

SEPTEMBER–OCTOBER

17 Pentecost

Sept. 16, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

18 Pentecost

Sept. 23, 2018

Sunday School at 9:30 am

FOLK MASS at 10:30 am

Refreshments at 11:30 am

19 Pentecost

Sept. 30, 2018

Sunday School at 9:30 am

**WELLS'S RETIREMENT CELEBRATION
AT ST. DUNSTAN'S**

Morning Prayer II at 10:30 am

Refreshments at 11:30 am

20 Pentecost

Oct. 7, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

21 Pentecost

Oct. 14, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

22 Pentecost

Oct. 21, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

*Wells and Leigh's last Sunday
will be October 28, 2018.*

The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. Wells Warren, *Priest*

The Vestry

Maurice McCord, *Senior Warden*
Mike Rallo, *Junior Warden*
Amanda W. Borden, *Vestry Member*
Kay Dickey, *Vestry Member*
Jean Kerr, *Vestry Member*
Jere Van Etten, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

Serving This Week

Mike Rallo, *Usher*
Lee Borden *Altar Guild*
Amanda Borden, *Lay Reader*
Laura Williams, *Lay Eucharistic Minister*
Cathy Jones, *Refreshments*
Mark Harris and Mike Rallo, *Garden and Grounds*
Jerry Denton and Amanda Borden, *Beans & Rice Shoppers*

And We Pray For

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose. We pray for the people of St. Ursula's Episcopal Church in the US Virgin Islands, and their recovery and restoration. We pray for those who are sick and recovering from illness or surgery, including Jere Van Etten, Jean Kerr, Greg Dubai, Barbara Trogon, Hugh Thompson, and Elizabeth's niece, Nicole. And we remember in our prayers Chris Barlow, stepson of Dana Barlow. And we give thanks that the Presiding Bishop has returned to work after his successful surgery.

**Don't Miss Brian Hudson's
9:30 Sunday School Class
on the Soul!**

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

SEVENTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Ten-Thirty on Sunday Morning
The Sixteenth Day of September
In the Year of Our Lord 2018

*The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.*

SEVENTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Piano Prelude
Words of Peace

Processional

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

St. James

Salutation

Page 357, BCP

Collect of the Day

Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *Proverbs 22:1-2, 8-9, 22-23*

Scripture Sheet

Psalm 125 *Qui confidunt*

Scripture Sheet

Epistle *James 2:1-10, 14-17*

Scripture Sheet

Sequence

Gospel *Mark 7:24-37*

Scripture Sheet

A Conversation about Teachers

Nicene Creed

Page 358, BCP

Prayers of the People, Form VI

Page 392, BCP

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *The Doxology*

Hymn 380:3

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer A

Page 361, BCP

Holy, Holy, Holy *Sanctus*

St. James

Consecration of the Elements

Lord's Prayer

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

St. James

Communion

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional

Dismissal

Piano Postlude



FOLK MASS

Next Sunday at 10:30 am

While Esther is on vacation, the music is left to us! Musicians should come at 9:30 am for practice. Don't forget your banjo, hammered dulcimer, washboard, guitar, and fiddle and join in the fun. Bring your family and friends. All are welcome!



said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

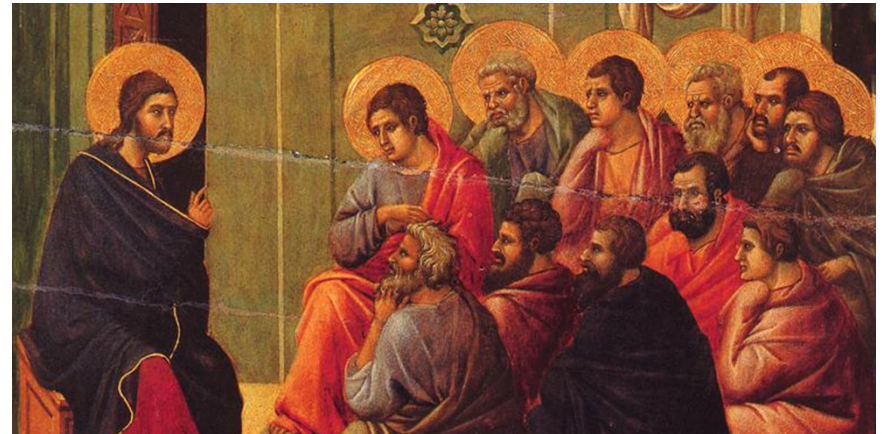
*Today’s Holy Conversation is on the **Teacher**, in all our ways of understanding and appreciating that good work: Jesus as Teacher, your favorite teacher, the necessity of good teaching for our children and our future, your own role as a teacher. I can’t wait to hear what you have to offer! Peace, Wells+*

LESSONS FOR THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 16, 2018

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



Old Testament *Isaiah 50:4-9a*

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens--
awakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Psalms 116:1-8 *Dilexi, quoniam*

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

Gracious is the LORD and righteous; *
our God is full of compassion.

The LORD watches over the innocent; *
I was brought very low, and he helped me.

Turn again to your rest, O my soul, *
for the LORD has treated you well.

For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

I will walk in the presence of the LORD *
in the land of the living.

Epistle James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue--a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and