



THE
EPISCOPAL
CHURCH
WELCOMES YOU

The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Michael B. Curry
27th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh K. Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Michael Harber, *Senior Warden*
Jimmy Weldon, *Junior Warden and Vestry Member at Large*
Lee Borden, *Vestry Member*
Michael Dickey, *Vestry Member*
Maurice McCord, *Vestry Member*
Hugh Thompson, *Vestry Member*
Michael Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Elizabeth Harber, *Clerk of the Vestry*

FOR 21 YEARS, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at wellswarren@msn.com

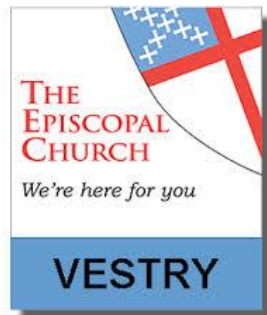
Serving This Week

Pamela and Eddie Harper, *Ushers*
Cathy Jones, *Altar Guild*
Mike Harber, *Lay Reader*
Lee Borden, *Lay Eucharistic Minister*
Esther Hart, *Pianist*
Lavonne Hart, *Refreshments*
Maurice McCord, *Steward*
Maurice McCord and Jere Van Etten, *Grounds*

In Our Prayers

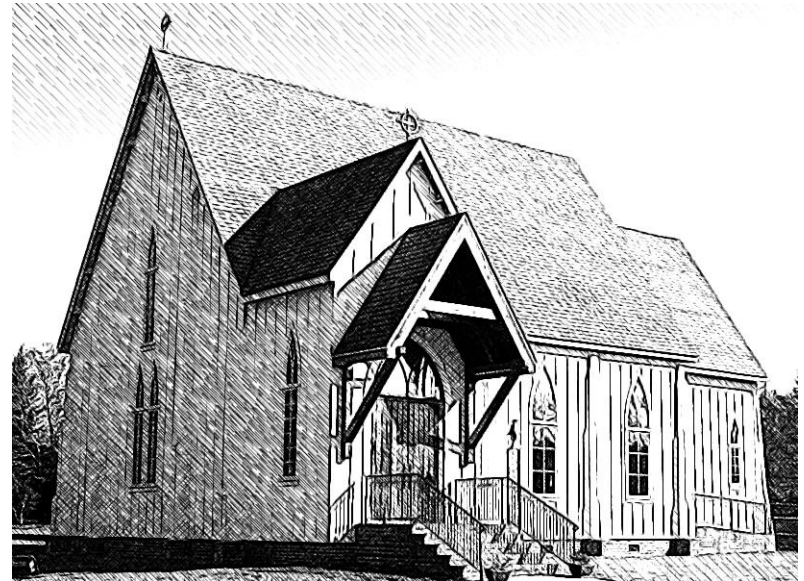
We pray for those who are sick and recovering from illness or surgery, including Dolores, Julie, Michael, Mary Southern, Pamela Harper's mother Billie, Troy, Vincent, Peggy, Elizabeth, Letha, and Marsha. We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose.

Vestry Meeting



Today at 12:00
NOON

THE EPISCOPAL CHURCH OF THE EPIPHANY EST. 1994



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

EIGHTEENTH SUNDAY AFTER PENTECOST *A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning
The Eighteenth Day of September
In the Year of Our Lord 2016

*Grant us, Lord, not to be anxious about earthly things,
but to love things heavenly.*



EIGHTEENTH SUNDAY AFTER PENTECOST

*A Celebration of Holy
Eucharist*

Gathering of the People

Piano Prelude

Words of Peace

Processional *Praise to the Lord*

Acclamation

Collect for Purity

Glory to God *Gloria*

Salutation

Collect of the Day

Hymn 390
Page 355, BCP

St. James
Page 357, BCP
Scripture Sheet

The Word of God

We sit for the Lessons and the Psalm, and we stand for the Gospel.

Old Testament *Jeremiah 8:18-9:1*

Psalm 79:1-9 *Deus, venerunt*

Epistle *1 Timothy 2:1-7*

Sequence *There is a Balm in Gilead*

Gospel *Luke 16:1-13*

The Sermon

Nicene Creed

Prayers of the People, Form VI

Confession of Sin

Absolution

The Peace

Announcements

Offertory

Presentation *Lord of All Hopefulness*

Scripture Sheet
Scripture Sheet
Scripture Sheet
Hymn 676
Scripture Sheet

Page 358, BCP
Page 392, BCP

Hymn 482:3-4

Holy Communion

All are welcome at the Lord's Table.

Eucharistic Prayer B

Holy, Holy, Holy *Sanctus*

Consecration of the Elements

Lord's Prayer *Contemporary*

Breaking of the Bread

Fraction *Jesus, Lamb of God*

Communion

Post-Communion Prayer

Blessing

Recessional *Holy Father, Great Creator*

Dismissal

Piano Postlude

Page 367, BCP
St. James

Page 364, BCP

St. James

Page 365, BCP

Hymn 368

*My boundaries enclose a pleasant land;
indeed I have a goodly heritage.*



*The Sycamore tree at the Episcopal Church
of the Epiphany in Tallassee.*

fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Start Cycling!



The Third Annual Chief Ladiga Century Cycle is set for Saturday, Oct. 29. Cost per person is \$25 for the Beans & Rice outreach program of Epiphany Church in Tallassee.

THE LESSONS FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST

September 18, 2016

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament *Jeremiah 8:18-9:1*



My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Psalm 79:1-9 *Deus, venerunt*

O God, the heathen have come into your inheritance; they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.

How long will you be angry, O LORD? *
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob *
and made his dwelling a ruin.

Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

Epistle *1 Timothy 2:1-7*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.



Gospel *Luke 16:1-13*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it