

The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Katharine Jeffers Schori
26th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Jere Van Etten, *Senior Warden*
Jim Davis, *Junior Warden*
Amanda Welch Borden, *Vestry Member*
Nancy Dupree, *Vestry Member*
Mike Harber, *Vestry Member*
Michael Williams, *Vestry Member*
Pamela Van Etten, *Clerk*



**FEED THE
HUNGRY**

Serving This Week

Amanda and Lee Borden,
Ushers
Cathy Jones, *Altar Guild*
Mike Harber, *Lay Reader*
Laura Williams, *Lay Eucharistic Minister*
Caleb Hart, *Pianist*
Esther Hart, *Violinist*
Pamela Harper, *Refreshments*
Sharon Cleary and Nancy Dupree, *Stewards*

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Norm Kerr, Alan McCord, Barbara Trogdon, Norma Johnson, Rita Whitman, John Rand, Jim Rand, Bobby Dupree, Jimmy's niece Allison, Lynn Dubay, Eddie Harper, Lannon and Charlotte Poole, and Ronnie Taylor.

In the Diocesan Cycle of Prayer, we remember St. Stephen's in Eutaw and St. John's in Montgomery; our companion diocese of Haiti and its bishops, Zaché and Oge; all lay professionals in the church; and all Episcopal Day Schools: Advent Day School in Birmingham, Holy Trinity School in Auburn, Holy Cross School in Montgomery, and Holy Comforter School in Gadsden; and the General Convention of the Episcopal Church.

EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallahassee, Alabama 36078 (334) 252-8618

THIRD SUNDAY IN LENT

A Celebration of Holy Eucharist I

Ten-thirty on Sunday Morning
The Eighth Day of March
In the Year of Our Lord 2015

*The law of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the innocent.*

THIRD SUNDAY IN LENT

A Celebration of Holy Eucharist I

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using service music from the Hymnal during the Season of Lent.

Piano Prelude

Words of Peace

Processional *Before Thy Throne, O God*

Hymn 574

Penitential Acclamation

Page 323, BCP

Holy God *Trisagion*

Hymn S-102

Salutation *(And with thy spirit)*

Page 325, BCP

Collect of the Day

The Liturgy of the Word

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *Exodus 20:1-17*

Scripture Sheet

Psalm 19 *Caeli enarrant*

Scripture Sheet

Epistle *1 Corinthians 1:18-25*

Scripture Sheet

Sequence *Wilt Thou Forgive That Sin*

Hymn 140

Gospel Lesson *John 2:13-22*

Scripture Sheet

The Sermon

The Nicene Creed

Page 326, BCP

Prayers of the People, Form I

Page 328, BCP

Confession of Sin

Page 330, BCP

Absolution and Comfortable Words

Page 332, BCP

The Peace

Announcements

Offertory

Presentation of Gifts and Offerings *Doxology*

Hymn 380:3

Holy Communion

Eucharistic Prayer II

Page 340, BCP

Holy, Holy, Holy *Sanctus*

Hymn S-113

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 336, BCP

The Breaking of the Bread

O Lamb of God *Agnus Dei*

Hymn S-158

Communion *All are welcome at the Lord's Table*

Post-Communion Prayer

Page 339, BCP

Blessing

Recessional *Rock of Ages, Cleft for Me!*

Hymn 685

Dismissal

Piano Postlude

Announcements

Find Us Online with a new and improved web site (thanks to our web master Lee Borden) at <http://epiphanytallassee.org/>



Made Your Pledge? I'm hoping that those of us who have not yet made a financial pledge to Epiphany will continue to pray and plan about this. We have received 15 pledges to date, and the Vestry is helped greatly by being able to plan ahead with these commitments made.

Father Wells's Sermons are available on Epiphany's new and improved web site. Return to a message from previous weeks or months. Sometime this week, go to <http://epiphanytallassee.org/> and click on Sermons.

Find Us on Facebook along with 80 members and friend. There are events, photographs, and words of encouragement available to you 24/7.

Gospel *John 2:13-22*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.



The Lessons for the Third Sunday in Lent

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Exodus 20:1-17*

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work— you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm 19 *Caeli enarrant*

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

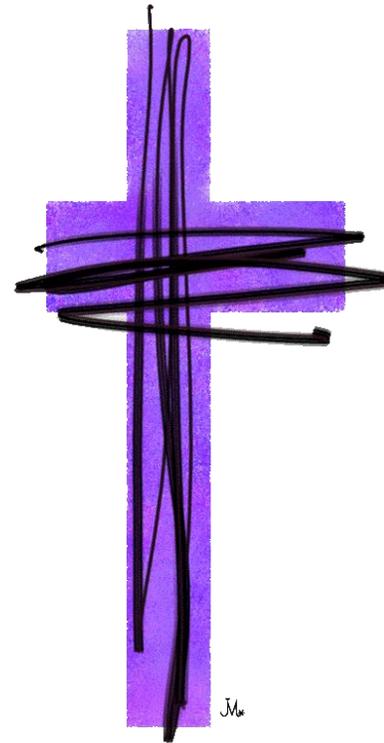
By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Epistle *1 Corinthians 1:18-25*



The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the

called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.