### SEPTEMBER--OCTOBER

### **18 Pentecost**

Sept. 23, 2018 No Class Today! FOLK MASS at 10:30 am Refreshments at 11:30 am

### **19 Pentecost**

Sept. 30, 2018 Sunday School at 9:30 am WELLS'S RETIREMENT CELEBRATION AT ST. DUNSTAN'S Morning Prayer II at 10:30 am Refreshments at 11:30 am

### 20 Pentecost

Oct. 7, 2018 Sunday School at 9:30 am Holy Eucharist II-A at 10:30 am Refreshments at 11:30 am

### 21 Pentecost

Oct. 14, 2018 Sunday School at 9:30 am Holy Eucharist II-A at 10:30 am Refreshments at 11:30 am

### 22 Pentecost

Oct. 21, 2018 Sunday School at 9:30 am Holy Eucharist II-A at 10:30 am Refreshments at 11:30 am

### 23 Pentecost

Oct. 28, 2018 Sunday School at 9:30 am Holy Eucharist II-A at 10:30 am Parish Luncheon at 11:30 am

### The Clergy

The Rt. Hon. & Most Rev. Justin Welby 105th Archbishop of Canterbury The Most Rev. Michael B. Curry 27th Presiding Bishop The Rt. Rev. John McKee Sloan 11th Bishop of Alabama The Rev. Dr. Wells Warren, Priest

### The Vestry

Maurice McCord, Senior Warden Mike Rallo, Junior Warden Amanda W. Borden, Vestry Member Kay Dickey, Vestry Member Jean Kerr, Vestry Member Jere Van Etten, Vestry Member Betty Weldon, Treasurer Elizabeth Harber, Clerk of the Vestry

### Serving This Week

Pamela and Eddie Harper, Ushers Cathy Jones, Altar Guild Amanda Borden, Lay Reader Mike Harber, Lay Eucharistic Minister Jean Kerr, Refreshments Maurice McCord and Lee Borden, Garden and Grounds

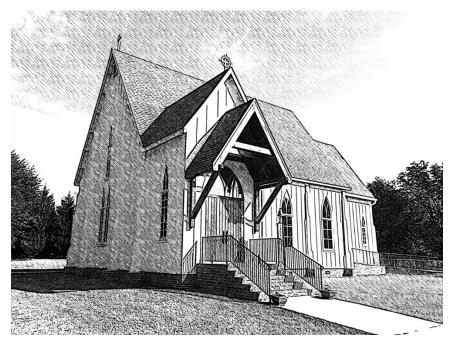
### And We Pray For

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose. We pray especially for the people of St. Ursula's Episcopal Church in the US Virgin Islands, and their recovery and restoration.

We pray for those who are sick and recovering from illness or surgery, including Jere Van Etten, Jean Kerr, Greg Dubay, Barbara Trogdon, Hugh Thompson, Elizabeth's niece, Nicole, and Chris Barlow.

And we pray for Mike and Elizabeth Harber, as Mike continues the process to seminary and ordination to the priesthood.

## THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

# EIGHTEENTH SUNDAY AFTER PENTECOST Folk Mass and Holy Conversation

Ten-Thirty on Sunday Morning The Twenty-third Day of September In the Year of Our Lord 2018

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly.

# EIGHTEENTH SUNDAY AFTER PENTECOST

# Folk Mass and Holy Conversation

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

### **Gathering of the People**

Folk Song	Keep on the Sunny Side		
Words of Peace			
Folk Song	Amazing Grace!		
Acclamation		Page 355, BCP	
Collect for Purity			
Folk Song	l Am a Pilgrim		
Salutation		Page 357, BCP	
Collect of the Day		Scripture Sheet	

### The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament Proverbs 31:10-31 Psalm 1 Beatus vir qui non abiit	Scripture Sheet Scripture Sheet		
Epistle James 3:13-4:3, 7-8a	Scripture Sheet		
Folk Song I'll Fly Away			
Gospel Mark 9:30-37	Scripture Sheet		
A Conversation on The Good Life			
Nicene Creed	Page 358, BCP		
Prayers of the People, Form VI	Page 392, BCP		
Confession of Sin			
Absolution			
The Peace			
Announcements			
Folk Song Wayfaring Stranger			
Presentation Leaning on the Everlasting Arms			

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer C	Page 369, BCP	
Holy, Holy, Holy Sanctus		
Consecration of the Elements		
Lord's Prayer	Page 364, BCP	
Breaking of the Bread		
Fraction Jesus, Lamb of God		
Communion		
Post-Communion Prayer	Page 366, BCP	
Blessing		
Folk Song Softly and Tender	ly	
Dismissal		
Folk Song Will the Circle be	Unbroken	



# Don't Miss Next Week!

Despair not! Brian Hudson will return next Sunday with the All-Ages Sunday School Class in the Little House on September 30, at 9:30 am!

Brian is leading us in an exploration of the Soul. And he is doing so with skill and great humor. We had 20 people present last Sunday morning for the Soul #2. See you next week!

Meanwhile, the musicians will be practicing in the Church!

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.



### Gospel Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human

hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

### WHAT IS "THE GOOD LIFE"?

Today's Holy Conversation is on **The Good Life**. What for you personally does the Good Life mean? Wealth, fame, adventure, immortality? Let's share our individual understanding of **The Good Life** and see if we discover a common understanding. Peace, Wells+

### THE LESSONS FOR 18 PENTECOST SUNDAY

September 23, 2018

### The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



### Old Testament Proverbs 31:10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

### Psalm 1 Beatus vir qui non abiit

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, \* and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* *everything they do shall prosper.* 

It is not so with the wicked; \* they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.



