

"Arise, shine,  
for your light has come."

Isaiah 60:1a

Episcopal Church of the Epiphany  
Festival Eucharist - Feast of Lights  
January 5, 2014, 10:30 am

We worship today according to An Order of Worship for the Evening and the Holy Eucharist: Rite Two,  
beginning on pages 109 and 355 of the Book of Common Prayer, respectively.

*Our worship begins with a silent procession. Please stand. Father  
Wells will ring the chimes and will greet the people with these  
words:*

Light and Peace, in Jesus Christ our Lord.  
**Thanks be to God.**

A reading - 2 Corinthians 4:5-6:

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation — the revelation of the glory of God in the face of Jesus Christ.

Prayers for Light:

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. **Amen.**

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hymn: *O Gracious Light* (Phos Hilaron).....26

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.  
Amen.**

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons (*the people sit*)

*The First Lesson –Isaiah 60:1-6*

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

The Word of the Lord.  
**Thanks be to God.**

*Psalm 72:1-7, 10-14*

Refrain:

**Give the King your justice, O God,  
and your righteousness to the King's Son;**

Give the King your justice, O God, \*  
**and your righteousness to the King's Son;**

That he may rule your people righteously \*  
**and the poor with justice;**

That the mountains may bring prosperity to the people, \*  
**and the little hills bring righteousness.**

He shall defend the needy among the people; \*  
**he shall rescue the poor and crush the oppressor.**

He shall live as long as the sun and moon endure, \*  
**from one generation to another.**

He shall come down like rain upon the mown field, \*  
**like showers that water the earth.**

In his time shall the righteous flourish; \*  
**there shall be abundance of peace till the moon  
shall be no more.**

The kings of Tarshish and of the isles shall pay tribute, \*  
**and the kings of Arabia and Saba offer gifts.**

All kings shall bow down before him, \*  
**and all the nations do him service.**

For he shall deliver the poor who cries out in distress, \*  
**and the oppressed who has no helper.**

He shall have pity on the lowly and poor; \*  
**he shall preserve the lives of the needy.**

He shall redeem their lives from oppression and violence, \*  
**and dear shall their blood be in his sight.**

Refrain:

**Give the King your justice, O God,  
and your righteousness to the King's Son;**

*The Epistle - Ephesians 3:1-12*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles -- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.  
**Thanks be to God.**

The Gospel Sequence – Matthew 2:1-12  
*(the people stand)*

Hymn: *We Three Kings*.....128  
Verses 1-3

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to You, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their

treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.  
**Praise to You, Lord Christ.**

Hymn: *We Three Kings*.....128  
Verses 4-5

Sermon Father Wells

The Nicene Creed *(the people stand)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (Form III, page 387 of the Book of Common Prayer)

Father, we pray for our own Episcopal Church of the Epiphany, Tallassee; for Church of the Epiphany, Guntersville; for our companion diocese of Haiti and its bishops, Zaché and Oge; for the Diocesan Council; and for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Justin, the Archbishop of Canterbury, for Katharine, our presiding bishop, for Kee and Santosh, our bishops, for Wells, our priest, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Barack, our President; for Robert, our governor; for Bobby, our mayor; and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for **Lynda** Denton, **Dot** and **Thurman** Harris, **Charlotte** and **Lannon** Poole, **Dezsel** Oliver (Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Kathy** Brumbleloe (Jere and Pam Van Etten), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Clifford** Flood (Jean Kerr), **Robert** Lumpkin (Barbara Trogdon), **Emmanuel** Rico (Mike and Elizabeth Harber), **Carrie** Phillips (Sharon Cleary), **Dan** Merrill (Hugh Thompson), and the others we now name: *(the people may add their own petitions).*

Let us pray for our own needs and those of others.

*The Celebrant may add a suitable Collect.*

### Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

### Joys and Concerns of the Congregation

## The Holy Communion

Offertory Hymn: *On This Day Earth Shall Ring*.....92

### The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

*(Eucharistic Prayer D, BCP p 372)*

*(Musical Response in the Hymnal at S 120)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus: *Holy, Holy, Holy, Lord*.....S 128

*The people stand or kneel*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Musical Response:*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Fraction Anthem: *Jesus, Lamb of God*.....S 164

The gifts of God for the people of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *In the Bleak Midwinter*.....112

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve  
you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Blessing

Recessional Hymn (*the people stand*):

*Once in Royal David's City*.....102

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, Alleluia.**

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Eucharistic Minister Training. All who wish to serve as Eucharistic Ministers are invited to a training workshop in the nave on January 12 immediately following worship. We hope all who wish to serve will be present, even those who have been serving already. We can all use a refresher!

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### **Serving at Epiphany this week . . .**

Ushers: Jere and Pam Van Etten  
Altar Guild: To be determined  
Lay Reader: Jean Kerr  
Piano: Caleb Hart

Eucharistic Minister: Tom Bray  
Thurifer: Lee Borden  
Refreshments: Everyone  
Stewards: To be determined