



## The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby  
*105<sup>th</sup> Archbishop of Canterbury*  
The Most Rev. Katharine Jeffers Schori  
*26<sup>th</sup> Presiding Bishop*  
The Rt. Rev. Michael B. Curry  
*Presiding Bishop-Elect*  
The Rt. Rev. John McKee Sloan  
*11<sup>th</sup> Bishop of Alabama*  
The Rt. Rev. Santosh K. Marray  
*Assistant Bishop*  
The Rev. Dr. John Wells Warren, *Priest*  
Jere Van Etten, *Senior Warden*  
Jim Davis, *Junior Warden*  
Amanda Welch Borden, *Vestry Member*  
Nancy Dupree, *Vestry Member*  
Mike Harber, *Vestry Member*  
Michael Williams, *Vestry Member*  
Pamela Van Etten, *Clerk*



## Serving This Week

Kara Shea and Jim Davis,  
*Ushers*  
Cathy Jones, *Altar Guild*  
Amanda Borden, *Lay Reader*  
Maurice McCord, *Server*  
Caleb Hart, *Pianist*  
Esther Hart, *Violinist*  
Elizabeth Harber,  
*Refreshments*  
Pam and Jere Van Etten,  
*Stewards*  
Jimmy and James Rand,  
*Grounds*

## In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Randy Norris, Eleanor Loyd, Norma Johnson, Taylor Lindsay, Betty Jo and Jimmie Cantrell, Michael Williams, Father Larry, Charlene, Virginia Nordon, Alan McCord, Barbara Trogdon, Rita Whitman, John Rand, James Rand, Jimmy's niece Allison, Lannon and Charlotte Poole, Billie, Mary, and Barbara Harper.

In the Diocesan Cycle of Prayer, we remember and pray for St. John's in Decatur; our companion diocese of Haiti and its bishops, Zaché and Oge; ministries to displaced and homeless persons; and the Global Episcopal Mission Network.

# EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

## NINTH SUNDAY AFTER PENTECOST

*Morning Prayer: Rite Two*

Ten-thirty on Sunday Morning  
The Twenty-sixth Day of July  
In the Year of Our Lord 2015

*When the people saw the sign that Jesus had done, they began to say, "This is indeed the prophet who is to come into the world."*

# NINTH SUNDAY AFTER PENTECOST

## *Morning Prayer: Rite Two*

### Gathering of the People

*The People are invited to observe a time of quiet prayer. We are using the service of Morning Prayer: Rite Two because Father Wells is on vacation.*

### Prelude

#### Acclamation

Give thanks to the Lord, and call upon his Name;  
make known his deeds among the peoples.

**Processional** *Before Thy Throne, O God, We Kneel* Hymn 574

**Confession of Sin** Page 79, BCP

### Assurance of Forgiveness

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### The Invitatory and Psalter

#### Invitatory

Lord, open our lips.

*And our mouth shall proclaim your praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Worship the Lord in the beauty of holiness:

*Come let us adore him.*

**Venite** *Psalm 95:1-7* Page 82, BCP

**Psalm 14** *Dixit insipiens* Scripture Sheet

### The Lessons and Canticles

**Old Testament** *2 Samuel 11:1-15* Scripture Sheet

**Canticle 10** *Second Song of Isaiah* Page 86, BCP

**Epistle** *Ephesians 3:14-21*

**Gradual** *My God, Thy Table Now is Spread*

**Gospel** *John 6:1-21*

*A homily may be preached at this time.*

Scripture Sheet

*Hymn 321*

Scripture Sheet

**The Apostles' Creed** Page 96, BCP

### The Collects and Prayers

**Salutation** Page 97, BCP

**The Lord's Prayer** *Traditional*

**Suffrages A** Page 97, BCP

**Prayers of the People, Form III** Page 387, BCP

### Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

**Collects and Prayers** Page 99, BCP

**General Thanksgiving** Page 100, BCP

**Dismissal** Page 102, BCP

**Recessional** *God, My King, Thy Might Confessing* Hymn 414

**Benediction** Page 102, BCP

### Postlude

### Announcements

**Please Join Us** for refreshments in the Little House, following the service of Morning Prayer. With thanks to Elizabeth Harber, substituting for Ramona and Randy.

**Father Wells** is very happy to be returning to the Episcopal Church of the Epiphany next Sunday, August 2, for a return to the Sunday School class in the Little House at 9:30 am, followed by Holy Eucharist II at 10:30 am. Please be sure to come!

## Gospel *John 6:1-21*



Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd

coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

## The Lessons for the Ninth Sunday after Pentecost

### Psalm 14 *Dixit insipiens*

The fool has said in his heart, "There is no God." \*  
*All are corrupt and commit abominable acts;  
there is none who does any good.*

The LORD looks down from heaven upon us all, \*  
*to see if there is any who is wise,  
if there is one who seeks after God.*

Every one has proved faithless;  
all alike have turned bad; \*  
*there is none who does good; no, not one.*

Have they no knowledge, all those evildoers \*  
*who eat up my people like bread  
and do not call upon the LORD?*

See how they tremble with fear, \*  
*because God is in the company of the righteous.*

Their aim is to confound the plans of the afflicted, \*  
*but the LORD is their refuge.*

Oh, that Israel's deliverance would come out of Zion! \*  
*when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.*



## Old Testament *2 Samuel 11:1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."



## Epistle *Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.