



The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Katharine Jeffers Schori
26th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Jere Van Etten, *Senior Warden*
Jim Davis, *Junior Warden*
Amanda Welch Borden, *Vestry Member*
Nancy Dupree, *Vestry Member*
Cathy Jones, *Vestry Member*
Laura Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Pam Van Etten, *Clerk*

This coming week is Beans & Rice! Come on Thursday, Oct. 16 at 3 pm to help stock the shelves, and Saturday, Oct. 18, 9-11 am to serve!



FEED THE HUNGRY

Serving This Week

Jimmy and Betty Weldon, *Ushers*
Cathy Jones, *Altar Guild*
Kara Shea Davis, *Lay Reader*
Caleb Hart, *Pianist*
Esther Hart, *Violinist*
Jere Van Etten, *Lay Eucharistic Minister*
Debra McCord, *Refreshments*
Pam and Eddie Harper, *Stewards*

In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Lynn Dubay, Ramona Heil-Norris, Eddie Harper, and Charlotte Poole.

In the Diocesan Cycle of Prayer, we remember Saint Luke's in Birmingham; and Saint Luke's in Scottsboro.

We pray for our companion diocese of Haiti and its bishops, Zaché and Ogé; and for the Trustees of the Diocesan Trust Funds; and the Board and staff of the Church Pension Fund.

Beans & Rice

Will you help with Beans & Rice? We purchase the food on the third Thursday of each month, and we give out the food on the third Saturday, from 9-11 am.

EPISCOPAL CHURCH OF THE EPIPHANY

(334) 252-8618 2602 Gilmer Ave. Tallassee, Alabama 36078



EIGHTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Ten-thirty on Sunday Morning
The Twelfth Day of October
In the Year of Our Lord 2014

For 20 years, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.

EIGHTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Gathering of the People

The people enter in silence and observe a time of silent prayer. Please note that we are using service music from All Saints' Chapel in Sewanee, published by St. James Press.

Piano Prelude	
Words of Peace	
Processional <i>Christ, Whose Glory Fills the Skies</i>	<i>Hymn 7</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

Liturgy of the Word

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament <i>Exodus 32:1-14</i>	Scripture Sheet
Psalm 106:1-6, 19-23	Scripture Sheet
Epistle <i>Philippians 4:1-9</i>	Scripture Sheet
Sequence <i>The King of Love My Shepherd Is</i>	<i>Hymn 645</i>
Gospel <i>Matthew 22:1-14</i>	Scripture Sheet
Sermon	<i>Father Wells</i>
The Nicene Creed	Page 358, BCP
The Prayers of the People, Form IV	Page 388, BCP
Confession of Sin and Absolution	Page 360, BCP
The Peace	
Announcements	
Offertory	

Holy Communion

Presentation <i>Now Thank We All Our God</i>	<i>Hymn 396:1</i>
Eucharistic Prayer A	Page 361, BCP
Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
The Lord's Prayer <i>Traditional</i>	Page 364, BCP
Breaking of the Bread	
Lamb of God <i>Agnus Dei</i>	<i>St. James</i>
Invitation	
Communion	
Post-Communion Prayer	Page 366, BCP
Blessing	
Recessional <i>Rejoice, Ye Pure in Heart</i>	<i>Hymn 556</i>
Dismissal	
Piano Postlude	

Announcements

Father Wells is away this morning, to celebrate a wedding in Pine Mountain, Georgia. Father Larry Sharpton is our guest celebrant and preacher today!

Contact Pam Van Etten if you have someone to include in the Prayers of the People, or an event to announce in the bulletin.

Beans & Rice in Auburn! Wells and Leigh want to thank Jimmy and Betty Weldon for cooking Beans & Rice for the Students and Friends last Sunday at St. Dunstan's. For our Celebration of Saint Francis of Assisi, we also had a holy conversation on feeding the poor—and we spoke with joy of the work that Epiphany Church is doing in Tallassee. Each first Sunday of the month, the loose plate offering (and dedicated checks) go to the Beans & Rice outreach program here. Your generosity and commitment have touched our hearts.

The Lessons for 18 Pentecost

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament *Exodus 32:1-14*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face

of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Psalm 106:1-6, 19-23 *Confitemini Domino, Et fecerunt vitulum*

Hallelujah! Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

Who can declare the mighty acts of the LORD *
or show forth all his praise?

Happy are those who act with justice *
and always do what is right!

Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;

That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

Israel made a bull-calf at Horeb *
and worshiped a molten image;

And so they exchanged their Glory *
for the image of an ox that feeds on grass.

They forgot God their Savior, *
who had done great things in Egypt,

Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Epistle *Philippians 4:1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Gospel *Matthew 22:1-14*

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed

those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."