



The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Katharine Jeffers Schori
26th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Jere Van Etten, *Senior Warden*
Jim Davis, *Junior Warden*
Amanda Welch Borden, *Vestry Member*
Nancy Dupree, *Vestry Member*
Cathy Jones, *Vestry Member*
Laura Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Pamela Van Etten, *Clerk*

The November 15 Beans & Rice distribution will be the largest one of the year! Please give to the cause, help with buying and stocking food, and help that Saturday!



FEED THE HUNGRY

Serving This Week

Lavonne Hart and Barbara Trogdon, *Ushers*
Lavonne Hart, *Altar Guild*
Hugh Thompson, *Lay Reader*
Caleb Hart, *Pianist*
Esther Hart, *Violinist*
Mike Harber, *Lay Eucharistic Minister*
Lavonne Hart, *Refreshments*
Cathy Jones and Barbara Trogdon, *Stewards*

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Dr. Jim Rand, Lynn Dubay, Eddie Harper, and Lannon and Charlotte Poole.

In the Diocesan Cycle of Prayer, we remember All Saints' Episcopal Church in Homewood.

We pray for our companion diocese of Haiti and its bishops, Zaché and Ogé; and for all caregivers and the individuals and families they serve.

Beans & Rice

Will you help with Beans & Rice? We purchase the food on the third Thursday of each month, and we give out the food on the third Saturday, from 9-11 am.

EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

TWENTIETH SUNDAY AFTER PENTECOST *A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning
The Twenty-sixth Day of October
In the Year of Our Lord 2014

For 20 years, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.

TWENTIETH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using service music from All Saints' Chapel in Sewanee, published by St. James Press.

Piano Prelude

Words of Peace

Processional *Rise Up, Ye Saints of God!*

Hymn 551

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

St. James

Salutation

Page 357, BCP

Collect of the Day

Scripture Sheet

Liturgy of the Word

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *Deuteronomy 34:1-12*

Scripture Sheet

Psalm 90:1-6, 13-17 *Domine, refugium*

Scripture Sheet

Epistle *1 Thessalonians 2:1-8*

Scripture Sheet

Sequence *How Lovely is Thy Dwelling Place*

Hymn 517

Gospel *Matthew 22:34-46*

Scripture Sheet

Sermon

Father Wells

The Nicene Creed

Page 358, BCP

The Prayers of the People, Form IV

Page 388, BCP

Confession of Sin and Absolution

Page 360, BCP

The Peace

Announcements

Offertory

Holy Communion

Presentation *Now Thank We All Our God*

Hymn 396:1

Now thank we all our God, with heart and hands, and voices,
Who wondrous things hath done, in whom his world rejoices;
Who from our mother's arms, hath blessed us on our way
With countless gifts of love, and still is ours today.

Eucharistic Prayer A

Page 361, BCP

Holy, Holy, Holy *Sanctus*

St. James

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 364, BCP

Breaking of the Bread

Lamb of God *Agnus Dei*

St. James

Invitation

Communion

Post-Communion Prayer

Page 366, BCP

Blessing

Recessional *All Hail the Power of Jesus' Name!*

Hymn 450

Dismissal

Piano Postlude

Announcements

Contact Pam Van Etten if you have someone to include in the Prayers of the People, or an event to announce in the bulletin. We want to be sure that we name those who are sick, recovering from illness or surgery, getting married, or preparing for baptism.

November 15 is our next Beans & Rice Saturday. This is *the largest need for our clients* during the year. Wells is organizing the students at St. Dunstan's to provide bags of flour, cornmeal, gravy, cranberry sauce, etc. Their goal is to raise \$1,000 and buy and deliver the food to Epiphany as they did last year.

The ACTS Christmas Box Program provides Christmas food for the needy in our area. The cost is \$30 for each box. Please write a check to Epiphany, and Betty will write one check to ACTS. The deadline for donations is Dec. 1, 2014.

Mark Your Calendar for These Coming Events ...

All Saints' Sunday

Daylight Savings Time Ends.

21 Pentecost Nov. 2, 2014

No Christian Formation Class at 9:30 am

Festival Holy Eucharist II-D at 10:30 am

Refreshments at 11:30 am

Vestry Meeting at 12:00 noon.



Christ the King Sunday

Last Pentecost Nov. 23, 2014

No Christian Formation Class at 9:30 am

Festival Holy Eucharist II-D at 10:30 am

Covered Dish Thanksgiving Dinner at 11:30 am.



1 Advent Nov. 30, 2014

Father Wells will lead four conversations on Stewardship.

Christian Formation--Stewardship at 9:30 am

Holy Eucharist II-B at 10:30 am

Refreshments at 11:30 am.



Christmas Eve Dec. 24, 2014 (Wednesday)

Carols of Christmas at 6 pm

Festival Holy Eucharist II-D at 6:30 pm

Christmas Eve Party following worship

Feast of the Epiphany

Epiphany Sunday Jan. 4, 2015

No Christian Formation at 9:30 am

Festival Holy Eucharist at 10:30 am

Epiphany Sunday Dinner

Annual Church Meeting

Vestry Elections

Reports from Priest, Wardens, and Treasurer



The Lessons for the Twentieth Sunday after Pentecost

Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Deuteronomy 34:1-12*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain--that is, the valley of Jericho, the city of palm trees-- as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, `I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Psalm 90:1-6, 13-17 *Domine, refugium*

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.

In the morning it is green and flourishes; *
in the evening it is dried up and withered.

Return, O LORD; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the LORD our God be upon us; *
prosper the work of our hands; prosper our handiwork.

Epistle 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Gospel Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.