

The Clergy

The Rt. Hon. & Most Rev. Justin Welby 105th Archbishop of Canterbury
The Most Rev. Michael B. Curry 27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. Wells Warren, Priest

The Vestry

Maurice McCord, Senior Warden Mike Rallo, Junior Warden Amanda W. Borden, Vestry Member Kay Dickey, Vestry Member Jean Kerr, Vestry Member Jere Van Etten, Vestry Member Betty Weldon, Treasurer Elizabeth Harber, Clerk of the Vestry

SINCE 1994, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

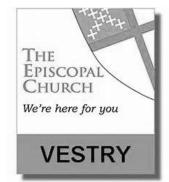
Serving This Week

Kay and Mike Dickey, Ushers
Betty Weldon, Altar Guild
Laura Williams, Lay Reader
Kay Dickey, Lay Eucharistic
Minister
Esther Hart, Pianist and Violinist
Kay Dickey, Refreshments
Maurice McCord and Lee
Borden, Lawn and Gardens
Cathy Jones and Lee Borden,
Beans & Rice Shoppers

In Our Prayers

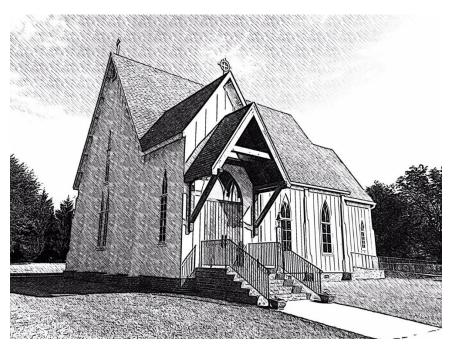
We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose. We pray especially for St. Ursula's Episcopal Church, our Parish Partner in the USVI.

We pray for Jean Kerr, Barbara Trogdon, Hugh Thompson, Jere Van Etten, Eddie Harper, Greg Dubay, our Beans & Rice clients, and the family of Barbara Dennis. Remember to bring items for that household recovering from fire.



The Vestry Meets Today at 12:00 Noon!

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

PENTECOST SUNDAY

A Festival Holy Eucharist

Ten-thirty on Sunday Morning The Twentieth Day of May In the Year of Our Lord 2018



The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

PENTECOST SUNDAY

A Festival Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Prelude

Words of Peace

Processional Hail Thee Festival Day! Hvmn 225 Page 355, BCP Acclamation

Collect for Purity

Glory to God Gloria St. James

Salutation Page 357, BCP Collect of the Day Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

First Lesson Acts 2:1-21	Scripture Sheet
Psalm 104:25-35, 37 Benedic, anima mea	Scripture Sheet
Second Lesson Romans 8:22-27	Scripture Sheet
Sequence Holy Spirit, Ever Living	Hymn 511
Gospel Lesson <i>John 15:26-27; 16:4b-15</i>	Scripture Sheet
The Sermon	Father Wells
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
EFM Graduation of Sharon Cleary	Insert
Offertory	
Presentation <i>Phos hilaron</i>	Hymn 26

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer D	Page 372, BCP
Holy, Holy, Holy Sanctus	St. James
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction Jesus, Lamb of God	St. James
Communion	
Post-Communion Prayer	Page 366, BCP
Blessing	
Recessional Come Down, O Love Divine	Hymn 516
Dismissal	
Postlude	

Announcements

The Vestry of Epiphany Church will hold their regular monthly meeting today at 12:00 noon following worship and refreshments in the Little House.



Education for Ministry (EFM) is a four-year program of theological reflection, scripture study, and intentional community sponsored by the School of Theology at Sewanee: The University of the

South. For 19 years, Father Wells has served as a mentor of EFM for students from Epiphany in Tallassee, St. Dunstan's in Auburn, Holy Trinity in Auburn, St. James in Alexander City, St. Matthew's in-the-Pines in Seale, and Emmanuel in Opelika. Sharon Cleary is graduating today from EFM. Mike Harber has completed three years of EFM. And in years past, Lee Borden, Amanda Borden, Leigh Warren, Nancy McGarr, and Jean Kerr have all graduated from EFM. The program begins after Labor Day in September and usually meets one day/night per week for 2½ hours, with holiday breaks, through May. Cost is \$375 per year including textbooks. For more information go to http://efm.sewanee.edu/

Father Wells and Leigh will be on sabbatical for the month of July including two weeks they will spend on an Alaskan Adventure.

Second Lesson Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel Lesson John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

THE LESSONS FOR THE DAY OF PENTECOST

The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



First Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all

these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'



Psalm 104:25-35, 37 Benedic, anima mea

O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

There move the ships, and there is that Leviathan, * which you have made for the sport of it.

All of them look to you * to give them their food in due season.

You give it to them; they gather it; * you open your hand, and they are filled with good things.

You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; * and so you renew the face of the earth.

May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.

He looks at the earth and it trembles; * he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; * *I will rejoice in the LORD.*

Bless the LORD, O my soul. * Hallelujah!