



The Clergy

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rev. Dr. John Wells Warren, *Priest*

The Vestry

Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Mike Rallo, *Vestry Member*
Jean Kerr, *Vestry Member*
Maurice McCord, *Vestry Member*
Kay Dickey, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

SINCE 1994, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

Serving This Week

Pamela and Eddie Harper,
Ushers/Stewards
Pam Van Eitten, *Altar Guild*
Mark Harris, *Lay Reader*
Maurice McCord, *Lay Eucharistic Minister*
Lavonne Hart, *Refreshments*
Mike Rallo and Jimmy Weldon,
Groundskeeping
Esther Hart, *Pianist and Violinist*

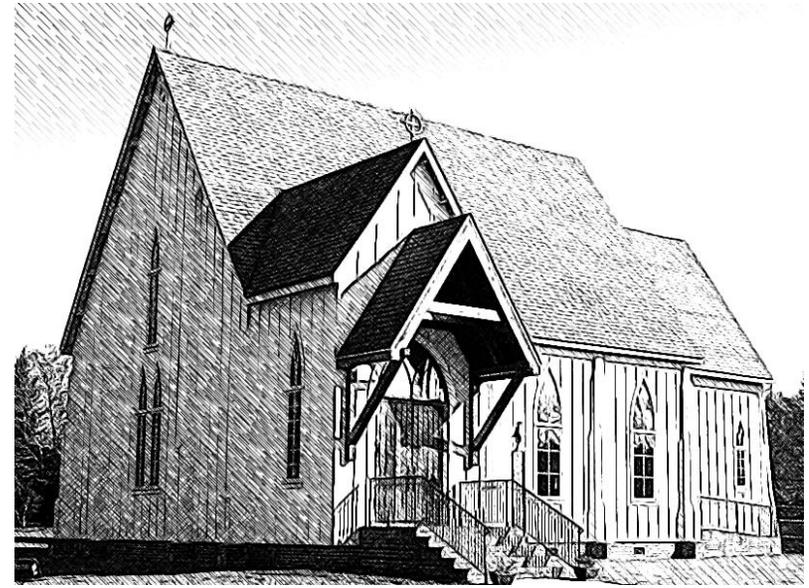
In Our Prayers

We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose. We pray for those who are sick and recovering from illness or surgery, including Dolores, Michael, and Gary. We also pray for Braxton, Vincent, and Dezsel; for Jere, Doris, Allison, Jeffrey, Macy, Julie, Martha, Robert, Troy, Peggy, Elizabeth, Letha, Marsha, Carly, and Norma.

Hurricane Relief for the US Virgin Islands

St. Dunstan's in Auburn has joined Epiphany Church in a partnership with St. Ursula's Episcopal Church on St. John's Island in the US Virgin Islands. Their church was badly damaged by Irma, and Marie all but finished the job. Please write a check to Epiphany Church with HURRICANE RELIEF in the memo line. Betty will forward your contributions to Episcopal Relief & Development. Many thanks to Hugh Thompson, our Parish Coordinator for Hurricane Relief.

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

EIGHTEENTH SUNDAY AFTER PENTECOST *A Celebration of Holy Eucharist*

Ten-thirty on Sunday morning
The Eighth Day of October
In the Year of Our Lord 2017

This one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

EIGHTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.

Gathering of the People

Prelude	
Words of Peace	
Processional <i>Hail, Thou Once Despised Jesus</i>	<i>Hymn 495</i>
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	<i>St. James</i>
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament <i>Exodus 20:1-4, 7-9, 12-20</i>	Scripture Sheet
Psalm 19 <i>Caeli enarrant</i>	Scripture Sheet
Epistle <i>Philippians 3:4b-14</i>	Scripture Sheet
Sequence <i>O Love, How Deep</i>	<i>Hymn 448</i>
Gospel <i>Matthew 21:33-46</i>	Scripture Sheet
A Holy Conversation	Father Wells
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>Phos hilaron</i>	<i>Hymn 26</i>

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer A	Page 361, BCP
Holy, Holy, Holy <i>Sanctus</i>	<i>St. James</i>
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	<i>St. James</i>
Communion	
Post-Communion Prayer	Page 366, BCP
Blessing	
Recessional <i>The Head that Once was Crowned</i>	<i>Hymn 483</i>
Dismissal	
Postlude	

DISCOVERING DISCIPLESHIP

Next Sunday, Oct. 15, is our last meeting.

Join Leigh and friends for our final episode of "Discovering Discipleship," a guided conversation on Dietrich Bonhoeffer's *The Cost of Discipleship*. We start at 9:00 am (not 9:30) in the Church (not the Little House). We have all learned a lot about becoming disciples of Jesus.



NATCHEZ TRACE BIKE ADVENTURE

Wells cycles Nashville to Natchez.

Wells and Leigh will leave on Monday, Oct. 16, for a cycling adventure on the Natchez Trace Parkway, a 455-mile two-lane federal parkway with Indian mounds, early American history, and beautiful countryside.

Wells, who turned 65 on Oct. 4, will ride his bicycle an average of 50 miles per day over 9 days. John Wells (8) and James (5) are going too! Watch Facebook for photos and posts of the trip.

toward the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel *Matthew 21:33-46*

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.



When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

LESSONS FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 8, 2017

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Exodus 20:1-4, 7-9, 12-20*

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid



and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Psalm 19 *Caeli enarrant*

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Epistle *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on

