

## ORDINARY TIME

### 13 Pentecost

Aug. 19, 2018

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

### 14 Pentecost

Aug. 26, 2018

WELCOME NIGHT AT

ST. DUNSTAN'S

Morning Prayer II at 10:30 am

Refreshments at 11:30 am

### 15 Pentecost

Sept. 2, 2018

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

*Sunday School begins on Sept. 9, 2018, the Sunday after Labor Day.*

### 16 Pentecost

Sept. 9, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

### 17 Pentecost

Sept. 16, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

### 18 Pentecost

Sept. 23, 2018

Sunday School at 9:30 am

Holy Eucharist II-A at 10:30 am

Refreshments at 11:30 am

## The Clergy

The Rt. Hon. & Most Rev.

Justin Welby

*105th Archbishop of  
Canterbury*

The Most Rev. Michael B.

Curry

*27th Presiding Bishop*

The Rt. Rev. John McKee

Sloan

*11th Bishop of Alabama*

The Rev. Dr. Wells Warren,

*Priest*

## The Vestry

Maurice McCord, *Senior  
Warden*

Mike Rallo, *Junior Warden*

Amanda W. Borden, *Vestry  
Member*

Kay Dickey, *Vestry Member*

Jean Kerr, *Vestry Member*

Jere Van Etten, *Vestry*

*Member*

Betty Weldon, *Treasurer*

Elizabeth Harber, *Clerk of the  
Vestry*

## Serving This Week

Lavonne Hart and Jimmy

Weldon, *Ushers*

Cathy Jones, *Altar Guild*

Lulu Campbell, *Lay Reader*

Lee Borden, *Lay Eucharistic*

*Minister*

Kay Dickey, *Refreshments*

Jimmy and Betty Weldon,

*Garden and Grounds*

# THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

## THIRTEENTH SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-Thirty on Sunday Morning

The Nineteenth Day of August

In the Year of Our Lord 2018

*Jesus said, "I am the living bread that came down from  
heaven. Whoever eats of this bread will live forever.*

# THIRTEENTH SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Prelude	
Words of Peace	
Processional <i>When Morning Gilds the Skies</i>	<i>Hymn 427</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament <i>1 Kings 2:10-12; 3:3-14</i>	Scripture Sheet
Psalm 111 <i>Confitebor tibi</i>	Scripture Sheet
Epistle <i>Ephesians 5:15-20</i>	Scripture Sheet
Sequence <i>When in Our Music God is Glorified</i>	<i>Hymn 420</i>
Gospel <i>John 6:51-58</i>	Scripture Sheet
The Sermon	
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>The Doxology</i>	<i>Hymn 380:3</i>

