



The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby
105th Archbishop of Canterbury
The Most Rev. Katharine Jeffers Schori
26th Presiding Bishop
The Rt. Rev. John McKee Sloan
11th Bishop of Alabama
The Rt. Rev. Santosh Marray
Assistant Bishop
The Rev. Dr. John Wells Warren, *Priest*
Jere Van Etten, *Senior Warden*
Jim Davis, *Junior Warden*
Amanda Welch Borden, *Vestry Member*
Nancy Dupree, *Vestry Member*
Cathy Jones, *Vestry Member*
Laura Williams, *Vestry Member*
Betty Weldon, *Treasurer*
Pam Van Etten, *Clerk*

The Work of the People

Eddie and Pam Harper, *Ushers*
Lavonne Hart, *Altar Guild*
Ramona Heil-Norris, *Lay Reader*
Caleb Hart and Esther Hart, *Musicians*
Lavonne Hart, *Lay Eucharistic Minister*
Betty Weldon, *Refreshments*
Cathy Jones and Barbara Trogdon,
Stewards

For More Information

Reach the Church during the week by telephone at (334) 252-8618 or (better) online at www.epiphanytallasse.org

Reach Father Wells by cell phone (call or text) at (334) 332-3222 or by email at wellswarren@msn.com

Our Church Calendar is available on the web site: www.epiphanytallasse.org
Look on the left side for "Epiphany Calendar."

Updates and News

Please send your updates, corrections, and changes to the Prayers of the People, as well as church events and news, before Wednesday of each week to Pam Van Etten pjv_gma@yahoo.com



FEED THE HUNGRY

Beans & Rice

Jesus said, "You give them something to eat." We need your help to unload and stock on third Thursdays at 3 pm. And third Saturdays to give out food from 8:30 to 11:30 am.

EPISCOPAL CHURCH OF THE EPIPHANY



(334) 252-8618 2602 Gilmer Ave. Tallassee, Ala. 36078

FOURTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Ten-thirty on Sunday Morning
The Fourteenth Day of September
In the Year of Our Lord 2014

For 20 years, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion.

FOURTEENTH SUNDAY AFTER PENTECOST

A Celebration of Holy Eucharist

Gathering of the People

The people enter in silence and observe a time of silent prayer

Piano Prelude

Words of Peace

Processional *At the Name of Jesus*

Hymn 435

Acclamation

Page 355, BCP

Collect for Purity

Glory to God *Gloria*

Hymn S-280

Salutation

Page 357, BCP

Collect of the Day

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Liturgy of the Word

The Old Testament *Exodus 14:19-31*

Scripture Sheet

Psalm 114 *In exitu Israel*

Scripture Sheet or Page 756, BCP

The Epistle *Romans 14:1-12*

Scripture Sheet

Sequence *My God, Thy Table Now is Spread*

Hymn 321

The Gospel *Matthew 18:21-35*

Scripture Sheet

Sermon

Father Wells

The Nicene Creed

Page 358, BCP

The Prayers of the People, Form IV

Page 388, BCP

Confession of Sin and Absolution

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The Peace

Announcements

Offertory

Holy Communion

Presentation *Now Thank We All Our God*

Hymn 396:1

Eucharistic Prayer A

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Holy, Holy, Holy *Sanctus*

Hymn S-129

Consecration of the Elements

The Lord's Prayer *Traditional*

Page 364, BCP

Breaking of the Bread

Fraction *Jesus, Lamb of God*

Hymn S-164

Invitation

Communion

Post-Communion Prayer

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Blessing

Recessional *Go Forth for God*

Hymn 347

Dismissal

Piano Postlude

Announcements

We Pray for those who are ill or recovering from surgery, particularly Lynne Dubay (Dr. Greg Dubay). Lynne is having surgery again soon. We pray for Charlotte Poole, who is still recovering from successful hip surgery.

In the Diocesan Cycle of Prayer, we remember St. Matthew's in Madison; our companion diocese of Haiti and its bishops, Zaché and Ogé; and the Diocesan Pastoral Counseling Center.



The Chief Ladiga Trail cycling adventure is next Saturday morning, starting at 8:00 am from the Tucker Park Trailhead about six miles north of Anniston. Go to bikesilvercomet.com for all the information, or call Father Wells at (334) 332-3222. You choose to ride 10, 20, 40, 80, or 100 miles. Must have a roadworthy bicycle, helmet, and great attitude!

The Lessons for 14 Pentecost

Old Testament Lesson *Exodus 14:19-31*

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Psalm 114 *In exitu Israel*

Page 756, BCP

Epistle Lesson *Romans 14:1-12*

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than

another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Gospel Lesson *Matthew 18:21-35*

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."