



## The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby  
*105<sup>th</sup> Archbishop of Canterbury*  
The Most Rev. Katharine Jeffers Schori  
*26<sup>th</sup> Presiding Bishop*  
The Rt. Rev. John McKee Sloan  
*11<sup>th</sup> Bishop of Alabama*  
The Rt. Rev. Santosh Marray  
*Assistant Bishop*  
The Rev. Dr. John Wells Warren, *Priest*  
Jere Van Etten, *Senior Warden*  
Jim Davis, *Junior Warden*  
Amanda Welch Borden, *Vestry Member*  
Nancy Dupree, *Vestry Member*  
Mike Harber, *Vestry Member*  
Michael Williams, *Vestry Member*  
Pamela Van Etten, *Clerk*

*For 21 years, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallasse area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.*

## Serving This Week

Sharon Cleary and Hugh Thompson, *Ushers*  
Betty Weldon, *Altar Guild*  
Lee Borden, *Lay Reader*  
Lee Borden, *Lay Eucharistic Minister*  
Caleb Hart, *Pianist*  
Esther Hart, *Violinist*  
Kara Shea Davis, *Refreshments*  
Sharon Cleary and Hugh Thompson, *Stewards*

## In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Norm Kerr, Alan McCord, Barbara Trogdon, Norma Johnson, Rita Whitman, John Rand, Jim Rand, Bobby Dupree, Jimmy's niece Allison, Lynn Dubay, Eddie Harper, Lannon and Charlotte Poole, Robin and Clint Darby, and Randy Norris's mother Ronnie Taylor.

In the Diocesan Cycle of Prayer, we remember Grace Church in Cullman; our companion diocese of Haiti and its bishops, Zaché and Oge; our Diocesan Hispanic Ministries; and the General Convention of the Episcopal Church USA.



# EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallasse, Alabama 36078 (334) 252-8618

## LAST SUNDAY AFTER THE EPIPHANY

*A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning  
The Fifteenth Day of February  
In the Year of Our Lord 2015

*And Jesus was transfigured before them, and his clothes became dazzling white.*

# LAST SUNDAY AFTER THE EPIPHANY

## *A Celebration of Holy Eucharist*

### Gathering of the People

*The people enter in silence and observe a time of silent prayer. Please note that we are using service music from All Saints' Chapel in Sewanee, published by St. James Press.*

Piano Prelude

Words of Peace

Processional *O, Zion, Haste, Thy Mission*

*Hymn 539*

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

*St. James*

Salutation

Page 357, BCP

Collect of the Day

Scripture Sheet

### Liturgy of the Word

*We sit for the Lessons and Psalm, and we stand for the Gospel.*

Old Testament *2 Kings 2:1-12*

Scripture Sheet

Psalm 50:1-6 *Deus deorum*

*Psalm Insert*

Epistle *2 Corinthians 4:3-6*

Scripture Sheet

Sequence *Christ Upon the Mountain Peak*

*Hymn 129*

Gospel *Mark 9:2-9*

Scripture Sheet

Holy Conversation

The Nicene Creed

Page 358, BCP

Prayers of the People, Form VI

Page 392, BCP

Confession and Absolution

The Peace and Announcements

Offertory

Presentation *Now Thank We All Our God*

*Hymn 396:1*

Now thank we all our God, with heart and hands, and voices,  
Who wondrous things hath done, in whom his world rejoices;  
Who from our mother's arms, hath blessed us on our way  
With countless gifts of love, and still is ours today.

### Holy Communion

Eucharistic Prayer B

Page 367, BCP  
*St. James*

Holy, Holy, Holy *Sanctus*

Consecration of the Elements

The Lord's Prayer *Traditional*

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Breaking of the Bread

Fraction *Jesus, Lamb of God*

*St. James*

Communion

Post-Communion Prayer

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Blessing

Recessional *O Wondrous Type!*

*Hymn 137*

Dismissal

Piano Postlude

### Announcements

**Please Join Us** for the Ash Wednesday liturgy on Feb. 18, at 9:00 am.

**Made Your Pledge?** I'm hoping that those of us who have not yet made a financial pledge to Epiphany will continue to pray and plan about this. We have received 14 pledges to date, and the Vestry is helped greatly by being able to plan ahead with these commitments made.

**Father Wells's Sermons** are available on Epiphany's web site. Return to a message from previous weeks or months. Sometime this week, go to <http://epiphanytallasse.org/> and click on Sermons.

**Find Us on Facebook** along with 80 members and friend. There are events, photographs, and words of encouragement available to you 24/7.



## The Lessons for Last Epiphany



### The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament *2 Kings 2:1-12*

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them

crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit."

He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

**Psalm 50:1-6** *Deus deorum*

*Psalm Insert*

**Epistle** *2 Corinthians 4:3-6*

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**Gospel** *Mark 9:2-9*

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.