



THE  
EPISCOPAL  
CHURCH  
WELCOMES YOU

## The Clergy

The Rt. Hon. & Most Rev. Justin Welby  
*105th Archbishop of Canterbury*  
The Most Rev. Michael B. Curry  
*27th Presiding Bishop*  
The Rt. Rev. John McKee Sloan  
*11th Bishop of Alabama*  
The Rev. Dr. John Wells Warren, *Priest*

## The Vestry

Michael Harber, *Senior Warden*  
Jimmy Weldon, *Junior Warden and Vestry Member at Large*  
Mike Rallo, *Vestry Member*  
Jean Kerr, *Vestry Member*  
Maurice McCord, *Vestry Member*  
Kay Dickey, *Vestry Member*  
Michael Williams, *Vestry Member*  
Betty Weldon, *Treasurer*  
Elizabeth Harber, *Clerk of the Vestry*

**FOR 21 YEARS**, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at [wellswarren@msn.com](mailto:wellswarren@msn.com)

## Serving This Week

John and Kathy Haynie,  
*Ushers/Stewards*  
Betty Weldon, *Altar Guild*  
Mike Rallo, *Lay Reader*  
Lavonne Hart, *Lay Eucharistic Minister*  
Esther Hart, *Pianist and Violinist*  
Lavonne Hart, *Refreshments*  
Maurice McCord and Lee Borden, *Groundskeeping*



## In Our Prayers

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose.

We pray for those who are sick and recovering from illness or surgery, including Bill Shell's wife Dolores, Michael Williams, and Eddie Harper's cousin Gary.

We also pray for John and Kathy's grandsons, Vincent and Dezsel, and their parents, Amber and Jared. We pray for Allison, Jeffrey, Macy, Julie, Martha, Mary Southern, Troy, Peggy, Elizabeth, Letha, Marsha, Carly, and Norma.

And we remember Jean Kerr's niece, Sherry Gritz, who died unexpectedly, leaving her husband and small children. May Sherry rest in peace and rise in glory. Amen.

# THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

## PENTECOST SUNDAY

*A Festival Holy Eucharist*

Ten-thirty on Sunday Morning  
The Fourth Day of June  
In the Year of Our Lord 2017

*The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.*

# PENTECOST SUNDAY

## *A Festival Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Piano Prelude	
Words of Peace	
Processional <i>Hail This Joyful Day's Return</i>	<i>Hymn 224</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

First Lesson <i>Acts 2:1-21</i>	Scripture Sheet
Psalm 104:25-35, 37 <i>Benedic, anima mea</i>	Scripture Sheet
Second Lesson <i>1 Corinthians 12:3b-13</i>	Scripture Sheet
Sequence <i>Holy Spirit, Ever Living</i>	<i>Hymn 511</i>
Gospel Lesson <i>John 7:37-39</i>	Scripture Sheet
A Holy Conversation	Father Wells
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>Phos hilaron</i>	<i>Hymn 26</i>

### Holy Communion

*All are welcome at the Lord's Table.*

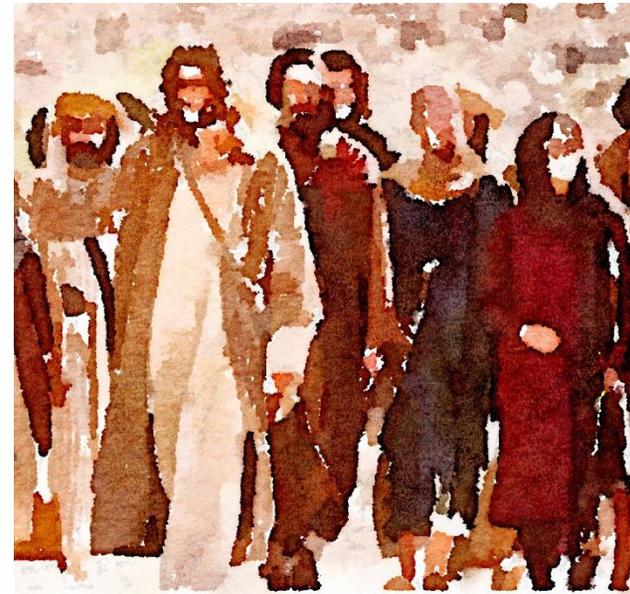
Eucharistic Prayer A	Page 361, BCP
----------------------	---------------

Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 366, BCP
Blessing	
Recessional <i>Come Down, O Love Divine</i>	<i>Hymn 516</i>
Dismissal	
Piano Postlude	

***Introducing a New Theme for 2017-2018:***

**THE YEAR OF**

**DISCIPLESHIP**



**The Episcopal Church of the Epiphany**

## Second Lesson *1 Corinthians 12:3b-13*

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.



## Gospel Lesson *John 7:37-39*

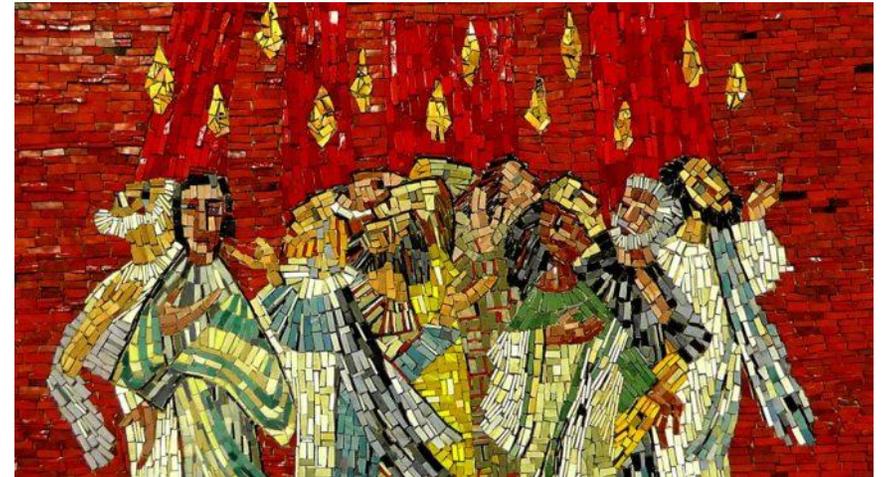
On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.



## THE LESSONS FOR THE DAY OF PENTECOST

### The Collect

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



### First Lesson *Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all

these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'



**Psalm 104:25-35, 37** *Benedic, anima mea*

O LORD, how manifold are your works! \*  
*in wisdom you have made them all; the earth is full of your creatures.*

Yonder is the great and wide sea with its living things too many to number, \*  
*creatures both small and great.*

There move the ships, and there is that Leviathan, \*  
*which you have made for the sport of it.*

All of them look to you \*  
*to give them their food in due season.*

You give it to them; they gather it; \*  
*you open your hand, and they are filled with good things.*

You hide your face, and they are terrified; \* *you take away their breath, and they die and return to their dust.*

You send forth your Spirit, and they are created; \*  
*and so you renew the face of the earth.*

May the glory of the LORD endure for ever; \*  
*may the LORD rejoice in all his works.*

He looks at the earth and it trembles; \*  
*he touches the mountains and they smoke.*

I will sing to the LORD as long as I live; \*  
*I will praise my God while I have my being.*

May these words of mine please him; \*  
*I will rejoice in the LORD.*

Bless the LORD, O my soul. \*  
*Hallelujah!*