

20th Anniversary and Homecoming

Mark your calendar, invite a friend, and come celebrate with old friends and new as we mark our 20th anniversary as a church.

Date: April 13, 2014, Palm Sunday
Time: 10:30 am - Worship service
Lunch will follow.

Epiphany will supply the entrée, rolls and beverages. Please bring a dish to share.

The Episcopal Church of the Epiphany



2602 Gilmer Avenue Tallassee, Alabama 36078

FOURTH SUNDAY IN LENT *A Celebration of Holy Eucharist: Rite One*

Ten Thirty in the Morning
The Thirtieth Day of March
In the Year of Our Lord 2014

Reach the Church during the week by telephone at (334) 252-8618
or online at <http://www.epiphanytallassee.org>

Reach Father Wells during the week by telephone at (334) 332-3222
or by email at fatherwells@epiphany.org

The Episcopal Church of the Epiphany celebrates 20 years as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.



The Gathering of the People

The people enter in silence and observe a time of silent prayer

Prelude

Words of Peace

Processional *Awake, O Sleeper*

Hymn 547

Penitential Acclamation

Page 323, BCP

Holy God *Trisagion*

Hymn S-102

Salutation *(And with thy spirit)*

Page 325, BCP

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God

Old Testament Lesson *1 Samuel 16:1-13*

Insert

Psalm 23 *Dominus regit me* (King James Version) Page 476, BCP

Epistle Lesson *Ephesians 5:8-14*

Insert

The Gospel Sequence

Have You Seen Jesus, My Lord?

Hymn SH-10, Verses 1-2

Gospel Lesson *John 9:1-41*

Have You Seen Jesus, My Lord?

Hymn SH-10, Verses 3-4

Sermon

Father Wells

The Nicene Creed

Page 326, BCP

The Prayers of the People

Page 328, BCP

Confession of Sin

Page 330, BCP

Absolution and Comfortable Words

Page 332, BCP

The Peace

Joys and Concerns of the Congregation

The Holy Communion

Offertory *My Shepherd Will Supply My Need*

Hymn 664

The Great Thanksgiving

Page 333, BCP

Holy, Holy, Holy *Sanctus*

Hymn S 113

Consecration of the Elements

The Lord's Prayer

Page 336, BCP

O Lamb of God *Agnus Dei*

Hymn S 158

Communion *As the Deer Pants For the Water*

Hymn SH-95

Post-Communion Prayer

Page 339, BCP

Blessing

Recessional *O For a Thousand Tongues To Sing*

Hymn 493

Dismissal

Postlude

Epiphany Prayer List

- Lynda Denton
- Thurman Harris
- Charlotte and Lannon Poole
- Barbara Trogdon
- Dezel Oliver (Kathy Haynie)
- Billie Wilkinson (Eddie and Pam Harper)
- Lindsey Burt (Eddie and Pam Harper)
- Kathy Brumbleloe (Jere and Pam Van Etten)
- Sherry Gritz (Jean Kerr)
- Clifford Flood (Jean Kerr)
- Adam Durough (Kelli Kerr)
- Sally Kingsley (Hugh Thompson)
- John Graves (Betty Weldon)
- Allison Foggarty (Jimmy Weldon)
- Ed Clayton (Jean Kerr)
- Kathy DeArmond (Jean Kerr)

Persons serving at Epiphany

This week:

- Ushers: Michael and Laura Williams
- Altar Guild: Pam Van Etten
- Lay Reader: Nancy Dupree
- Lay Eucharistic Minister: Maurice McCord
- Refreshments: To be Determined
- Stewards: Eddie and Pam Harper

Next week:

- Ushers: Lee and Amanda Borden
- Altar Guild: Betty Weldon
- Lay Reader: Sharon Cleary
- Lay Eucharistic Minister: Kara Shea Davis
- Refreshments: Ramona Norris
- **Stewards: Pam Van Etten and Sharon Cleary**

The Lessons for the Fourth Sunday in Lent

Old Testament Lesson *1 Samuel 16:1-13*

The Lord said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' And invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me him whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the Lord; consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons, and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here." And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the Lord said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward. And Samuel rose up, and went to Ramah.

Epistle Lesson *Ephesians 5:8-14*

For once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said,

Awake, O sleeper, and arise from the dead,
and Christ shall give you light.

Gospel Lesson *John 9:1-41*

As he passed by, Jesus saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind." Some of the Pharisees near him heard this, and they said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.