

## An Invitation to the Observance of a Holy Lent

The Invitation

*A Period of Silent Prayer*

The Imposition of Ashes

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**Psalm 51** *Miserere mei, Deus*

Litany of Penitence

The Absolution of Sin

The Peace

The Blessing and Dismissal

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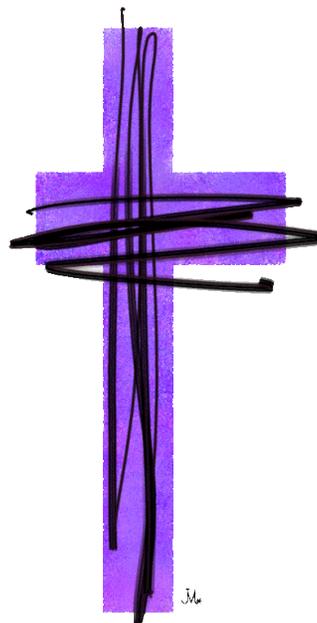
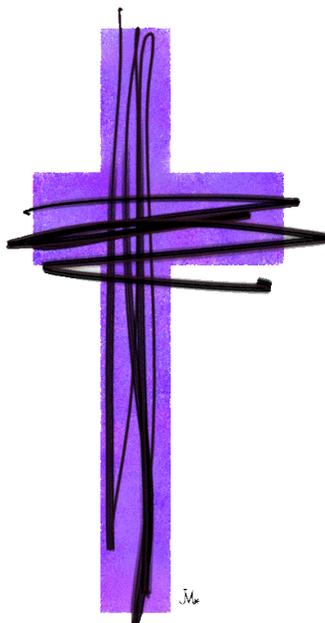
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**The Season of Lent** begins today with Ash Wednesday, and follows for forty days leading to the Week of the Passion. Lent is a time of self-reflection, dedication, and self-discipline. We will change to the traditional language of Rite One in our Celebration of Holy Eucharist beginning on the First Sunday in Lent, February 22, 2015.

**Almighty God**, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

*Remember that you are dust, and to dust you shall return.*



## ASH WEDNESDAY

The Solemn Liturgy  
*With the Imposition of Ashes*

### Gathering of the People

*The Crucifer and Father Wells enter in silence.  
The People stand.*

### Collect

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new

and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Word of God

*We sit for the Lessons and Psalm, and we stand for the Gospel.*

**Old Testament** *Joel 2:1-2, 12-17*

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart,

with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

**Psalm 103:8-14** *Benedic, anima mea*

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**Epistle** *2 Corinthians 5:20b-6:10*

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are

treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**Gospel** *Matthew 6:1-6, 16-21*

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

**Sermon** *Father Wells*

**Psalm 103:8-14** *Benedic, anima mea*

The LORD is full of compassion and mercy, \*  
*slow to anger and of great kindness.*

He will not always accuse us, \*  
*nor will he keep his anger for ever.*

He has not dealt with us according to our sins, \*  
*nor rewarded us according to our wickedness.*

For as the heavens are high above the earth, \*  
*so is his mercy great upon those who fear him.*

As far as the east is from the west, \*  
*so far has he removed our sins from us.*

As a father cares for his children, \*  
*so does the LORD care for those who fear him.*

For he himself knows whereof we are made; \*  
*he remembers that we are but dust.*

**Psalm 51** *Miserere mei, Deus*

Have mercy on me, O God, according to your  
loving-kindness; \*  
*in your great compassion blot out my offenses.*

Wash me through and through from my wickedness \*  
*and cleanse me from my sin.*

For I know my transgressions, \*  
*and my sin is ever before me.*

Against you only have I sinned \*  
*and done what is evil in your sight.*

And so you are justified when you speak \*  
*and upright in your judgment.*

Indeed, I have been wicked from my birth, \*  
*a sinner from my mother's womb.*

For behold, you look for truth deep within me, \*  
*and will make me understand wisdom secretly*

Purge me from my sin, and I shall be pure; \*  
*wash me, and I shall be clean indeed.*

Make me hear of joy and gladness, \*  
*that the body you have broken may rejoice.*

Hide your face from my sins \*  
*and blot out all my iniquities.*

Create in me a clean heart, O God, \*  
*and renew a right spirit within me.*

Cast me not away from your presence \*  
*and take not your holy Spirit from me.*

Give me the joy of your saving help again \*  
*and sustain me with your bountiful Spirit.*

I shall teach your ways to the wicked, \*  
*and sinners shall return to you.*

Deliver me from death, O God, \*  
*and my tongue shall sing of your righteousness,  
O God of my salvation.*

Open my lips, O Lord, \*  
*and my mouth shall proclaim your praise.*