



THE EPISCOPAL CHURCH

WELCOMES YOU

The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. John Wells Warren, *Priest*

The Vestry

Maurice McCord, *Senior Warden*
Mike Rallo, *Junior Warden*
Jean Kerr, *Vestry Member*
Kay Dickey, *Vestry Member*
Amanda W. Borden, *Vestry Member*
Jere Van Etten, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

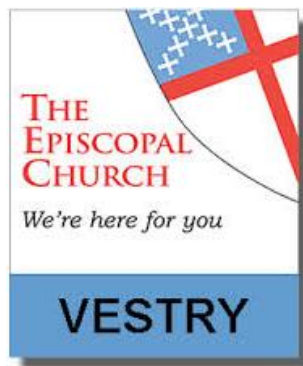
Serving This Week

Kathy and John Haynie,
Ushers/Stewards
Betty Weldon, *Altar Guild*
Maurice McCord, *Lay Reader*
Laura Williams, *Lay Eucharistic Minister*
Esther Hart, *Pianist and Violinist*
Mark Harris, *Refreshments*

In Our Prayers

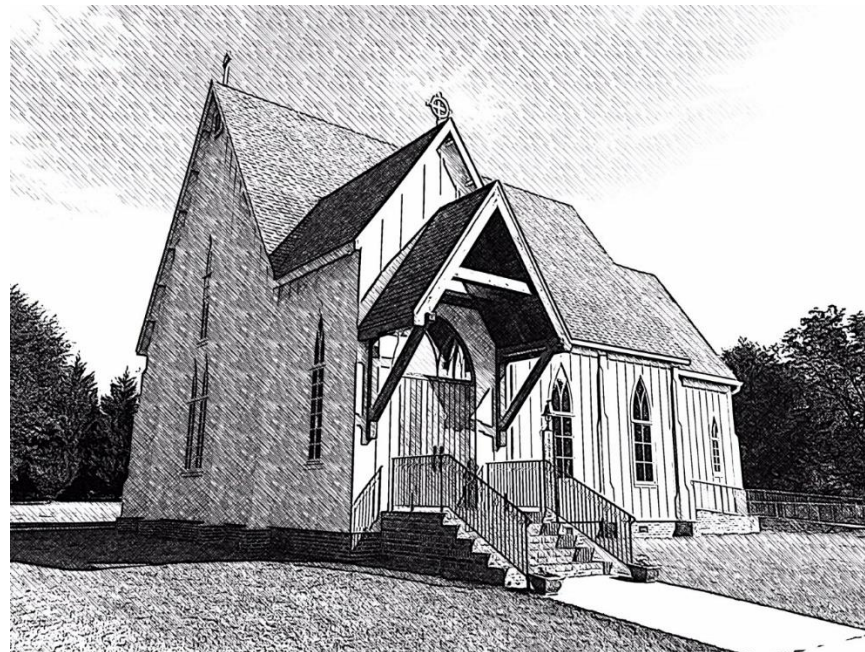
We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose. We remember the sick and those recovering from illness or surgery, including Amanda and Lee Borden, Jean Kerr, Barbara Trogdon, Barbara Dennis, and Jere Van Etten.

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose. Remember our "Parish Partner," St. Ursula's in the US Virgin Islands!



The Vestry meets today at 12 noon, following worship and refreshments!

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

THIRD SUNDAY IN LENT

Holy Eucharist: Rite One

Ten-thirty on Sunday Morning
The Fourth Day of March
In the Year of Our Lord 2018

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

THIRD SUNDAY IN LENT

Holy Eucharist: Rite One

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using the traditional language of Rite One and the Revised Standard Version of the Bible; and our Service Music is from the Hymnal during the Season of Lent.

Piano Prelude

Words of Peace

Processional *Before Thy Throne, O God*

Hymn 574

Penitential Acclamation

Page 323, BCP

The Collect for Purity

Holy God *Trisagion*

Hymn S-102

The Liturgy of the Word

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Salutation *(And with thy spirit)*

Page 325, BCP

Collect of the Day

Scripture Sheet

Old Testament *Exodus 20:1-17 RSV*

Scripture Sheet

Psalm 19 *Caeli enarrant Coverdale*

Scripture Sheet

Epistle *1 Corinthians 1:18-25 RSV*

Scripture Sheet

Sequence *Wilt Thou Forgive That Sin*

Hymn 140

Gospel *John 2:13-22 RSV*

Scripture Sheet

The Sermon

The Nicene Creed

Page 327, BCP

Prayers of the People, Form I

Page 328, BCP

Confession of Sin

Page 330, BCP

Absolution and Comfortable Words

Page 332, BCP

The Peace

Announcements

Offertory

Holy Communion

Presentation of Gifts and Offerings *The Doxology*

Hymn 380:3

Eucharistic Prayer I

Page 333, BCP

Holy, Holy, Holy *Sanctus*

Hymn S-113

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 336, BCP

The Breaking of the Bread

O Lamb of God *Agnus Dei*

Hymn S-158

Communion *All are welcome at the Lord's Table*

Post-Communion Prayer

Page 339, BCP

Blessing

Recessional *Praise to the Living God*

Hymn 372

Dismissal

Piano Postlude

I WANT TO BE AN EPISCOPALIAN, Part Three *The Seven Sacraments*



Bishop's
Visit
April 8
10 am

A SACRAMENT is an “outward and visible sign of God’s inward and spiritual grace.” But there is much more to the seven sacraments besides a definition. They are a framework for our lives, and they help to shape and transform us over a lifetime. Think of a sacrament as a “fullness of time” in your own life—and in the lives of your family and friends. This is our subject for the third part of Confirmation Class on March 4 at 9:30 am in the Little House. *All are welcome! Wells+*



Gospel *John 2:13-22*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

LESSONS FOR THE THIRD SUNDAY IN LENT

March 4, 2018

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Exodus 20:1-17*

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your

neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm 19 *Caeli enarrant*

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and
runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Epistle *1 Corinthians 1:18-25*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.