

"You will find a child wrapped in  
bands of cloth and lying in a manger."

Luke 2:12b

Episcopal Church of the Epiphany  
Festival Eucharist - Christmas Eve  
December 24, 2013, 6:00 pm

We worship this evening according to the Holy Eucharist: Rite Two,  
beginning on page 355 of the Book of Common Prayer.

## The Liturgy of the Word

Christmas Carol Singing in the Nave

*We prepare the nave for worship  
with a time of quiet meditation*

Processional Hymn:

*O Come All Ye Faithful*.....83

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.  
Amen.**

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have caused this holy night to shine with the  
brightness of the true Light: Grant that we, who have known  
the mystery of that Light on earth, may also enjoy him  
perfectly in heaven; where with you and the Holy Spirit he  
lives and reigns, one God, in glory everlasting. **Amen.**

Hymns: (the people sit)

*Away in a Manger*.....101

*O Little Town of Bethlehem*.....79

*Angels from the Realms of Glory*.....93

The Lessons

*The First Lesson – Isaiah 9:2-7*

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.  
For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.  
For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the LORD of hosts will do this.

The Word of the Lord.

**Thanks be to God.**

*Psalm 96*

Refrain:

**Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.**

Sing to the LORD a new song; \*  
**sing to the LORD, all the whole earth.**

Sing to the LORD and bless his Name; \*  
**proclaim the good news of his salvation from day  
to day.**

Declare his glory among the nations \*  
**and his wonders among all peoples.**

For great is the LORD and greatly to be praised; \*  
**he is more to be feared than all gods.**

As for all the gods of the nations, they are but idols; \*  
**but it is the LORD who made the heavens.**

Oh, the majesty and magnificence of his presence! \*  
**Oh, the power and the splendor of his sanctuary!**

Ascribe to the LORD, you families of the peoples; \*  
**ascribe to the LORD honor and power.**

Ascribe to the LORD the honor due his Name; \*  
**bring offerings and come into his courts.**

Worship the LORD in the beauty of holiness; \*  
**let the whole earth tremble before him.**

Tell it out among the nations: "The LORD is King! \*  
**he has made the world so firm that it cannot be  
moved;  
he will judge the peoples with equity."**

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
**let the field be joyful and all that is therein.**

Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
**when he comes to judge the earth.**

He will judge the world with righteousness \*  
**and the peoples with his truth.**

Refrain:

**Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.**

*The Epistle - Titus 2:11-14*

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.  
**Thanks be to God.**

The Gospel Sequence – Luke 2:1-20 (the people stand)

Hymn: *It Came Upon the Midnight Clear*.....89

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to You, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.  
**Praise to You, Lord Christ.**

Hymn: *Angels We Have Heard on High*.....96

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (Form III, page 387 of the Book of Common Prayer)

Father, we pray for Church of the Nativity, Huntsville; Christ Church, Albertville; our companion diocese of Haiti and its bishops, Zaché and Oge; all ministries to infants and young children; and for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Katharine, our presiding bishop, for Kee and Santosh, our bishops, for Well, our priest, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Barack, our President; for Robert, our governor; for Bobby, our mayor; and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for **Lynda** Denton, **Dot** and **Thurman** Harris, **Charlotte** and **Lannon** Poole, **Dezsel** Oliver (Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Kathy** Brumbleloe (Jere and Pam Van Etten), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Clifford** Flood (Jean Kerr), **Robert** Lumpkin (Barbara Trogdon), **Emmanuel** Rico (Mike and Elizabeth Harber), **Carrie** Phillips (Sharon Cleary), and the others we now name: (*the people may add their own petitions*).

Let us pray for our own needs and those of others.  
*The Celebrant may add a suitable Collect.*

### Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

The peace of the Lord be always with you.  
**And also with you.**

### Joys and Concerns of the Congregation

## The Holy Communion

Offertory Hymn: *What Child Is This?*.....115

### The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

*(Eucharistic Prayer D, BCP p 372)*  
*(Musical Response in the Hymnal at S 120)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus: *Holy, Holy, Holy, Lord*.....S 128

*The people stand or kneel*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Musical Response:*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Fraction Anthem: *Jesus, Lamb of God*.....S 164

The gifts of God for the people of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Upon receiving the Sacrament, each person gets a candle to be lighted during the recessional hymn.*

Communion Hymn: *In the Bleak Midwinter*.....SH-95

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn (*the people stand*):

*Silent Night*.....111

*After we have sung the hymn,  
we will repeat the first verse a capella*

Alleluia, Alleluia. Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, Alleluia.**

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***Serving at Epiphany this evening . . .***

Ushers: Jimmy and Betty Weldon  
Altar Guild: Jean Kerr  
Lay Reader: Nancy Dupree  
Piano: Caleb Hart

Eucharistic Minister: Jean Kerr  
Refreshments: Betty Weldon  
Stewards: Cathy Jones and Laura Williams

***and Sunday, December 29 . . .***

Ushers: Pam and Jere Van Etten  
Altar Guild: Laura Williams  
Lay Reader: Lee Borden  
Piano: Caleb Hart

Eucharistic Minister: Lee Borden  
Refreshments: To be determined  
Stewards: Maurice and Debra McCord