

## The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby  
*105<sup>th</sup> Archbishop of Canterbury*  
The Most Rev. Katharine Jeffers Schori  
*26<sup>th</sup> Presiding Bishop*  
The Rt. Rev. Michael B. Curry  
*Presiding Bishop-Elect*  
The Rt. Rev. John McKee Sloan  
*11<sup>th</sup> Bishop of Alabama*  
The Rt. Rev. Santosh K. Marray  
*Assistant Bishop*  
The Rev. Dr. John Wells Warren, *Priest*  
Jere Van Etten, *Senior Warden*  
Amanda Welch Borden, *Vestry Member*  
Jimmy Weldon, *Acting Junior Warden*  
*and Vestry Member at Large*  
Mike Harber, *Vestry Member*  
Michael Williams, *Vestry Member*  
Pamela Van Etten, *Clerk*



## In Our Prayers

In the Diocesan Cycle of Prayer, we remember and pray for Holy Cross in Uniontown and St. Michael's in Faunsdale;; our companion diocese of Haiti and its bishops, Zaché and Oge; the Commission on Spirituality and the Daughters of the King.

We pray for those who are sick and recovering from illness or surgery, including Sam Jones, Mary Southern, Randy Norris, Eleanor Loyd, Michael Williams, Virginia Nordon, Alan McCord, Rita Whitman, Lannon Poole, Charlotte Poole, Pamela Harper's mother Billie, and Rachel Russo.

We give thanks for the upcoming Holy Baptism of Janie May Jones, Jere and Pam Van Etten's granddaughter, on Christ the King Sunday, Nov. 22, 2015.

## Serving This Week

Dr. John Rand, *Sunday School Teacher*  
Laura Williams, *Usher*  
Elizabeth Harber, *Altar Guild*  
Lee Borden, *Lay Reader*  
Lavonne Hart, *Lay Eucharistic Minister*  
Caleb Hart, *Pianist*  
Esther Hart, *Violinist*  
Ramona Heil-Norris,  
*Refreshments*

# EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

## TWENTY-FOURTH SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning  
The Eighth Day of November  
In the Year of Our Lord 2015

*For all of them have contributed out of their abundance;  
but she out of her poverty has put in everything she had,  
all she had to live on.*

# TWENTY-FOURTH SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

### Gathering of the People

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

Piano Prelude

Words of Peace

Processional *Before Thy Throne, O God, We Kneel* Hymn 574

Acclamation Page 355, BCP

Glory to God *Gloria* St. James

Salutation Page 357, BCP

Collect of the Day Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament *Ruth 3:1-5; 4:13-17* Scripture Sheet

Psalm 127 *Nisi, dominus* Scripture Sheet

Epistle *Hebrews 9:24-28* Scripture Sheet

Sequence *Seek Ye First* Hymn 711

Gospel Lesson *Mark 12:38-44* Scripture Sheet

The Sermon

Nicene Creed Page 358, BCP

Prayers of the People, Form IV Page 388, BCP

Confession of Sin and Absolution

The Peace

Announcements

Offertory

### Holy Communion

*All are welcome at the Lord's Table.*

Presentation *Now the Silence, Now the Peace* Hymn 333

Eucharistic Prayer B Page 367, BCP  
Holy, Holy, Holy *Sanctus* St. James

Consecration of the Elements  
Lord's Prayer *Traditional* Page 364, BCP

Breaking of the Bread  
Fraction *Jesus, Lamb of God* St. James

Communion  
Post-Communion Prayer Page 365, BCP

Blessing  
Recessional *God of Grace and God of Glory* Hymn 594

Dismissal

Piano Postlude

## TOP TEN list

- Five new members for 2015.
- Invite youth and children to the church.
- Family pledges at 100%.
- Weekly average attendance of 40.
- Improved communication with church members.
- Improved communication to the community.
- Three years of sustained growth.
- Construction of the Parish Hall.
- Remove or relocate the Little House.
- Closer alliance with St. Dunstan's.

## Upcoming Events at Epiphany Church in November

**24 Pentecost, Nov. 8**

*Sunday School at 9:30 am*

*Dr. John Rand leads a conversation on the Parable of the Prodigal Son*

Holy Eucharist II-B at 10:30 am

Refreshments at 11:30 am

Vestry Meeting at 12:00 noon

**25 Pentecost, Nov. 15**

*Sunday School at 9:30 am*

Holy Eucharist II-B at 10:30 am

Refreshments at 11:30 am



### **BEANS & RICE**

Thanksgiving Distribution

Saturday, Nov. 21

9-11 am at the Little House

### **CHRIST THE KING SUNDAY**

**Last Pentecost, Nov. 22**

*No Sunday School this morning*

Holy Baptism & Holy Eucharist II-D at 10:30 am

**Pot Luck Thanksgiving Dinner at 11:30 am**



**THANKSGIVING BREAK, Nov. 23-25**

*Father Wells will attend the Annual Chaplains Retreat in Atlanta*

## THE LESSONS FOR THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

### Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Ruth 3:1-5; 4:13-17*



Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has

been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

**Psalm 127** *Nisi, dominus*

Unless the LORD builds the house, \*  
*their labor is in vain who build it.*

Unless the LORD watches over the city, \*  
*in vain the watchman keeps his vigil.*

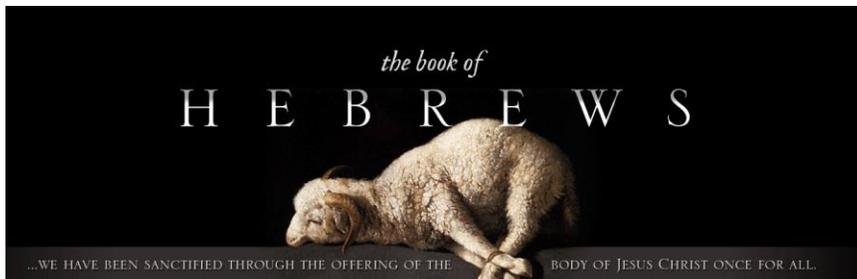
It is in vain that you rise so early and go to bed so late; \*  
*vain, too, to eat the bread of toil, for he gives to his beloved sleep.*

Children are a heritage from the LORD, \*  
*and the fruit of the womb is a gift.*

Like arrows in the hand of a warrior \*  
*are the children of one's youth.*

Happy is the man who has his quiver full of them! \*  
*he shall not be put to shame when he contends  
with his enemies in the gate.*

**Epistle** *Hebrews 9:24-28*



Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with

blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

**Gospel** *Mark 12:38-44*



Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."