

## ORDINARY TIME

12 Pentecost  
Aug. 12, 2018  
Holy Eucharist II-A at 10:30 am  
Refreshments at 11:30 am  
Vestry Meeting at 12:00 noon

13 Pentecost  
Aug. 19, 2018  
Holy Eucharist II-A at 10:30 am  
Refreshments at 11:30 am

14 Pentecost  
Aug. 26, 2018  
**WELCOME NIGHT AT  
ST. DUNSTAN'S**  
Morning Prayer II at 10:30 am  
Refreshments at 11:30 am

15 Pentecost  
Sept. 2, 2018  
Holy Eucharist II-A at 10:30 am  
Refreshments at 11:30 am

Sunday School begins on Sept. 9,  
2018, the Sunday after Labor Day.

16 Pentecost  
Sept. 9, 2018  
Sunday School at 9:30 am  
Holy Eucharist II-A at 10:30 am  
Refreshments at 11:30 am

17 Pentecost  
Sept. 16, 2018  
Sunday School at 9:30 am  
Holy Eucharist II-A at 10:30 am  
Refreshments at 11:30 am

## The Clergy

The Rt. Hon. & Most Rev.  
Justin Welby  
*105th Archbishop of  
Canterbury*  
The Most Rev. Michael B.  
Curry  
*27th Presiding Bishop*  
The Rt. Rev. John McKee  
Sloan  
*11th Bishop of Alabama*  
The Rev. Dr. Wells Warren,  
*Priest*

## The Vestry

Maurice McCord, *Senior  
Warden*  
Mike Rallo, *Junior Warden*  
Amanda W. Borden, *Vestry  
Member*  
Kay Dickey, *Vestry Member*  
Jean Kerr, *Vestry Member*  
Jere Van Etten, *Vestry  
Member*  
Betty Weldon, *Treasurer*  
Elizabeth Harber, *Clerk of the  
Vestry*

## Serving This Week

Laura Williams and Barbara  
Trogdon, Ushers  
Lee Borden, Altar Guild  
Jean Kerr, Lay Reader  
Laura Williams, Refreshments  
Maurice McCord and Lee  
Borden, Garden and Grounds  
Lay Eucharistic Minister, Not  
Assigned

# THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

## TWELFTH SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-Thirty on Sunday Morning  
The Twelfth Day of August  
In the Year of Our Lord 2018

*Be imitators of God, as beloved children, and live in  
love, as Christ loved us and gave himself for us.*

# TWELFTH SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Prelude	
Words of Peace	
Processional <i>O Day of Radiant Gladness</i>	<i>Hymn 48</i>
Acclamation	Page 299, BCP
Versicles and Responses	
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

### The Lessons

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament <i>2 Samuel 18:5-9, 15, 31-33</i>	Scripture Sheet
Psalm 130 <i>De profundis</i>	Scripture Sheet
Epistle <i>Ephesians 4:25-5:2</i>	Scripture Sheet
Sequence <i>For the Bread Which You Have Broken</i>	<i>Hymn 341</i>
Gospel <i>John 6:35, 41-51</i>	Scripture Sheet
The Sermon	
The Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession and Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>The Doxology</i>	<i>Hymn 380:3</i>

### Holy Communion

*All are welcome at the Lord's Table.*

Eucharistic Prayer A	Page 361, BCP
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Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 365, BCP
Blessing	
Recessional <i>O Worship the King</i>	<i>Hymn 388</i>
Dismissal	
Postlude	

### What is the Vestry?



**The Vestry** will meet at 12:00 noon following refreshments in the Little House. But what is a Vestry Meeting? And what kind of business is conducted in such a gathering?

The Vestry is the elected representatives of the parish church—typically 6-12 members in good standing. Each vestry member must be faithful in attendance, loyal to the Episcopal Church, and regular in giving. The Vestry meets once a month at a convenient time. The priest or rector is the administrative head of the Vestry and the group should not meet without the priest except under extraordinary circumstances. There are voting and non-voting members of the Vestry. The priest votes only in case of a tie. The ex-officio members—treasurer, clerk, secretary, and perhaps others—are not voting members. All elected members are expected to vote. The minutes of each Vestry meeting are kept by the clerk or secretary of the Vestry. These minutes are available to everyone in the congregation. An agenda is provided at the start of the meeting—prayer, establishment of a quorum, minutes, financial report, state of the parish, projects and events, dismissal. Non-members are allowed to attend to make a report or address an issue, on as as-needed basis.

Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

# FOLK MASS

*Sunday, September 23, 2018*

*10:30 am in the Nave*

*Esther is at the Beach, so the Music is  
On Us! Bring your Guitar, Mandolin,  
Banjo, Ukulele, Drum, Recorder,  
Penny Whistle, Harmonica, Fiddle,  
Dulcimer, Harmonica, You-Name-It!*

*We practice at 10:00 am!*



## LESSONS FOR 12 PENTECOST SUNDAY

*August 12, 2018*

### The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Old Testament** *2 Samuel 18:5-9, 15, 31-33*



The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day

than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all



who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.” The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

### **Psalm 130** *De profundis*

Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
*let your ears consider well the voice of my supplication.*

If you, LORD, were to note what is done amiss, \*  
*O Lord, who could stand?*

For there is forgiveness with you; \*  
*therefore you shall be feared.*

I wait for the LORD; my soul waits for him; \*  
*in his word is my hope.*

My soul waits for the LORD,  
more than watchmen for the morning, \*  
*more than watchmen for the morning.*

O Israel, wait for the LORD, \*  
*for with the LORD there is mercy;*

With him there is plenteous redemption, \*  
*and he shall redeem Israel from all their sins.*

### **Epistle** *Ephesians 4:25-5:2*

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work

honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



### **Gospel** *John 6:35, 41-51*

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. *(continued)*