



The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
 The Most Rev. Michael B. Curry
27th Presiding Bishop
 The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
 The Rev. Dr. Wells Warren, *Priest*

The Vestry

Maurice McCord, *Senior Warden*
 Mike Rallo, *Junior Warden*
 Amanda W. Borden, *Vestry Member*
 Kay Dickey, *Vestry Member*
 Jean Kerr, *Vestry Member*
 Jere Van Etten, *Vestry Member*
 Betty Weldon, *Treasurer*
 Elizabeth Harber, *Clerk of the Vestry*

SINCE 1994, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish church in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the 85-million-member Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Laura Williams and Barbara Trogdon
Ushers
 Bettu Weldon
Altar Guild
 Kay Dickey
Lay Reader
 Maurice McCord
Lay Eucharistic Minister
 Esther Hart
Pianist and Violinist
 Cathy Jones
Refreshments
 Mike Rallo and Mark Harris
Lawn and Gardens

In Our Prayers

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose. We pray especially for St. Ursula's Episcopal Church, our Parish Partner in the USVI.

We also pray for Sam Jones, Jean Kerr, Barbara Trogdon, Hugh Thompson, Jere Van Etten, Eddie Harper, Greg Dubay, our Beans & Rice clients, and the family of Barbara Dennis, still recovering from a house fire.

The Newly Baptized

On Saturday at Lake Martin, Hugh Thompson's daughter-in-law Abby was baptized by Father Wells, along with Todd and Abbey's daughters Emmalea (6 years) and Hazel (4 months). Congratulations, everyone!

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

FIFTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Ten-Thirty on Sunday Morning
 The Twenty-fourth Day of June
 In the Year of Our Lord 2018

At an acceptable time I have listened to you, and on a day of salvation I have helped you. See, now is the acceptable time; see, now is the day of salvation!

Remember to Bring Craft Materials for St. Ursula's!

FIFTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Prelude	
Words of Peace	
Processional <i>O Praise Ye the Lord!</i>	<i>Hymn 432</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament <i>1 Samuel 17:1a, 4-11, 19-23, 32-49</i>	Scripture Sheet
Psalm 9:9-20 <i>Confitebor tibi</i>	Scripture Sheet
Epistle <i>2 Corinthians 6:1-13</i>	Scripture Sheet
Sequence <i>God is Love, Let Heaven Adore Him</i>	<i>Hymn 379</i>
Gospel <i>Mark 4:35-41</i>	Scripture Sheet
The Sermon	Father Wells
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>The Doxology</i>	<i>Hymn 380:3</i>

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer A	Page 361, BCP
Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 365, BCP
Blessing	
Recessional <i>I'll Praise My Maker</i>	<i>Hymn 429</i>
Dismissal	
Postlude	

Announcements

Father Wells and Leigh will be on sabbatical for the month of July—including two weeks they will spend on an Alaskan Adventure. Wells and Leigh will fly to Vancouver BC, take the glacier cruise to Anchorage, and the train to Denali where they will meet Wells's brother Jim. In case of a pastoral emergency, telephone our Senior Warden, Maurice McCord at (334) 315-1947 or email mccord.maurice@yahoo.com.

The Vestry will meet today at 12:00 noon after worship and refreshments in the Little House.



Have You Heard of Cursillo? Cursillo is a community of faith that is dedicated to exploring the love of God and sharing God's love with each other. Cursillo in the Diocese of Alabama begins with a three-day weekend at Camp McDowell. During these three days, lay people and clergy share their experiences and perspective on the love of God, the Christian life, and Christian community. Through Cursillo we seek a deeper understanding of the teachings of Jesus. Cursillo starts with a three day weekend, but the best is yet to come!

Epistle *2 Corinthians 6:1-13*

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see— we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Gospel *Mark 4:35-41*

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

LESSONS FOR THE FIFTH SUNDAY AFTER PENTECOST

June 24, 2018

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *1 Samuel 17:1a, 4-11, 19-23, 32-49*

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.” And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and

greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, redheaded and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this

very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Psalm 9:9-20 *Confitebor tibi*

The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.

The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

Have pity on me, O Lord; *
see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.

The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave, *
and also all the peoples that forget God.

For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.

Put fear upon them, O Lord; *
let the ungodly know they are but mortal.