**Epistle** James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come

down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

### **KEEP ON THE SUNNY SIDE**

There's a dark and a troubled side of life There's a bright, there's a sunny side, too

Tho' we meet with the darkness and strife

The sunny side we also may view

Keep on the sunny side, always on the sunny side Keep on the sunny side of life It will help us every day, it will brighten all the way If we'll keep on the sunny side of life

The storm and its fury broke today Crushing hopes that we cherish so dear Clouds and storms will, in time, pass away The sun again will shine bright and clear

> Keep on the sunny side, always on the sunny side Keep on the sunny side of life It will help us every day, it will brighten all the way If we'll keep on the sunny side of life

Let us greet with the song of hope each day Tho the moment be cloudy or fair Let us trust in our Savior always Who keepeth everyone in his care

> Keep on the sunny side, always on the sunny side Keep on the sunny side of life It will help us every day, it will brighten all the way If we'll keep on the sunny side of life



#### AMAZING GRACE

Amazing Grace, how sweet the sound, that saved a wretch like me. I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved. How precious did that grace appear, the hour I first believed.

Through many dangers, toils and snares I have already come Tis' grace hath brought me safe thus far And grace will lead me home

When we've been there ten thousand years, bright shining as the sun, We've no less days to sing God's praise than when we first begun.

Amazing Grace, how sweet the sound, That saved a wretch like me. I once was lost, but now am found, Was blind, but now I see. Was blind, but now I see.



I AM A PILGRIM

I am a pilgrim and a stranger Travelling through this wearisome land I've got a home in that yonder city, good Lord And it's not, not made by hands

I've got a mother, sister and a brother Who have been this way before I am determined to go and see them, good Lord Over on that other shore

I going down to the river of Jordan Just to bathe my wearisome soul If I can just touch the hem of his garment, good Lord Then I know he'd take me home

I am a pilgrim and a stranger Travelling through this wearisome land I've got a home in that yonder city, good Lord And it's not, not made by hands

- The Byrds



I'LL FLY AWAY

Some glad morning when this life is o'er, I'll fly away To a home on God's celestial shore, I'll fly away

> I'll fly away, O glory, I'll fly away When I die, hallelujah, by and by I'll fly away

When the shadows of this life have grown, I'll fly away Like a bird from prison bars has flown, I'll fly away

> I'll fly away, O glory, I'll fly away When I die, hallelujah, by and by I'll fly away

Just a few more weary days, and then, I'll fly away To a land where joys shall never end, I'll fly away

> I'll fly away, O glory, I'll fly away When I die, hallelujah, by and by I'll fly away



#### WAYFARING STRANGER

I am a poor wayfaring stranger While traveling through this world of woe Yet there's no sickness toil nor danger In that bright world to which I go

I'm going there to see my father I'm going there no more to roam I'm only going over Jordan I'm only going over home

I know dark clouds will gather round me I know my way is rough and steep Yet beauteous fields rise before me Where God redeems their vigil's keep

I'm going there to see my mother She said she'd meet me when I come I'm only going over Jordan I'm only going over home

I am a poor wayfaring stranger While traveling through this world of woe Yet there's no sickness toil nor danger In that bright world to which I go

I'm going there to see my Jesus I'm going there no more to roam I'm only going over Jordan I'm only going over home



### LEANING ON THE EVERLASTING ARMS

What a fel-low-ship, what a joy di-vine, Lean-ing on the ev-er-last-ing arms, What a bless-ed-ness, what a peace is mine, Lean-ing on the ev-er-last-ing arms.

Lean-ing, lean-ing, Safe and se-cure from all a-larms, Lean-ing, lean-ing, lean-ing on the ev-er-last-ing arms.

Oh, how sweet to walk in this pil-grim way, Lean-ing on the ev-er-last-ing arms, Oh, how bright the path grows from day to day, Lean-ing on the ev-er-last-ing arms.

Lean-ing, lean-ing, Safe and se-cure from all a-larms, Lean-ing, lean-ing, lean-ing on the ev-er-last-ing arms.

What have I to dread, what have I to fear, Lean-ing on the ev-er-last-ing arms? I have bless-ed peace with my Lord so near, Lean-ing on the ev-er-last-ing arms.

Lean-ing, lean-ing, Safe and se-cure from all a-larms, Lean-ing, lean-ing, lean-ing on the ev-er-last-ing arms.

### SOFTLY AND TENDERLY

Softly and tenderly Jesus is calling Calling for you and for me See on the portal he's watching and waiting Waiting for you and for me

> Come home come home Ye who are weary come home Earnestly tenderly Jesus is calling Calling o sinner come home



Why should we linger when Jesus is pleading Pleading for you and for me Why should we wait then and heed not His mercies Mercies for you and for me

> Come home come home Ye who are weary come home Earnestly tenderly Jesus is calling Calling o sinner come home

Oh for the wonderful love He has promised Promised for you and for me Though we have sinned He has mercy and pardon Pardon for you and for me

Come home come home Ye who are weary come home Earnestly tenderly Jesus is calling Calling o sinner come home

-- by Will L. Thompson

### WILL THE CIRCLE BE UNBROKEN

I was standing by my window On one cold and cloudy day When I saw that hearse come rolling For to carry my mother away

> Will the circle be unbroken By and by Lord by and by There's a better home awaiting In the sky Lord in the sky



I went back home my home was lonely For my mother she was gone All my brothers sister's crying For the home so sad and alone

> Will the circle be unbroken By and by Lord by and by There's a better home a-waiting In the sky Lord in the sky

Undertaker please undertaker Undertaker please drive slow For that body you are hauling Lord I hate to see her go

> Will the circle be unbroken By and by Lord by and by There's a better home a-waiting In the sky Lord in the sky

-A.P. Carter