



THE
EPISCOPAL
CHURCH
WELCOMES YOU

The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh K. Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Lee Borden, *Vestry Member*
Michael Dickey, *Vestry Member*
Maurice McCord, *Vestry Member*
Hugh Thompson, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Kay and Mike Dickey, *Ushers*
Elizabeth Harber, *Altar Guild*
Jim Rand, *Lay Reader*
Kay Dickey, *Lay Eucharistic Minister*
Esther Hart, *Pianist*
James Hart, *Guitar and Vocals*
Cathy Jones, *Refreshments*
Laura Williams and Cathy Jones, *Stewards*
Andy Stricker and James Hart, *Grounds*

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Dolores Shell, Julie Maynard (Betty and Jimmy's niece), Rita Whitman, Randy Norris, Michael Williams, Mike Lowe, Eleanor Loyd, Mary Southern, Virginia Nordon, Charlotte Poole, Pamela Harper's mother Billie, Troy Warlick, and Ethleen Bazzell.

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose.



EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

FOURTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Ten-thirty on Sunday Morning
The Twelfth Day of June
In the Year of Our Lord 2016

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion.

FOURTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Piano Prelude

Words of Peace

Processional *O Praise Ye the Lord!*

Acclamation

Collect for Purity

Glory to God *Gloria*

Salutation

Collect of the Day

Hymn 432
Page 355, BCP

St. James
Page 357, BCP
Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *1 Kings 21:1-10, 15-21a*

Psalm 5:1-8 *Verba mea auribus*

Epistle *Galatians 2:15-21*

Sequence *There's a Wideness in God's Mercy*

Gospel *Luke 7:36-8:3*

The Sermon

Nicene Creed

Prayers of the People, Form VI

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *Now Thank We All Our God*

Scripture Sheet
Scripture Sheet
Scripture Sheet
Hymn 469
Scripture Sheet
Father Wells
Page 358, BCP
Page 392, BCP

Hymn 397:1

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer A

Holy, Holy, Holy *Sanctus*

Consecration of the Elements

Lord's Prayer

Breaking of the Bread

Fraction *Jesus, Lamb of God*

Communion

Post-Communion Prayer

Blessing

Recessional *My Faith Looks Up to Thee*

Dismissal

Piano Postlude

Page 361, BCP
St. James

Page 364, BCP

St. James

Page 366, BCP

Hymn 691

Announcements



Wells and Leigh are going to Ireland in July, in celebration of Wells's 20th anniversary as a priest. They will fly to Dublin on July 7, and return to the U.S. on July 21. They return to Epiphany Church on August 7. Éire go Brách, or "Ireland Forever!"

Morning Prayer will be our Sunday morning worship for the month of July. Join your church family for this beautiful liturgy of prayer, scripture, psalm, and hymn.



FEED THE HUNGRY

Beans & Rice is our food outreach program to the poor and hungry of the Tallassee area. Join us every third Saturday from 9-11 am to give away a ton of good food to 50 families. And come on the previous Thursday afternoon to help stock the shelves.

Sunday School is now finished until mid-August. Let Lee Borden, our Education chair, know your ideas about Sunday School for 2016-2017, and if you'd like to teach! And thanks for participating in the "Parables of Jesus" and "Confirmation & Coffee" this year.

Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.



CONGRATULATIONS to Allen Michael Williams on his Confirmation last week; and to his father, Michael Roland Williams, for his Reaffirmation. Bishop Santosh enjoyed his visit to Tallassee and spoke highly of our parish and the Beans & Rice program.

LESSONS FOR THE FOURTH SUNDAY AFTER PENTECOST

June 12, 2016

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament *1 Kings 21:1-10, 15-21a*

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go,

take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

Psalm 5:1-8 *Verba mea auribus*

Give ear to my words, O LORD; *
consider my meditation.

Hearken to my cry for help, my King and my God, *
for I make my prayer to you.

In the morning, LORD, you hear my voice; *
early in the morning I make my appeal and watch for you.

For you are not a God who takes pleasure in wickedness, *
and evil cannot dwell with you.

Braggarts cannot stand in your sight; *
you hate all those who work wickedness.

You destroy those who speak lies; *
the bloodthirsty and deceitful, O LORD, you abhor.

But as for me, through the greatness of your mercy I will go into
your house; *
I will bow down toward your holy temple in awe of you.

Lead me, O LORD, in your righteousness, because of those who lie
in wait for me; *
make your way straight before me.

Epistle Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.



Gospel Luke 7:36-8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the