



THE
EPISCOPAL
CHURCH

WELCOMES YOU

The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh K. Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and*
Vestry Member at Large
Lee Borden, *Vestry Member*
Michael Dickey, *Vestry Member*
Maurice McCord, *Vestry Member*
Hugh Thompson, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Laura Williams and Barbara Trogdon, *Ushers*
Betty Weldon, *Altar Guild*
Kathy Haynie, *Lay Reader*
Jean Kerr, *Lay Eucharistic Minister*
Esther Hart, *Pianist*
Greg Dubay, *Refreshments*
Sharon Cleary and Hugh Thompson, *Stewards*
James Hart and Jimmy Weldon, *Grounds*

In Our Prayers

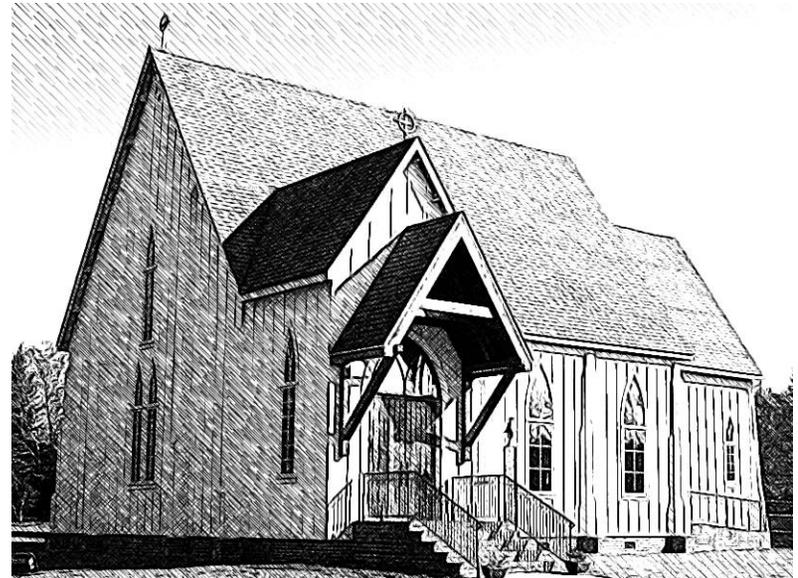
We pray for those who are sick and recovering from illness or surgery, including Dolores, Julie, Michael, Mary Southern, Billie, Troy, Vincent, Peggy, Elizabeth, Letha, and Marsha. We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose.

Banns of Marriage

I publish the Banns of Marriage between Malinda Lydia Williams and Patrick Glenn Shackelford, Jr. If any of you know just cause why they may not be joined together in Holy Matrimony, you are bidden to declare it.

The Rev. Dr. John Wells Warren
Priest-in-Charge
Episcopal Church of the Epiphany
2602 Gilmer Avenue
Tallassee AL 36078

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

TWENTIETH SUNDAY AFTER PENTECOST *A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning
The Second Day of October
In the Year of Our Lord 2016

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day.

TWENTIETH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Welcome to the Episcopal Church of the Epiphany. The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter. "BCP" stands for the Book of Common Prayer, the Red Book. "Hymns" are found in the Hymnal 1982, the Blue Book.

Gathering of the People

Piano Prelude	
Words of Peace	
Processional <i>Come, Labor On</i>	<i>Hymn 541</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament <i>Lamentations 3:19-26</i>	Scripture Sheet
Psalm 137 <i>Super flumina</i>	Scripture Sheet
Epistle <i>2 Timothy 1:1-14</i>	Scripture Sheet
Sequence <i>Amazing Grace!</i>	<i>Hymn 671</i>
Gospel <i>Luke 17:5-10</i>	Scripture Sheet
The Sermon	
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>Lord of All Hopefulness</i>	<i>Hymn 482:1-2</i>

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer B	Page 367, BCP
Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer <i>Contemporary</i>	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 365, BCP
Blessing	
Recessional <i>Ye Servants of God</i>	<i>Hymn 535</i>
Dismissal	
Piano Postlude	

Announcements



Father Wells celebrated the Marriage of Sarah Bray (daughter of Tom and Janet Bray) to Patrick Rodemeyer in Hillsdale, Michigan, last weekend. Thanks to Maurice McCord for leading Morning Prayer in Wells's absence!



obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and

serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"



Wells and Leigh visited the Warren family farm (1837-1996) on Sunday, the first time in 30 years. His ancestors raised draft horses—Clydesdales, Belgians, and Percherons—from 1837 to post World War II, until the farm tractor replaced horses and mules. In the early 1950s, Warren Farm was converted to a dairy. Wells and his brother Jim worked on the dairy farm during the summer when they were in college at Auburn in the early 1970s. The farm was sold in 1996 when Wells's aunt and uncle retired.

LESSONS FOR 20 PENTECOST SUNDAY

October 2, 2016

The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



Old Testament *Lamentations 3:19-26*

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait

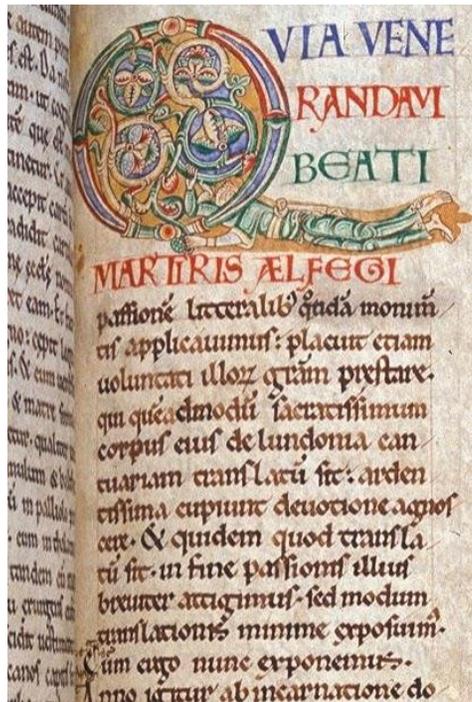
for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord.

Psalms 137 *Super flumina*

By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.

As for our harps, we hung them up *
on the trees in the midst of that land.

For those who led us away captive asked us for a song, and our oppressors called for mirth: *
"Sing us one of the songs of Zion."



How shall we sing the Lord's song *
upon an alien soil.

If I forget you, O Jerusalem, *
let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth if I do not remember
you, *
if I do not set Jerusalem above my highest joy.

Remember the day of Jerusalem, O Lord, against the people of
Edom, *
who said, "Down with it! down with it! even to the ground!"

O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back for what you have done to us!

Happy shall he be who takes your little ones, *
and dashes them against the rock!

Epistle 2 Timothy 1:1-14



Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day.

Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Gospel Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would