



THE EPISCOPAL CHURCH

WELCOMES YOU

The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. John Wells Warren, *Priest*

The Vestry

Maurice McCord, *Senior Warden*
Mike Rallo, *Junior Warden*
Amanda W. Borden, *Vestry Member*
Kay Dickey, *Vestry Member*
Jean Kerr, *Vestry Member*
Jere Van Etten, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

SINCE 1994, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Mike Rallo and Jim Rand, *Ushers*
Jean Kerr, *Altar Guild*
Betty Weldon, *Lay Reader*
Laura Williams, *Lay Eucharistic Minister*
Esther Hart, *Pianist and Violinist*
Elizabeth Harber, *Refreshments*
Mike Rallo and Mark Harris,
Lawn and Garden

In Our Prayers

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose.
We pray especially for St. Ursula's Episcopal Church, our Parish Partner in the USVI.

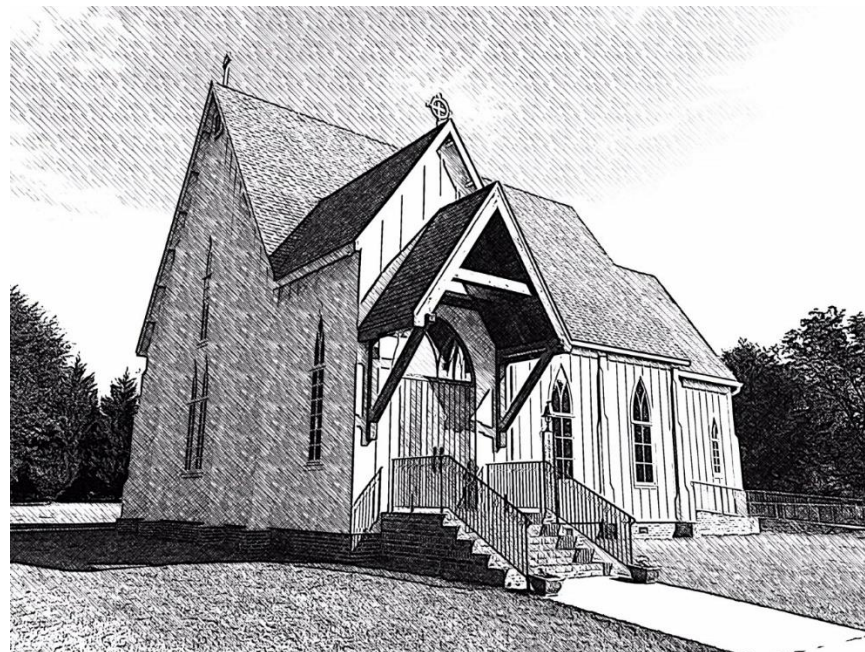
We pray for Jean Kerr, Jim Rand, Eddie Harper, Greg Dubay, our Beans & Rice clients, and the family of Barbara Dennis.
Remember to bring items for that household recovering from fire.

Pastoral Care

We know that the Pastoral Care of Epiphany Church is the work of all our people. Kay Dickey is our coordinator for Pastoral Care, and she is assisted by many including Lee and Amanda Borden, Maurice McCord, Mike Rallo, Mike Harber, and others. Pray for and visit the sick. Father Wells has many full-time responsibilities at Auburn, and he will do all he can for those in need. But we need everyone's help and support.

THE EPISCOPAL CHURCH OF THE EPIPHANY

EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

GOOD SHEPHERD SUNDAY

THE FOURTH SUNDAY OF EASTER

A Celebration of Holy Eucharist

Ten-thirty on Sunday Morning
The Twenty-second Day of April
In the Year of Our Lord 2018

*Grant that when we hear his voice we may know him
who calls us each by name, and follow where he leads.*

GOOD SHEPHERD SUNDAY

THE FOURTH SUNDAY OF EASTER

A Celebration of Holy Eucharist

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using the St. James music sheet available in the narthex.

Prelude

Words of Peace

Processional *Christ is Made the Sure Foundation* Hymn 518

Easter Acclamation Page 355, BCP

Glory to God *Gloria* St. James

Salutation Page 357, BCP

Collect of the Day Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

First Lesson *Acts 4:5-12* Scripture Sheet

Psalm 23 *King James Version* Scripture Sheet

Second Lesson *1 John 3:16-24* Scripture Sheet

Sequence *I Come with Joy to Meet My Lord* Hymn 304

Gospel Lesson *John 10:11-18* Scripture Sheet

The Sermon

The Nicene Creed Page 358, BCP

Prayers of the People, Form VI Page 392, BCP

Confession of Sin and Absolution

The Peace

Announcements

Offertory

Holy Communion

All are welcome at the Lord's Table.

Presentation *Phos hilaron*

Hymn 26

Eucharistic Prayer B

Page 367, BCP

Holy, Holy, Holy *Sanctus*

St. James

Consecration of the Elements

Lord's Prayer

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

St. James

Communion

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional *Shepherd of Souls, Refresh and Bless*

Hymn 343

Dismissal

Postlude

Jesus Appeared in the Ordinary Places



You might think that Jesus, the Risen One, ought to appear in the grandest of places—on the pinnacle of the Temple in Jerusalem, sitting upon the throne of Caesar in Rome, leading an army of angels on a big white horse. But Jesus appeared in the most ordinary of places. An upper room already known to his disciples. On the seashore where they were busy fishing. On the road to a nearby town. Perhaps we should be looking for the Risen Lord

ourselves, in the commonest of places. In our everyday lives. In our own neighborhood or home. Maybe even at the Episcopal Church of the Epiphany in Tallassee! *Peace, Wells+*



The Fifty Days Continue

We are experiencing the Resurrection of Jesus Christ many times over throughout the Great Fifty Days of Easter. On Easter Day, our Lord was not in the tomb. The two men said that he had been raised. The Second Sunday, the Risen One appeared to the disciples in the upper room. On the Third, he came to eat a meal with them. Fourth Easter is different. Jesus is the Good Shepherd. The Sunday after, he tells them that he is the Vine and they are the Branches. Next he gives them the Great Commandment. And at the last, our Lord prays for them all. But the Fifty Days continue for all who believe.

LESSONS FOR GOOD SHEPHERD SUNDAY

The Fourth Sunday of Easter

April 22, 2018



The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

First Lesson *Acts 4:5-12*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised

from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Psalm 23 *King James Version*

The LORD is my shepherd; *
I shall not want.
He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Epistle *1 John 3:16-24*

We know love by this, that he laid down his life for us--and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in

them. And by this we know that he abides in us, by the Spirit that he has given us.

Gospel *John 10:11-18*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away--and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."



Announcements

Remember that Mike Harber will be serving a 12-week internship at St. Michael & All Angels in Millbrook until August.

Father Wells will not be here next Sunday, April 29, because St. Dunstan's Day is the last big event of the academic year in Auburn.

Jean Kerr is in Grandview Hospital in Birmingham.