

"Here is the Lamb of God who
takes away the sin of the world!"

Episcopal Church of the Epiphany
2nd Sunday after the Epiphany
January 19, 10:30 am

John 1:29b

We worship today according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn:

All Glory Be To God On High.....421

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn: *Songs of Thankfulness and Praise*.....135

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light
of the world: Grant that your people, illumined by your Word
and Sacraments, may shine with the radiance of Christ's
glory, that he may be known, worshipped, and obeyed to the
ends of the earth; through Jesus Christ our Lord, who with
you and the Holy Spirit lives and reigns, one God, now and
for ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

The Word of the Lord.

Thanks be to God.

Psalm 40:1-12

I waited patiently upon the LORD; *
he stooped to me and heard my cry.

**He lifted me out of the desolate pit, out of the mire
and clay; *
he set my feet upon a high cliff and made my
footing sure.**

He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.

**Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false
gods.**

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

**Oh, that I could make them known and tell them! *
but they are more than I can count.**

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

**Burnt-offering and sin-offering you have not
required, *
and so I said, "Behold, I come.**

In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'

**I proclaimed righteousness in the great
congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.**

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;*
I have not concealed your love and faithfulness from the
great congregation.

**You are the LORD;
do not withhold your compassion from me;*
let your love and your faithfulness keep me safe for
ever.**

The Second Lesson - 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – John 1:29-42 (the people stand)

Hymn: Christ, When For Us You Were Baptized.....121
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to John.
Glorify to You, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: Christ, When For Us You Were Baptized.....121
Verses 3-4

Sermon Father Wells

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form III, page 387 of the Book of Common Prayer)

Father, we pray for Christ Church, Tuscaloosa; for St. Peter's, Talladega; for our companion diocese of Haiti and its bishops, Zaché and Ogé; for Youth Ministries in the Diocese of Alabama; for Pre-School Partners (Birmingham and Anniston); for the Journey School (Selma); and for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, for Katharine, our presiding bishop, for Kee and Santosh, our bishops, for Wells, our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Barack, our President; for Robert, our governor; for Bobby, our mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to all the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for **Lynda** Denton, **Dot** and **Thurman** Harris, **Charlotte** and **Lannon** Poole, **Dezsel** Oliver (Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Kathy** Brumbleloe (Jere and Pam Van Etten), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Clifford** Flood (Jean Kerr), **Robert** Lumpkin (Barbara Trogdon), **Emmanuel** Rico (Mike and Elizabeth Harber), **Carrie** Phillips (Sharon Cleary), **Nancy** Jones (Nancy Dupree), **Jane** Clayton (Jean Kerr) **Cliff** Stroh (Amanda Borden) and the others we now name: *(the people may add their own petitions).*

Let us pray for our own needs and those of others.

The Celebrant may add a suitable Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Joys and Concerns of the Congregation

The Holy Communion

Offertory Hymn:

What Wondrous Love Is This.....439

The Presentation

Praise God from whom all blessings flow;

Praise him all creatures here below;

Praise him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

(Eucharistic Prayer B, BCP p 367)

(Musical Response in the Hymnal at S 120)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Father Wells says a Proper Preface)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, Holy, Holy, Lord*.....S 130

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of
silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: *Jesus, Lamb of God*.....S 164

The gifts of God for the people of God.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

Communion Hymn: *I Have Decided to Follow Jesus*.....SH-9

*After Communion, the people stand or kneel and the
Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve
you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Recessional Hymn (*the people stand*):

Ye Servants of God.....535

Alleluia, Alleluia. Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, Alleluia.

Serving at Epiphany this week . . .

Ushers: Nancy Dupree and Barbara Trogdon
Altar Guild: Laura Williams
Lay Reader: Mike Harber
Piano: Caleb Hart

Eucharistic Minister: Laura Williams
Refreshments: Janet Bray
Stewards: Pam Van Etten and Sharon Cleary

and next . . .

Ushers: Michael and Laura Williams
Altar Guild: Cathy Jones
Lay Reader: Sharon Cleary
Piano: Caleb Hart

Eucharistic Minister: Mike Harber
Refreshments: To be determined
Stewards: Cathy Jones and Barbara Trogdon