



THE
EPISCOPAL
CHURCH
WELCOMES YOU

The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. John Wells Warren, *Priest*

The Vestry

Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Mike Rallo, *Vestry Member*
Jean Kerr, *Vestry Member*
Maurice McCord, *Vestry Member*
Kay Dickey, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Jim Rand and Jimmy Weldon,
Ushers/Stewards
Pam Van Eitten, *Altar Guild*
Kathy Haynie, *Lay Reader*
Jean Kerr, *Lay Eucharistic Minister*
Esther Hart, *Pianist and Violinist*
Lee and Amanda Borden,
Refreshments
Jimmy and Betty Weldon,
Groundskeeping

In Our Prayers

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose.

We pray for those who are sick and recovering from illness or surgery, including Bill Shell's wife Dolores, Michael Williams, and Eddie Harper's cousin Gary.

We also pray for John and Kathy's grandsons, Vincent and Dezsel, and their parents, Amber and Jared. We pray for Allison, Jeffrey, Macy, Julie, Martha, Mary Southern, Troy, Peggy, Elizabeth, Letha, Marsha, Carly, and Norma.



The Holy Trinity may be the single most difficult concept to represent in art and symbol.

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

TRINITY SUNDAY

A Festival Holy Eucharist

Ten-thirty on Sunday Morning
The Eleventh Day of June
In the Year of Our Lord 2017

*Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.*

TRINITY SUNDAY

A Festival Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Piano Prelude	
Words of Peace	
Processional <i>Holy, Holy, Holy!</i>	<i>Hymn 362</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

First Lesson <i>Genesis 1:1-2:4a</i>	Scripture Sheet
Canticle 13 <i>Song of the Three Young Men, 29-34</i>	Scripture Sheet
Second Lesson <i>2 Corinthians 13:11-13</i>	Scripture Sheet
Sequence <i>Come Thou, Almighty King</i>	<i>Hymn 365</i>
Gospel Lesson <i>Matthew 28:16-20</i>	Scripture Sheet
The Sermon	Father Wells
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>Phos hilaron</i>	<i>Hymn 26</i>

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer D	Page 372, BCP
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Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 366, BCP
Blessing	
Recessional <i>Immortal, Invisible, God Only Wise</i>	<i>Hymn 423</i>
Dismissal	
Piano Postlude	

Have You Considered EFM for Next Fall?

Education for Ministry (EFM) is a once-in-a-lifetime opportunity for you to make what Saint Bonaventure called, "The Soul's Journey unto God," with a dozen of the closest friends you'll ever have.



EFM is a four-year program of Anglican worship, Bible study, and Christian community based on the second chapter of the Acts of the Apostles ... *they devoted themselves to the apostles' teaching and fellowship, the breaking of the bread and the prayers.*

Offered one year at a time, from September through May, Education for Ministry is a series of weekly seminars hosted by Father Wells at St. Dunstan's. We gather in the McDowell Room on Wednesdays starting with Evening Prayer at 6:30 pm. Then we have a simple supper prepared by a member of the seminar group. From 7:30 to 9:00 pm, we share spiritual autobiographies, discuss weekly readings from texts that span the denominations of Christ's disciples and the Holy Bible, and practice "Theological Reflection" led by Father Wells.

Tuition is \$375 per academic year. Talk with Peggy Thomas, Ted Albert, or any current member or graduate of EFM and discover how EFM can uphold and grow your life in the Episcopal Church.

Epistle *2 Corinthians 13:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.



Gospel *Matthew 28:16-20*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”



LESSONS FOR TRINITY SUNDAY

June 11, 2017

The Collect for Trinity Sunday

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Old Testament *Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God

said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.



Canticle 13 *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.