

## SEPTEMBER–OCTOBER

### 16 Pentecost

Sept. 9, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

### 17 Pentecost

Sept. 16, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

### 18 Pentecost

Sept. 23, 2018

Sunday School at 9:30 am

**FOLK MASS** at 10:30 am

Refreshments at 11:30 am

### 19 Pentecost

Sept. 30, 2018

Sunday School at 9:30 am

**WELLS'S RETIREMENT CELEBRATION  
AT ST. DUNSTAN'S**

Morning Prayer II at 10:30 am

Refreshments at 11:30 am

### 20 Pentecost

Oct. 7, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

### 21 Pentecost

Oct. 14, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

*Wells and Leigh's last Sunday  
will be October 28, 2018.*

## The Clergy

The Rt. Hon. & Most Rev. Justin Welby

*105th Archbishop of Canterbury*

The Most Rev. Michael B. Curry

*27th Presiding Bishop*

The Rt. Rev. John McKee Sloan

*11th Bishop of Alabama*

The Rev. Dr. Wells Warren, *Priest*

## The Vestry

Maurice McCord, *Senior Warden*

Mike Rallo, *Junior Warden*

Amanda W. Borden, *Vestry Member*

Kay Dickey, *Vestry Member*

Jean Kerr, *Vestry Member*

Jere Van Eetten, *Vestry Member*

Betty Weldon, *Treasurer*

Elizabeth Harber, *Clerk of the Vestry*

## Serving This Week

A.B. and Lulu Campbell, *Ushers*

Pam Van Eetten, *Altar Guild*

Mike Harber, *Lay Reader*

Jere Van Eetten, *Lay Eucharistic Minister*

Pam Van Eetten, *Refreshments*

Jimmy and Betty Weldon, *Garden and*

*Grounds*

## And We Pray For

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose.

We pray for the people of St. Ursula's Episcopal Church in the US Virgin Islands, and their recovery and restoration.

We pray for those who are sick and recovering from illness or surgery, including Bishop Curry, Jere Van Eetten, Jean Kerr, Greg Dubay, Barbara Trogdon, Eddie Harper, Hugh Thompson, and Elizabeth's niece, Nicole. And we remember in our prayers Chris Barlow, stepson of Dana Barlow. Chris was recently hospitalized with complications from Type I diabetes.

And we pray for Mike and Elizabeth Harber, as Mike continues the process to seminary and ordination to the priesthood.

# THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

## SIXTEENTH SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-Thirty on Sunday Morning

The Ninth Day of September

In the Year of Our Lord 2018

*A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.*

# SIXTEENTH SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Piano Prelude

Words of Peace

Processional *O for a Thousand Tongues to Sing* Hymn 493

Acclamation Page 355, BCP

Collect for Purity

Glory to God *Gloria* St. James

Salutation Page 357, BCP

Collect of the Day Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament *Proverbs 22:1-2, 8-9, 22-23*

Scripture Sheet

Psalm 125 *Qui confidunt*

Scripture Sheet

Epistle *James 2:1-10, 14-17*

Scripture Sheet

Sequence *In Christ there is no East or West*

Hymn 529

Gospel *Mark 7:24-37*

Scripture Sheet

A Conversation on the Importance of Names

Nicene Creed

Page 358, BCP

Prayers of the People, Form VI

Page 392, BCP

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *The Doxology*

Hymn 380:3

### Holy Communion

*All are welcome at the Lord's Table.*

Eucharistic Prayer A

Page 361, BCP

Holy, Holy, Holy *Sanctus*

St. James

Consecration of the Elements

Lord's Prayer

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

St. James

Communion

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional *Thou, whose Almighty Word*

Hymn 371

Dismissal

Piano Postlude



## *Sunday School Begins Today!*

Brian Hudson, a new member of Epiphany Church in Tallassee, will begin the All-Ages Sunday School Class in the Little House this morning, September 9, at 9:30 am!

Brian is a professional gemstone appraiser and a lover of all things cultural, artistic, and traditionally Anglican. He gave the Church the beautiful Persian rug which adorns the south end of the Nave.

Brian will lead us in an exploration of the Soul. The soul, in our religious tradition, is the incorporeal and immortal essence of a living thing. According to most of the Abrahamic religions (Judaism, Islam, and Christianity), immortal souls belong only to human beings. For example, Thomas Aquinas (above) attributed "soul" (*anima*) to all organisms but argued that only human souls are immortal.

# SONGS FOR FOLK MASS

*Sunday, Sept. 23, 2018*

- \_\_\_ Keep on the Sunny Side  
(Carter Family)
- \_\_\_ Amazing Grace
- \_\_\_ I am a Pilgrim and a Stranger
- \_\_\_ I'll Fly Away
- \_\_\_ Leaning on the Everlasting Arms  
(Carter Family)
- \_\_\_ Softly and Tenderly  
(Will L. Thompson)
- \_\_\_ Wayfaring Stranger
- \_\_\_ Will the Circle Be Unbroken

(All songs will be in the Key of G unless otherwise indicated.)

My Favorites:

\_\_\_\_\_

Yes! I will play my instrument:

\_\_\_\_\_

I will need the following:

- \_\_\_ Music stand
- \_\_\_ Chair
- \_\_\_ Sheet Music

Name and Cell Phone Number

\_\_\_\_\_



## LESSONS FOR THE SIXTEENTH SUNDAY AFTER PENTECOST

*September 9, 2018*

### The Collect

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Old Testament *Proverbs 22:1-2, 8-9, 22-23*

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.

### Psalms 125 *Qui confidunt*

Those who trust in the LORD are like Mount Zion, \*  
*which cannot be moved, but stands fast for ever.*

The hills stand about Jerusalem; \*  
*so does the LORD stand round about his people,  
from this time forth for evermore.*

The scepter of the wicked shall not hold sway over the land  
allotted to the just, \*  
*so that the just shall not put their hands to evil.*



Show your goodness, O LORD, to those who are good \*  
*and to those who are true of heart.*

As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers; \*  
*but peace be upon Israel.*

#### Epistle *James 2:1-10, 14-17*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.



#### Gospel *Mark 7:24-37*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

