

## The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby  
*105<sup>th</sup> Archbishop of Canterbury*  
The Most Rev. Katharine Jeffers Schori  
*26<sup>th</sup> Presiding Bishop*  
The Rt. Rev. John McKee Sloan  
*11<sup>th</sup> Bishop of Alabama*  
The Rt. Rev. Santosh Marray  
*Assistant Bishop*  
The Rev. Dr. John Wells Warren, *Priest*  
Jere Van Etten, *Senior Warden*  
Jim Davis, *Junior Warden*  
Amanda Welch Borden, *Vestry Member*  
Nancy Dupree, *Vestry Member*  
Mike Harber, *Vestry Member*  
Michael Williams, *Vestry Member*  
Pamela Van Etten, *Clerk*

*For 21 years, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.*

## Serving This Week

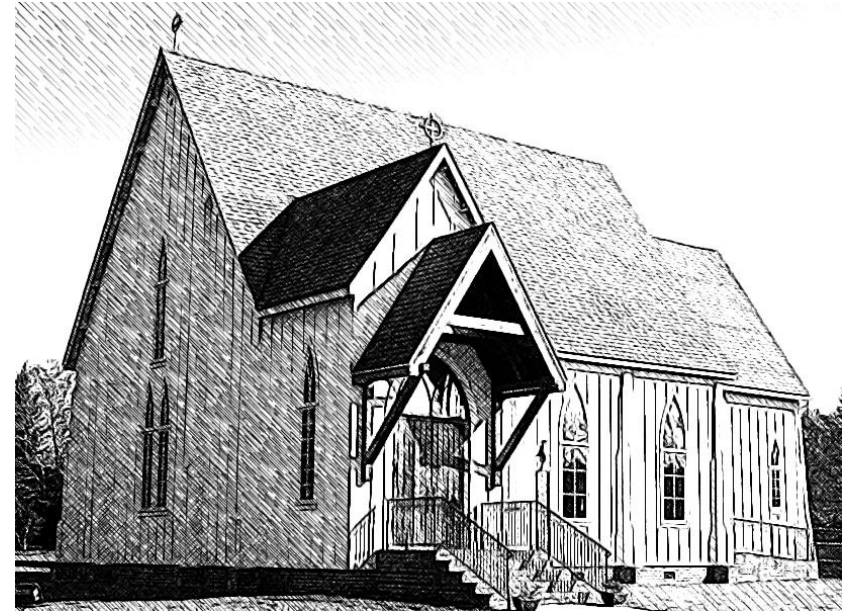
Amanda and Lee Borden,  
*Ushers*  
Elizabeth Harber, *Altar Guild*  
Mike Harber, *Lay Eucharistic Minister*  
Caleb Hart, *Pianist*  
Esther Hart, *Violinist*  
Ramona Heil-Norris, *Lay Reader*  
Eddie and Pam Harper,  
*Stewards*

## In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Barbara Trogdon, Norma Johnson, Rita Whitman, John Rand, Jim Rand, Bobby Dupree, Betty's mother Louise, Jimmy's niece Allison, Joe Vanetti, Lynn Dubay, Eddie Harper, Lannon and Charlotte Poole, Robin and Clint Darby, and Randy Norris's mother Ronnie Taylor.

In the Diocesan Cycle of Prayer, we remember St. Paul's in Carlowville and St. Wilfrid's in Marion; our companion diocese of Haiti and its bishops, Zaché and Oge; the Good Samaritan Health Clinic in Cullman; the Community Free Clinic of Morgan County in Decatur; and St. Michael's Community Service Center in Anniston.

# EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

## THIRD SUNDAY AFTER THE EPIPHANY *A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning  
The Twenty-fifth Day of January  
In the Year of Our Lord 2015

*"The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."*

# THIRD SUNDAY AFTER THE EPIPHANY

## *A Celebration of Holy Eucharist*

### Gathering of the People

*The people enter in silence and observe a time of silent prayer. Please note that we are using service music from All Saints' Chapel in Sewanee, published by St. James Press.*

Piano Prelude

Words of Peace

Processional *Christ for the World We Sing!*

*Hymn 537*  
Page 355, BCP

Acclamation

Collect for Purity

Glory to God *Gloria*

*St. James*  
Page 357, BCP

Salutation

Collect of the Day

Scripture Sheet

### Liturgy of the Word

*We sit for the Lessons and Psalm, and we stand for the Gospel.*

Old Testament *Jonah 3:1-5, 10*

Scripture Sheet

Psalm 62:6-14 *Nonne Deo?*

Scripture Sheet

Epistle *1 Corinthians 7:29-31*

Scripture Sheet

Sequence *They Cast Their Nets in Galilee*

*Hymn 661:1-2*

Gospel *John 1:43-51*

Scripture Sheet

Sequence *They Cast Their Nets in Galilee*

*Hymn 661:3-4*

The Sermon

The Nicene Creed

Page 358, BCP

Prayers of the People, Form VI

Page 392, BCP

Confession

Absolution

The Peace

Announcements

Offertory

Presentation *Now Thank We All Our God*

*Hymn 396:1*

Now thank we all our God, with heart and hands, and voices,  
Who wondrous things hath done, in whom his world rejoices;  
Who from our mother's arms, hath blessed us on our way  
With countless gifts of love, and still is ours today.

