *Joyful, Joyful, We Adore Thee*

Hymn 370

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

St. James

Salutation

Page 357, BCP

Collect of the Day

Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *Job 1:1; 2:1-10*

Scripture Sheet

Psalm 26 *Judica me, Domine*

Scripture Sheet

Epistle *Hebrews 1:1-4; 2:5-12*

Scripture Sheet

Sequence *Now Thank We All Our God*

Hymn 397

Gospel *Mark 10:2-16*

Scripture Sheet

A Holy Conversation on Suffering

Nicene Creed

Page 358, BCP

Prayers of the People, Form VI

Page 392, BCP

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *The Doxology*

Hymn 380:3

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer A

Page 361, BCP

Holy, Holy, Holy *Sanctus*

St. James

Consecration of the Elements

Lord's Prayer

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

St. James

Communion

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional *Love Divine, All Loves Excelling*

Hymn 657

Dismissal

Piano Postlude



**WHY IS
THERE
SUFFERING
IN THE
WORLD?**

**WHY MUST
WE, AND
THOSE WE
LOVE,
SUFFER?**

**WHAT ARE
WE TO DO?**

We entrust ourselves to God, to God's purposes and ways.
We recognize that God's grace is sufficient in each situation.
We welcome God's activity in the midst of our pain and suffering.
We call upon God to give us strength, endurance, and courage.
We pray for faith and perseverance.
We entrust ourselves—our mind, soul, body, and spirit to God.
And we do the same for all those we love. AMEN.

let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”



People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.



LITTLE HOUSE REPAIRS

Enjoying the new banister on the back steps of the Little House? You have these two to thank for it. Mike Rallo and Jimmy Weldon removed

and replaced the old back door (and the rotting frame that held it), cleaned the steps thoroughly, and built the new banister. Thanks, Jimmy and Mike! --Lee Borden

LESSONS FOR THE TWENTIETH SUNDAY AFTER PENTECOST

October 7, 2018

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Job 1:1; 2:1-10*



There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him,

“Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

Psalms 26 *Judica me, Domine*

Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

Test me, O LORD, and try me; *
examine my heart and my mind.

For your love is before my eyes; *
I have walked faithfully with you.

I have not sat with the worthless, *
nor do I consort with the deceitful.

I have hated the company of evildoers; *
I will not sit down with the wicked.

I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

LORD, I love the house in which you dwell *
and the place where your glory abides.

Do not sweep me away with sinners, *
nor my life with those who thirst for blood,

Whose hands are full of evil plots, *
and their right hand full of bribes.

As for me, I will live with integrity; *
redeem me, O LORD, and have pity on me.

My foot stands on level ground; *
in the full assembly I will bless the LORD.

Epistle *Hebrews 1:1-4; 2:5-12*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Gospel *Mark 10:2-16*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together,