



The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Katharine Jeffers Schori
26th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Jere Van Etten, *Senior Warden*
Jim Davis, *Junior Warden*
Amanda Welch Borden, *Vestry Member*
Nancy Dupree, *Vestry Member*
Cathy Jones, *Vestry Member*
Laura Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Pam Van Etten, *Clerk*

The Work of the People

Jimmy and Betty Weldon, *Ushers*
Betty Weldon, *Altar Guild*
Amanda Borden, *Lay Reader*
Maurice McCord, *Lay Eucharistic Minister*
Caleb Hart, *Pianist*
Esther Hart, *Violinist*
Pam Harper, *Refreshments*
Pam and Jere Van Etten, *Stewards*

For More Information

Reach the Church during the week by telephone at (334) 252-8618 or (better) online at www.epiphanytallasse.org

Reach Father Wells by cell phone (call or text) at (334) 332-3222 or by email at wellswarren@msn.com

Our Church Calendar is now available on the web site: www.epiphanytallasse.org
Look on the left side for "Epiphany Calendar."

Updates and News

Please send your updates, corrections, and changes to the Prayers of the People, as well as church events and news, before Wednesday of each week to Pam Van Etten pjv_gma@yahoo.com



FEED THE HUNGRY Beans & Rice

Jesus said, "You give them something to eat." We need your help to unload and stock on third Thursdays at 3 pm. And third Saturdays to give out food from 9-11 am.

The EPISCOPAL CHURCH of the EPIPHANY



(334) 252-8618 2602 Gilmer Ave. Tallassee, Ala. 36078

NINTH SUNDAY AFTER PENTECOST *A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning
The Tenth Day of August
In the Year of Our Lord 2014

For 20 years, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.

NINTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Gathering of the People

The people enter in silence and observe a time of silent prayer

Piano Prelude

Words of Peace

Processional *Praise to the Lord, the Almighty*

Hymn 390

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

Hymn S-280

Salutation

Page 357, BCP

The Collect of the Day

Scripture Sheet

Liturgy of the Word

The Old Testament *Genesis 37:1-4, 12-28*

Scripture Sheet

Psalms 105, 1-6, 16-22, 45b *Confitemini Domino*

Scripture Sheet

The Epistle *Romans 10:5-15*

Scripture Sheet

Sequence *Eternal Father, Strong to Save*

Hymn 608

The Gospel *Matthew 14:22-33*

Scripture Sheet

Sermon

Father Wells

The Nicene Creed

Page 358, BCP

The Prayers of the People, Form IV

Page 388, BCP

Confession of Sin and Absolution

Page 360, BCP

The Peace

Announcements

Offertory *Supplemental Hymn*

Holy Communion

Presentation *The Doxology*

Hymn 380:3

Eucharistic Prayer A

Page 361, BCP

Holy, Holy, Holy *Sanctus*

Hymn S-129

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

Hymn S-164

Invitation

Communion *Supplemental Hymn*

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional *At the Name of Jesus*

Hymn 435

Dismissal

Piano Postlude

Announcements

Time to Paint! We have given the go-ahead to James Hart to begin painting the church. Epiphany's church building is much in need of mildew removal, caulking, and new exterior paint. *Will you help with this important project by contributing generously to the Painting Fund?* Be sure to write "Painting Fund" on the memo line of your check. Thanks!

We Pray for those who are ill or recovering from surgery, particularly Lynne Dubay (Dr. Greg Dubay). Lynne has been in a leg cast and wheelchair for many weeks due to eight fractures in her left foot.

The Vestry will have a short meeting today at 12:00 noon, following the worship service and refreshments in the Little House.

You Are Invited by the Students and Friends of St. Dunstan's in Auburn to take part in the Century Cycle, a bicycle ride on the Chief Ladiga Trail. The date is Saturday, Sept. 20, starting at 8 am CDT. Cycle as far as you like, starting at the Anniston trailhead. Ride to Jacksonville and turn around (10 miles). Bike to Piedmont, eat at the Solid Rock Café, and return (40 miles). Go to Cedartown, Ga. and back (80 miles). Or ride a Century (100 miles) from Anniston to Fish Creek, Ga. and back! Get all the details at bikesilvercomet.com or ask Father Wells!

Many Thanks to Nicholas Weldon for pressure washing St. Dunstan's! (With great help from Betty and Jimmy.)

The Gospel *Matthew 14:22-33*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Christian Formation

Reading the Book of Genesis

Last Sunday morning a several people gathered at 9:30 am in the Little House, waiting for me to show up to begin our adult class for the year! It was a (holy) coincidence that Leigh and I arrived when we did at 9:45. We thought we were early, and instead we were late. But we began anyway, with a conversation on *midrash*, the rabbinic method of reading and interpreting the sacred stories. And we decided that yes, indeed, we will be reading Genesis, one chapter each week, throughout the year. This morning, we read and talked about Chapter One, the Six Day Creation Story. Please join us next Sunday, Aug. 17, to read and discuss Chapter Two, Adam and Eve in the Garden of Eden.

Peace be with us all,

Wells+

LESSONS FOR 9 PENTECOST

Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament *Genesis 37:1-4, 12-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw

him into this pit here in the wilderness, but lay no hand on him" -- that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalms 105, 1-6, 16-22, 45b *Confitemini Domino* Page 738, BCP

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the LORD tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household, *
as a ruler over all his possessions,

To instruct his princes according to his will *
and to teach his elders wisdom. Hallelujah!

The Epistle *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"