



The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh K. Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Lee Borden, *Vestry Member*
Michael Dickey, *Vestry Member*
Maurice McCord, *Vestry Member*
Hugh Thompson, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Mike and Charlene Rallo,
Ushers
Jean Kerr, *Altar Guild*
Amanda Borden, *Lay Reader*
Lee Borden, *Lay Eucharistic Minister*
Hannah Martin, *Pianist*
James Hart, *Guitar and Vocals*
John and Kathy Haynie,
Refreshments
Eddie and Pamela Harper,
Stewards
Jere Van Etten and Mark Harris,
Grounds
Leigh Warren and Lavonne Hart, *Beans & Rice Shoppers*

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Rita Whitman, Randy Norris, Michael Williams, Mike Lowe, Eleanor Loyd, Mary Southern, Virginia Nordon, Charlotte Poole, Pamela Harper's mother Billie, Troy Warlick, and Ethleen Bazzell.

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose; Voices for Alabama's Children; YouthServe in Birmingham; GraceWorks in Birmingham; and the Trinity Parish Churches in Alpine, Bessemer, Clanton, Demopolis, Florence, and Wetumpka.

EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

TRINITY SUNDAY

A Festival Holy Eucharist

Ten-thirty on Sunday Morning
The Twenty-second Day of May
In the Year of Our Lord 2016

*Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.*

TRINITY SUNDAY

A Festival Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Piano Prelude	
Words of Peace	
Processional <i>Holy, Holy, Holy!</i>	<i>Hymn 362</i>
Trinitarian Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament <i>Proverbs 8:1-4, 22-31</i>	Scripture Sheet
Canticle 13 <i>A Song of Praise</i>	Scripture Sheet
Epistle <i>Romans 5:1-5</i>	Scripture Sheet
Sequence <i>Round the Lord in Glory Seated</i>	<i>Hymn 367</i>
Gospel <i>John 16:12-15</i>	Scripture Sheet
A Holy Conversation	Father Wells
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>Now Thank We All Our God</i>	<i>Hymn 397:1</i>

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer A	Page 361, BCP
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Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 366, BCP
Blessing	
Recessional <i>Come, Thou Almighty King</i>	<i>Hymn 365</i>
Dismissal	
Piano Postlude	

Confirmation & Coffee

TWO MORE SUNDAYS IN MAY IN THE LITTLE HOUSE

The Bishop's Visit is set for the Third Sunday after Pentecost, June 5, 2016. If you are interested in becoming a confirmed Episcopalian, then join us for *Confirmation & Coffee* in the Little House for two more Sunday mornings in the month of May.



The Sacrament of Confirmation is open to all baptized members in the Episcopal Church. Confirmation is a public declaration of mature faith in Jesus Christ, and in the vows made at Holy Baptism.

Confirmation & Coffee will be held at the Sunday School Hour (9:30 to 10:05 am) on May 22 (The Church, with Michael Harber), and May 29 (Liturgy and Sacraments, with Father Wells). We will meet with Bishop Santosh on Sunday, June 5, at 9:30 am in the Church for Bishop's Time, and preparation for the worship service. *Please let me know if you want to be confirmed by Bishop Santosh on June 5. Wells+*

Gospel *John 16:12-15*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Creed of Saint Athanasius

Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost. The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal. And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved is must think thus of the Trinity. Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting. Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood; Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of the Manhood into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead. At whose coming all men will rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire. This is the Catholic Faith, which except a man believe faithfully, he cannot be saved. *Amen.*

THE LESSONS FOR TRINITY SUNDAY



*Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.*

The Collect for Trinity Sunday

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Old Testament *Proverbs 8:1-4, 22-31*

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;

and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Canticle 13 A Song of Praise *Benedictus es, Domine*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

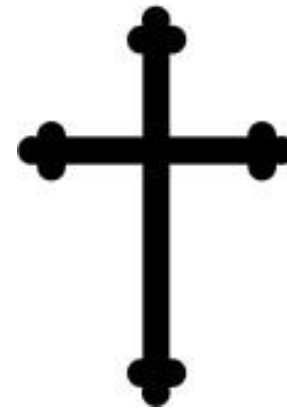
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Epistle *Romans 5:1-5*



Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.