



THE  
EPISCOPAL  
CHURCH  
WELCOMES YOU

### The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby  
*105th Archbishop of Canterbury*  
The Most Rev. Michael B. Curry  
*27th Presiding Bishop*  
The Rt. Rev. John McKee Sloan  
*11th Bishop of Alabama*  
The Rt. Rev. Santosh K. Marray  
*Assistant Bishop*  
The Rev. Dr. John Wells Warren, *Priest*  
Michael Harber, *Senior Warden*  
Jimmy Weldon, *Junior Warden and Vestry Member at Large*  
Lee Borden, *Vestry Member*  
Michael Dickey, *Vestry Member*  
Maurice McCord, *Vestry Member*  
Hugh Thompson, *Vestry Member*  
Michael Williams, *Vestry Member*  
Betty Weldon, *Treasurer*  
Elizabeth Harber, *Clerk of the Vestry*

**FOR 21 YEARS**, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at [wellswarren@msn.com](mailto:wellswarren@msn.com)

### Serving This Week

Betty and Jimmy Weldon,  
*Ushers*  
Laura Williams, *Altar Guild*  
Laura Williams, *Lay Reader*  
Jean Kerr, *Lay Eucharistic Minister*  
Esther Hart, *Pianist*  
James Hart, *Guitar and Vocals*  
Pamela and Eddie Harper,  
*Refreshments*  
Pam and Jere Van Etten,  
*Stewards*  
Betty and Jimmy Weldon,  
*Grounds*

### In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Ann Wallace, Julie Maynard (Betty and Jimmy's niece), Rita Whitman, Randy Norris, Michael Williams, Mike Lowe, Eleanor Loyd, Mary Southern, Virginia Nordon, Charlotte Poole, Pamela Harper's mother Billie, Troy Warlick, and Ethleen Bazzell.

In the Diocesan Cycle of Prayer, we pray for our companion dioceses of Alaska and the Virgin Islands, and their bishops Mark and Ambrose; the members of the Department of Camp McDowell, and the staff of the Alabama Episcopalian.



## EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

## SECOND SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning  
The Twenty-ninth Day of May  
In the Year of Our Lord 2016

*Sing to the Lord a new song;  
sing to the Lord, all the whole earth.*

# SECOND SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Piano Prelude by Esther Hart

Words of Peace

Processional *Ye Servants of God*

Trinitarian Acclamation

Collect for Purity

Glory to God *Gloria*

Salutation

Collect of the Day

*Hymn 535*  
Page 355, BCP

*St. James*  
Page 357, BCP  
Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament *1 Kings 18:20-39*

Psalm 96 *Cantate Domino*

Epistle *Galatians 1:1-12*

Sequence *There is a Balm in Gilead*

Gospel *Luke 7:1-10*

The Sermon

Nicene Creed

Prayers of the People, Form VI

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *Now Thank We All Our God*

Scripture Sheet  
Scripture Sheet  
Scripture Sheet  
*Hymn 676*

Scripture Sheet  
Father Wells  
Page 358, BCP  
Page 392, BCP

*Hymn 397:1*

### Holy Communion

*All are welcome at the Lord's Table.*

Eucharistic Prayer A

Holy, Holy, Holy *Sanctus*

Consecration of the Elements

Lord's Prayer

Breaking of the Bread

Fraction *Jesus, Lamb of God*

Communion

Post-Communion Prayer

Blessing

Recessional *Thine Arm, O Lord, in Days of Old*

Dismissal

Piano Postlude by Esther Hart

Page 361, BCP  
*St. James*

Page 364, BCP

*St. James*

Page 366, BCP

*Hymn 567*

## *The Bishop's Visitation!*

NEXT SUNDAY MORNING AT EPIPHANY CHURCH

**The Bishop's Visit** is set for the  
Third Sunday after Pentecost,  
June 5, 2016.

### **We begin with Bishop's Time**

In the Church (not the Little  
House) at 9:30 am. Whether you  
are going to be confirmed or not,  
please join Bishop Santosh Marray

for 45 minutes of open conversation about the Episcopal Church, the  
Diocese of Alabama, and the Episcopal Church of the Epiphany in  
Tallassee!

**A Festival Holy Eucharist** follows at 10:30 am, with  
Confirmation—*but only if you let Father Wells know this morning*  
if you wish to be confirmed or received, or if you wish to reaffirm your  
baptismal vows!

**A Potluck Parish Luncheon** follows at 11:30 am in the Little House.  
Bring your favorite dish to share.



astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

**Gospel** *Luke 7:1-10*

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.



**LESSONS FOR THE  
SECOND SUNDAY  
AFTER PENTECOST**

*May 29, 2016*

**The Collect**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Old Testament** *1 Kings 18:20-39*

Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him." The people did not answer him a word. Then Elijah said to the people, "I, even I only, am left a prophet of the LORD; but Baal's prophets number four hundred fifty. Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. Then you call on the name of your god and I will call on the name of the LORD; the god who answers by fire is indeed God." All the people answered, "Well spoken!" Then Elijah said to the prophets of Baal, "Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it." So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, "O Baal, answer us!" But there was no voice, and no answer. They limped about the altar that they had made. At noon Elijah mocked them, saying, "Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened." Then they cried aloud and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them. As midday

passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response. Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a second time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God, and that you have turned their hearts back." Then the fire of the LORD fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, "The LORD indeed is God; the LORD indeed is God."

### **Psalm 96** *Cantate Domino*

Sing to the LORD a new song; \*  
*sing to the LORD, all the whole earth.*

Sing to the LORD and bless his Name; \*  
*proclaim the good news of his salvation from day to day.*

Declare his glory among the nations \*  
*and his wonders among all peoples.*

For great is the LORD and greatly to be praised; \*  
*he is more to be feared than all gods.*

As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.

Oh, the majesty and magnificence of his presence! \*  
*Oh, the power and the splendor of his sanctuary!*

Ascribe to the LORD, you families of the peoples; \*  
*ascribe to the LORD honor and power.*

Ascribe to the LORD the honor due his Name; \*  
*bring offerings and come into his courts.*

Worship the LORD in the beauty of holiness; \*  
*let the whole earth tremble before him.*

Tell it out among the nations: "The LORD is King! \*  
*he has made the world so firm that it cannot be moved; he will judge the peoples with equity."*

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \*  
*let the field be joyful and all that is therein.*

Then shall all the trees of the wood shout for joy before the LORD when he comes, \*  
*when he comes to judge the earth.*

He will judge the world with righteousness \*  
*and the peoples with his truth.*

### **Epistle** *Galatians 1:1-12*

Paul an apostle--sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead--and all the members of God's family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am