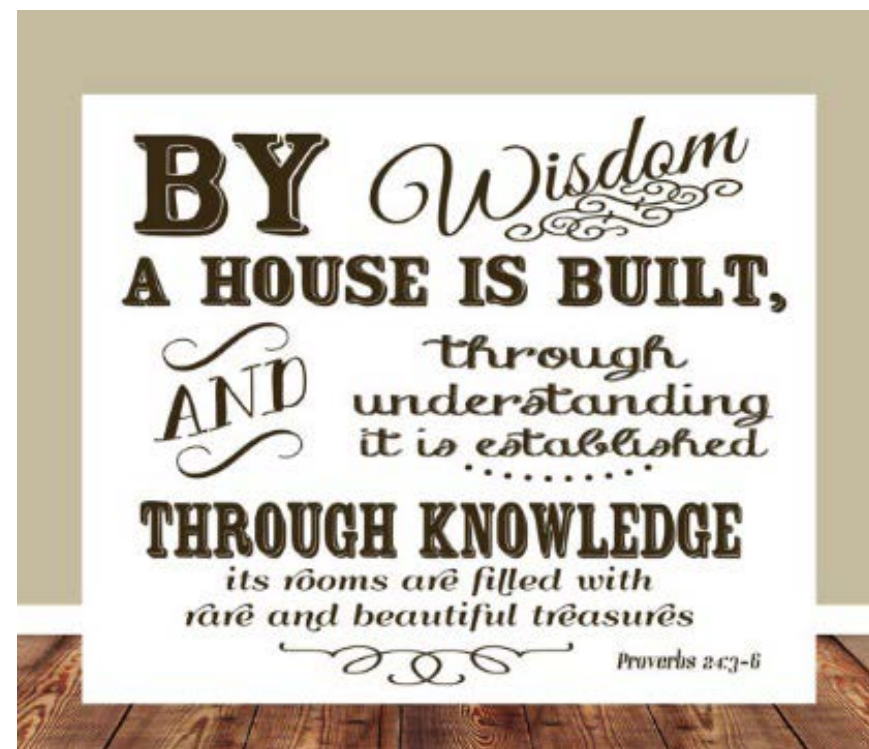
### Holy Communion

*All are welcome at the Lord's Table.*

Eucharistic Prayer A	Page 361, BCP
Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 365, BCP
Blessing	
Recessional <i>God of Grace and God of Glory</i>	<i>Hymn 594</i>
Dismissal	
Postlude	

### Announcements

**Father Wells and Leigh** have announced their retirement from active ordained ministry at both St. Dunstan's and Epiphany effective October 28, 2018. He has served here for 5 years.



will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

### Our Central Religious Act

Some Christian people will rightly name Holy Baptism to be the one central act of the Christian religion. Baptism is the “outward and visible sign by which God adopts us as his children and makes us members of Christ’s Body, the Church.” But as we say at the very beginning of every service of Holy Baptism, we only baptize a person one time:

There is one Body and one Spirit;  
There is one hope in God’s call to us;  
One Lord, one Faith, *one Baptism*;  
One God and Father of all.



However, the Holy Eucharist—particularly in the modern era—has become the principal celebration on every Sunday. In the Eucharistic prayer when Jesus says, “Do this for the remembrance of me,” we have come to understand that each week is not too often to remember the sacrifice of our Lord and his forgiveness of our sins.

As Episcopalians, we know that we are in the minority in this strong devotion to the Holy Eucharist. We need this bread of heaven which is the Body of Christ. It changes us, over time and continually. There is power in the Sacrament, and it must never be treated lightly or casually. And we use wine, not grape juice, because that is what the Bible calls for. Wine does not transmit germs. The Blood of Christ becomes for us the Cup of Salvation. So in Eucharist, “We remember his death, we proclaim his resurrection, and we await his coming in glory.”

## LESSONS FOR THE THIRTEENTH SUNDAY AFTER PENTECOST

*August 19, 2018*

### The Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### Old Testament *1 Kings 2:10-12; 3:3-14*

David slept with his ancestors and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies,



but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

#### **Psalm 111** *Confitebor tibi*

Hallelujah! I will give thanks to the LORD with my whole heart, \*  
*in the assembly of the upright, in the congregation.*  
Great are the deeds of the LORD! \*  
*they are studied by all who delight in them.*  
His work is full of majesty and splendor, \*  
*and his righteousness endures for ever.*  
He makes his marvelous works to be remembered; \*  
*the LORD is gracious and full of compassion.*  
He gives food to those who fear him; \*  
*he is ever mindful of his covenant.*  
He has shown his people the power of his works \*  
*in giving them the lands of the nations.*  
The works of his hands are faithfulness and justice; \*  
*all his commandments are sure.*  
They stand fast for ever and ever, \*  
*because they are done in truth and equity.*  
He sent redemption to his people; he commanded his covenant for ever; \*  
*holy and awesome is his Name.*  
The fear of the LORD is the beginning of wisdom; \*  
*those who act accordingly have a good understanding;*  
*his praise endures for ever.*

#### **Epistle** *Ephesians 5:15-20*

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk

with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.



#### **Gospel** *John 6:51-58*

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I