

The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Katharine Jeffers Schori
26th Presiding Bishop
The Rt. Rev. Michael B. Curry
Presiding Bishop-Elect
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh K. Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Jere Van Etten, *Senior Warden*
Jim Davis, *Junior Warden*
Amanda Welch Borden, *Vestry Member*
Jimmy Weldon, *Vestry Member at Large*
Mike Harber, *Vestry Member*
Michael Williams, *Vestry Member*
Pamela Van Etten, *Clerk*



In Our Prayers

In the Diocesan Cycle of Prayer, we remember and pray for St. Luke's in Mountain Brook and St. Luke's in Scottsboro; our companion diocese of Haiti and its bishops, Zaché and Oge; the Trustees of the Diocesan Trust Fund; and the board and staff of the Church Pension Fund.

We pray for those who are sick and recovering from illness or surgery, including Mary Southern, Randy Norris, Eleanor Loyd, Taylor Lindsay, Michael Williams, Charlene, Virginia Nordon, Alan McCord, Barbara Trogdon, Rita Whitman, John Rand, James Rand, Jimmy's niece Allison, Lannon Poole, Charlotte Poole, Billie, and Mary.

Serving This Week

Betty and Jimmy Weldon, *Ushers*
Pam Van Etten, *Altar Guild*
Mike Harber, *Lay Eucharistic Minister*
Caleb Hart, *Pianist*
Esther Hart, *Violinist*
Pamela Harper, *Refreshments*
Sharon Cleary and Mark Harris, *Grounds*



EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

TWENTIETH SUNDAY AFTER PENTECOST *A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning
The Eleventh Day of October
In the Year of Our Lord 2015

Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.

TWENTIETH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Gathering of the People

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Piano Prelude

Words of Peace

Processional *Alleluia, Sing to Jesus!*

Acclamation

Glory to God *Gloria*

Salutation

Collect of the Day

Hymn 460
Page 355, BCP
St. James
Page 357, BCP
Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *Job 23:1-9, 16-17*

Psalm 22:1-15 *Deus, Deus meus*

Epistle *Hebrews 4:12-16*

Sequence *Be Thou My Vision*

Gospel Lesson *Mark 10:17-31*

The Sermon

Nicene Creed

Prayers of the People, Form IV

Confession of Sin and Absolution

The Peace

Announcements

Offertory

Scripture Sheet
Scripture Sheet
Scripture Sheet
Hymn 488
Scripture Sheet

Page 358, BCP
Page 388, BCP

Holy Communion

All are welcome at the Lord's Table.

Presentation *Now the Silence, Now the Peace*

Hymn 333

Eucharistic Prayer B

Holy, Holy, Holy *Sanctus*

Consecration of the Elements

Lord's Prayer *Traditional*

Breaking of the Bread

Fraction *Jesus, Lamb of God*

Communion

Post-Communion Prayer

Blessing

Recessional *O God, Our Help in Ages Past*

Dismissal

Piano Postlude

Page 367, BCP
St. James

Page 364, BCP

St. James

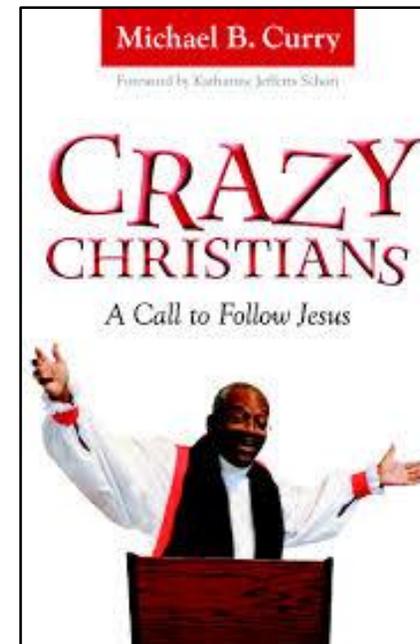
Page 365, BCP

Hymn 680

CRAZY CHRISTIANS

A Sunday School Series

9:30 am in the Little House



Many Thanks to
LEE BORDEN,
LEIGH WARREN,
and AMANDA BORDEN
for this excellent
study series on

CRAZY CHRISTIANS
By Michael B. Curry
Presiding Bishop-Elect
of the Episcopal Church

Oct. 11, Chaps 8-10
Amanda Borden

Oct. 18, Chaps 11-12
Leigh Warren

Oct. 25, Chap 13
Leigh Warren



Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the

kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

THE SECOND ANNUAL JASON KRAEGER CENTURY

Saturday, October 17, 9:00 am



*Chief Ladiga Trail
Anniston Trailhead at Tucker Park*

Join St. Dunstan's Students and Friends to Cycle 10, 20, 30, 40, 50, or the full Century (100 miles). \$25 donation to Beans & Rice.

For more information, talk with Hugh Thompson!

The Lessons for the Twentieth Sunday after Pentecost

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament *Job 23:1-9, 16-17*



Then Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would

answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; if only I could vanish in darkness, and thick darkness would cover my face!"

Psalm 22:1-15 *Deus, Deus meus*

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, *
and there is none to help.

Many young bulls encircle me; *
strong bulls of Bashan surround me.

They open wide their jaws at me, *
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-herd; my tongue sticks to the roof
of my mouth; *
and you have laid me in the dust of the grave.

Epistle *Hebrews 4:12-16*



The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but

all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Gospel *Mark 10:17-31*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.