



The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
 The Most Rev. Michael B. Curry
27th Presiding Bishop
 The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
 The Rev. Dr. John Wells Warren, *Priest*

The Vestry

Michael Harber, *Senior Warden*
 Jimmy Weldon, *Junior Warden and Vestry Member at Large*
 Mike Rallo, *Vestry Member*
 Jean Kerr, *Vestry Member*
 Maurice McCord, *Vestry Member*
 Kay Dickey, *Vestry Member*
 Michael Williams, *Vestry Member*
 Betty Weldon, *Treasurer*
 Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Lavonne Hart and Jimmy Weldon, *Ushers/Stewards*
 Cathy Jones, *Altar Guild*
 Laura Williams, *Lay Reader*
 Maurice McCord, *Lay Eucharistic Minister*
 Esther Hart, *Pianist and Violinist*
 Kay Dickey, *Refreshments*

In Our Prayers

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose. We remember the sick and those recovering from illness or surgery, including Barbara, Jere, Jimmy, Vincent and Diezel, Kay, Jean, and Lulu.

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John Haynie visits St. Ursula's in the US Virgin Islands! (John and Kathy were on a cruise in the Caribbean and had a one-day stop-over in the USVI. Now we finally have some good information!

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

FIRST SUNDAY IN LENT Holy Eucharist: Rite One

TOGETHER WITH THE EXHORTATION AND DECALOGUE

Six o'clock on Sunday Evening
 The Eighteenth Day of February
 In the Year of Our Lord 2018

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations.

FIRST SUNDAY IN LENT

Holy Eucharist: Rite One

TOGETHER WITH THE EXHORTATION AND DECALOGUE

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using the traditional language of Rite One and the Revised Standard Version of the Bible; and our Service Music is from the Hymnal during the Season of Lent.

Organ Prelude

Words of Peace

Processional *Forty Days and Forty Nights*

Hymn 150

An Exhortation *The People are seated.*

Page 316, BCP

The Decalogue *All kneel.*

Page 317, BCP

Penitential Acclamation

Page 323, BCP

The Collect for Purity

Holy God *Trisagion*

Hymn S-102

The Liturgy of the Word

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Salutation *(And with thy spirit)*

Page 325, BCP

Collect of the Day

Scripture Sheet

Old Testament *Genesis 9:8-17 RSV*

Scripture Sheet

Psalm 25:1-9 *Ad te, Domine, levavi Coverdale*

Scripture Sheet

Epistle *1 Peter 3:18-22 RSV*

Scripture Sheet

Sequence *O Love, How Deep, How Broad*

Hymn 448

Gospel *Mark 1:9-15 RSV*

Scripture Sheet

The Sermon

The Nicene Creed

Page 326, BCP

Prayers of the People, Form I

Page 328, BCP

Confession of Sin

Page 330, BCP

Absolution and Comfortable Words

Page 332, BCP

The Peace

Announcements

Offertory

Holy Communion

Presentation of Gifts and Offerings *The Doxology*

Hymn 380:3

Eucharistic Prayer I

Page 333, BCP

Holy, Holy, Holy *Sanctus*

Hymn S-113

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 336, BCP

The Breaking of the Bread

O Lamb of God *Agnus Dei*

Hymn S-158

Communion *All are welcome at the Lord's Table*

Post-Communion Prayer

Page 339, BCP

Blessing

Recessional *Now Let Us All with One Accord*

Hymn 147

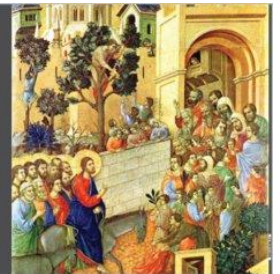
Dismissal

Organ Postlude

Join Us for the Season of Lent

**WALKING THE
JERUSALEM ROAD**

Ash Wednesday to Palm Sunday



For Five Sundays in the Season of Lent, we will be walking the Jerusalem Road with Jesus. Join us on this important journey. The lessons begin with the Baptism of Our Lord and end with preparations to enter the Holy City of Jerusalem on Palm Sunday. I believe that you will discover your faith strengthened and your commitment to Jesus Christ deepened.

We Welcome Everyone to attend the *I Want to Be An Episcopalian* Confirmation Classes—including those who are already confirmed. But especially if you wish to be confirmed by Bishop Kee on the First Sunday after Easter, April 8, 2018, please make every effort to attend as many of the Sunday classes as possible. *Peace, Wells+*

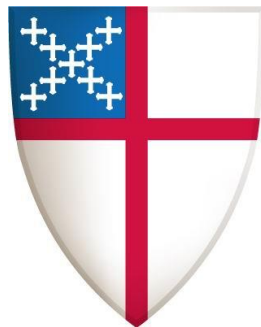
I WANT TO BE AN EPISCOPALIAN

February 18, 2018

Week One—A Short History



From AD 33-1542
part of the
medieval Catholic
Church.
Break with Rome
Henry's Divorces and Troubles.
The English Reformation
BCP and English Translation of the Bible.
Translators--John Wycliffe, William
Tyndale, and Miles Coverdale.
Bloody Mary's 300 martyrs galvanized
opposition to Rome.
Elizabeth I--50 years the White Queen
Spanish Armada, 1588. Church and
Empire are defeated.
Church of England, The British Empire
American Revolution
Freedom and Slavery
Bishops, Creeds, Bible, and Sacraments
Anglicans--85 million worldwide
Anglicans--45 million in Africa
Episcopalians--2 million in USA
Tradition and Change



**I WANT TO BE AN EPISCOPALIAN: Five Sundays in Lent &
Confirmation by Bishop Kee on April 8, 10 am at St. Dunstan's.**

LESSONS FOR THE FIRST SUNDAY IN LENT

February 18, 2018

The Collect of the Day *Traditional*

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament *Genesis 9:8-17 RSV*

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will look upon it and remember the everlasting covenant between God and every living creature of all flesh that is upon the earth." God said to Noah, "This is the sign of the covenant which I have established between me and all flesh that is upon the earth."

Psalms 25:1-9 *Ad te, Domine, levavi Coverdale*

To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O LORD, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Epistle 1 Peter 3:18-22 RSV

For Christ also died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel Mark 1:9-15 RSV

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased." The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him. Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."



JESUS IS BAPTIZED AT THE RIVER JORDAN