### Holy Communion

Eucharistic Prayer B

Page 367, BCP

Holy, Holy, Holy *Sanctus*

*St. James*

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

*St. James*

Communion

Post-Communion Prayer

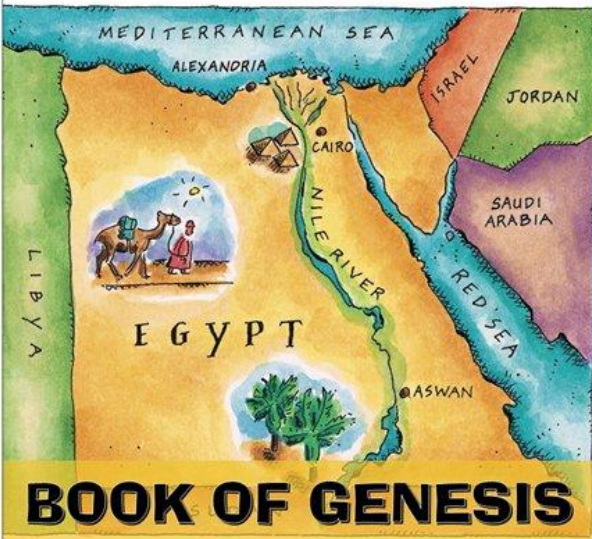
Page 366, BCP

Blessing

Recessional *Sing Praise to God Who Reigns Above* *Hymn 408*

Dismissal

Piano Postlude



**Sunday School for Adults**

Join us on Sunday mornings at 9:30 am in the Little House for Close Reading of the Book of Genesis led by Father Wells.

**Episcopal Church of the Epiphany**

**ALL ARE WELCOME!**

*We are reading Chapter 18, A Son Promised to Abraham, meeting in the church classroom. Join us next Sunday morning at 9:30 am.*

## February Services and Events

**Feb. 1, 2015** *Presentation of Jesus in the Temple*

No Sunday School

Festival Holy Eucharist at 10:30 am

Refreshments in the Little House

Vestry Meeting at 12:00 noon



**Feb. 6-7, 2015** *184<sup>th</sup> Annual Diocesan*

*Convention* at Christ Church in Tuscaloosa

**Feb. 8, 2015** *5 Epiphany Sunday*

Sunday School at 9:30 am in the Little House

Holy Eucharist II at 10:30 am

Refreshments in the Little House

**Feb. 15, 2015** *Last Epiphany Sunday*

Sunday School at 9:30 am in the Little House

Holy Eucharist II at 10:30 am

Refreshments in the Little House

**Feb. 18, 2015** *Ash Wednesday*

Solemn Liturgy at 9:00 am

Together with Imposition of Ashes



**Feb. 21, 2015** *Beans & Rice*

9:00 to 11:00 am in the Little House

**Feb. 22, 2015** *1 Lent Sunday*

Sunday School at 9:30 am in the Little House

Invitation to a Holy Lent

Exhortation and Decalogue

Holy Eucharist I at 10:30 am

Refreshments in the Little House

*If you need a priest, call or text Father Wells at (334) 332-3222, or email him at [wellswarren@msn.com](mailto:wellswarren@msn.com)*

## The Lessons for the Third Sunday after the Epiphany

### The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament *Jonah 3:1-5, 10*

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

### Psalm 62:6-14 *Nonne Deo?*

For God alone my soul in silence waits; \*  
*truly, my hope is in him.*

He alone is my rock and my salvation, \*  
*my stronghold, so that I shall not be shaken.*

In God is my safety and my honor; \*  
*God is my strong rock and my refuge.*

Put your trust in him always, O people, \*  
*pour out your hearts before him, for God is our refuge.*



Those of high degree are but a fleeting breath, \*  
*even those of low estate cannot be trusted.*

On the scales they are lighter than a breath, \*  
*all of them together.*

Put no trust in extortion; in robbery take no empty pride; \*  
*though wealth increase, set not your heart upon it.*

God has spoken once, twice have I heard it, \*  
*that power belongs to God.*

Steadfast love is yours, O Lord, \*  
*for you repay everyone according to his deeds.*

**Epistle** *1 Corinthians 7:29-31*

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

**Gospel** *Mark 1:14-20*

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

## The Sons of Thunder



*“Boanerges” was the name that Jesus gave to James and John shortly after he called them as his disciples. It’s an Aramaic word that means, “Sons of Thunder.” Jenny calls her sons, James and John Wells, the Sons of Thunder. I think that the disciples, just like our grandsons, must have been 100% boy, wild and woolly, loud and boisterous, never slowing down until they sleep, occasionally getting into some kind of trouble, but always good boys becoming even better men. (As for Stella, she is a princess and absolutely no trouble whatsoever. But that could change when she gets to be a teenager.)*

*Peace,  
Wells+*