



The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh K. Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Lee Borden, *Vestry Member*
Michael Dickey, *Vestry Member*
Maurice McCord, *Vestry Member*
Hugh Thompson, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Sunday

Many thanks to Mike Harber, our Senior Warden, for serving today as the officiant for Morning Prayer. Wells and Leigh are in Birmingham this weekend for the wedding of Glenn Patrick Shackelford, Jr. and Malinda Lydia Williams.

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Dolores, Julie, Michael, Mary Southern, Pamela Harper's mother Billie, Troy, Vincent, Peggy, Elizabeth, Letha, Marsha, and Carly Parker.

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose.



THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

MORNING PRAYER IN THE ANGLICAN TRADITION

Ten-thirty on Sunday Morning
The Sixteenth Day of October
In the Year of Our Lord 2016

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name. *Amen.*

MORNING PRAYER

IN THE ANGLICAN TRADITION

The People are invited to observe a time of quiet prayer. We are using the liturgy for Morning Prayer: Rite Two in the absence of our priest, Father Wells, who is in Birmingham celebrating a marriage.

Gathering of the People

Piano Prelude	
Acclamation	Page 78, BCP
Processional <i>Almighty Father, Strong to Save</i>	<i>Hymn 579</i>
Confession of Sin	Page 79, BCP
Assurance of Forgiveness	

Invitatory & Psalter

We sit for the Lessons and the Psalm, and we stand for the Canticle.

Salutation	Page 80, BCP
Antiphon	Page 81, BCP
Jubilate	Page 82, BCP
The Psalm Appointed	Scripture Sheet
The Old Testament Lesson	Scripture Sheet
Canticle 9 <i>First Song of Isaiah</i>	Page 86, BCP
The Epistle Lesson	Scripture Sheet
Sequence <i>Seek Ye First</i>	<i>Hymn 711</i>
The Gospel Lesson	Scripture Sheet
The Homily	
Apostles' Creed	Page 96, BCP

Prayers & Collects

It is customary to kneel for the prayers.

Salutation	Page 97, BCP
The Lord's Prayer <i>Traditional</i>	
Suffrages A	Page 97, BCP
Collect of the Day	Scripture Sheet
Collect for Sundays	Page 98, BCP
Collect for Guidance	Page 100, BCP
Prayer for Mission	Page 101, BCP

Offertory & Dismissal

Announcements	
Offertory	
Presentation <i>Doxology</i>	<i>Hymn 380:3</i>
The General Thanksgiving	Page 125, BCP
Recessional <i>Sing, My Soul</i>	<i>Hymn 467</i>
Benediction	Page 126, BCP
Piano Postlude	

Announcements

Wells and Leigh are in Birmingham this weekend to celebrate and bless the marriage of Glenn Patrick Shackelford, Jr. and Malinda Lydia Williams, daughter of Wayne and the late Alice Williams of Tallassee. Glenn, or P.J. as he is usually called, is a financial analyst with a federal credit union; and Malinda works for the American Cancer Society in Birmingham.

Sunday School continues with Mike and Charlene Rallo as discussion leaders for "End of Life Issues" and "The Protestant Reformation." If you have suggestions for the class, talk with Lee Borden, Education chairperson.

Keep on Cycling!



The Third Annual Chief Ladiga Century Cycle* is set for Saturday, Oct. 29. Cost per person a \$25 donation to the Beans & Rice outreach program.
**Anniston AL to Cedartown GA and return, or any part thereof!*

they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.



Gospel *Luke 18:1-8*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

LESSONS FOR 22 PENTECOST

October 16, 2016

The Collect

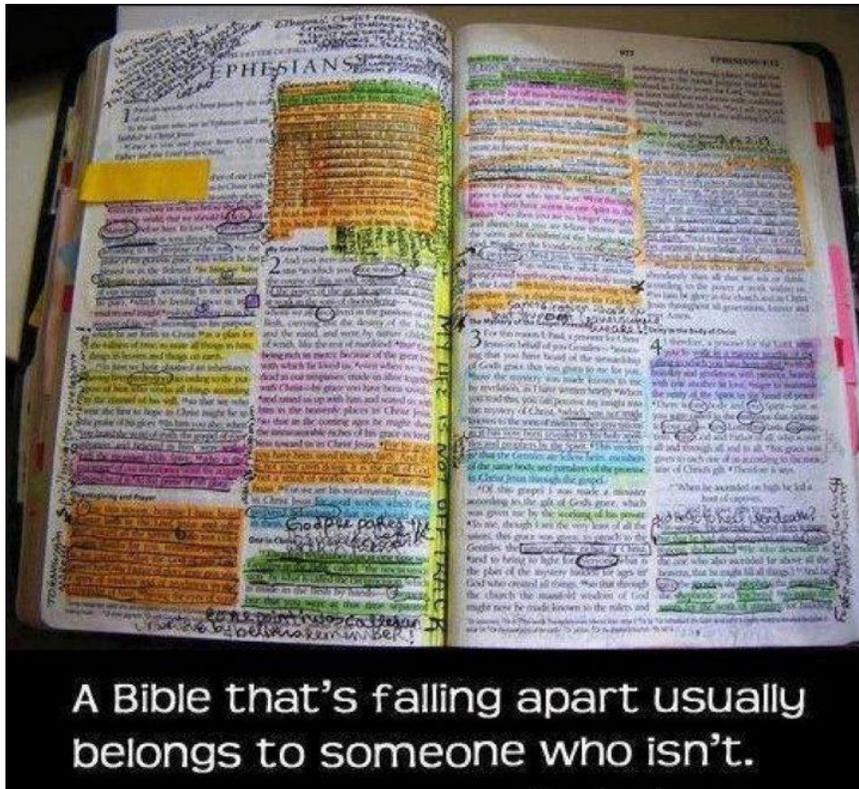
Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Jeremiah 31:27-34*



The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know

the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.



Psalm 119:97-104 *Quomodo dilexi!*

Oh, how I love your law! *
all the day long it is in my mind.

Your commandment has made me wiser than my enemies, *
and it is always with me.

I have more understanding than all my teachers, *
for your decrees are my study.

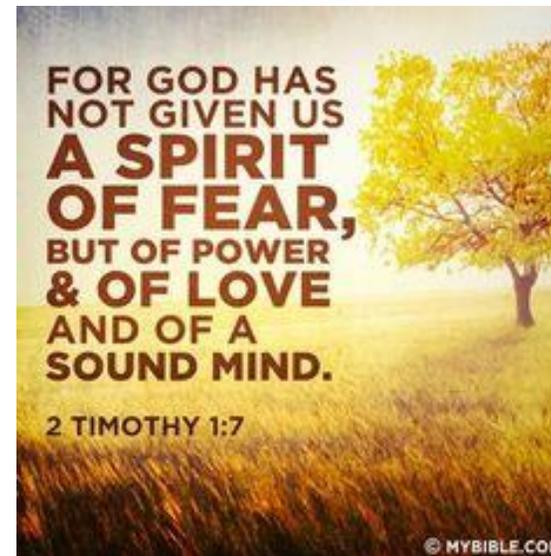
I am wiser than the elders, *
because I observe your commandments.

I restrain my feet from every evil way, *
that I may keep your word.

I do not shrink from your judgments, *
because you yourself have taught me.

How sweet are your words to my taste! *
they are sweeter than honey to my mouth.

Through your commandments I gain understanding; *
therefore I hate every lying way.



Epistle
2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All

scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears,