

Glory, Glory Hallelujah His truth is marching on!

Episcopal Church of the Epiphany
Festival Eucharist - Christ the King
November 24, 2013, 10:30 am

From our Recessional Hymn

We worship today according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn:

We Gather Together.....433

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn of Praise:

Come, Ye Thankful People, Come.....290

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all
things in your well-beloved Son, the King of kings and Lord of
lords: Mercifully grant that the peoples of the earth, divided
and enslaved by sin, may be freed and brought together
under his most gracious rule; who lives and reigns with you
and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons (the people sit)

The First Lesson –Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of
my pasture! says the LORD. Therefore thus says the LORD,
the God of Israel, concerning the shepherds who shepherd
my people: It is you who have scattered my flock, and have
driven them away, and you have not attended to them. So I
will attend to you for your evil doings, says the LORD. Then I
myself will gather the remnant of my flock out of all the lands
where I have driven them, and I will bring them back to their
fold, and they shall be fruitful and multiply. I will raise up
shepherds over them who will shepherd them, and they shall
not fear any longer, or be dismayed, nor shall any be
missing, says the LORD.

The days are surely coming, says the LORD, when I will
raise up for David a righteous Branch, and he shall reign as
king and deal wisely, and shall execute justice and
righteousness in the land. In his days Judah will be saved
and Israel will live in safety. And this is the name by which he
will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

Canticle 16

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
**holy and righteous in his sight
all the days of our life.**

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of
death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
**as it was in the beginning, is now, and will be for
ever. Amen.**

The Epistle - Colossians 1:11-20

May you be made strong with all the strength that comes
from his glorious power, and may you be prepared to endure
everything with patience, while joyfully giving thanks to the
Father, who has enabled you to share in the inheritance of
the saints in the light. He has rescued us from the power of
darkness and transferred us into the kingdom of his beloved
Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all
creation; for in him all things in heaven and on earth were
created, things visible and invisible, whether thrones or
dominions or rulers or powers-- all things have been created
through him and for him. He himself is before all things, and
in him all things hold together. He is the head of the body, the
church; he is the beginning, the firstborn from the dead, so
that he might come to have first place in everything. For in
him all the fullness of God was pleased to dwell, and through
him God was pleased to reconcile to himself all things,

whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – Luke 23:33-43 (the people stand)

Hymn: *Crown Him with Many Crowns*.....494
Verses 1-3

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to You, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *Crown Him with Many Crowns*.....494
Verses 4-5

Sermon Father Wells

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to

judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form II, page 385 of the Book of Common Prayer)

I ask your prayers for God's people throughout the world; for Katharine, our presiding bishop; for Kee and Santosh, our bishops; for Wells, our priest, for this gathering; and for all ministers and people.

Pray for the Church. *(Silence)*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace. *(Silence)*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, and those in need of your blessing, including for **Lynda** Denton, **Dot** and **Thurman** Harris, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Janet** Bray, **Dezsel** Oliver (Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Kathy** Brumbleloe (Jere and Pam Van Etten), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Clifford** Flood (Jean Kerr), **Lee** Leahey (Charlotte Poole), **Joe** Ruffner (Cathy Jones), **Brandon** Boland (Cathy Jones), **Marianne** Frucci (Cathy Jones), **Travis** McKeown (Cathy Jones), **Rip** and **Micah** Palmer (Lavonne Hart), and the others we now name: *(Silence, during which the people offer their own petitions)*

Pray for those in any need or trouble. *(Silence)*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *(Silence)*

I ask your prayers for all the departed. Pray for those who have died. *(Silence)*

Pray that we may have grace to glorify Christ in our own day. *(Silence)*

The Celebrant adds a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Joys and Concerns of the Congregation

The Holy Communion

Offertory Hymn: *Let All Mortal Flesh Keep Silence*.....324

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

(Eucharistic Prayer D, BCP p 372)

(Musical Response in the Hymnal at S 120)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus: Holy, Holy, Holy, Lord.....S 128

The people stand or kneel

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Musical Response:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of
silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: *Jesus, Lamb of God*.....S 164
The gifts of God for the people of God.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

Communion Hymn: *As the Deer Pants for the Water*...SH-95
*After Communion, the people stand or kneel and the
Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve
you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Recessional Hymn (*the people stand*):
Mine Eyes Have Seen the Glory

**Mine eyes have seen the glory of the coming of the
Lord;
He is trampling out the vintage where the grapes of
wrath are stored;
He hath loosed the fateful lightning of His terrible
swift sword;
His truth is marching on.
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on!**

I have seen Him in the watch fires of a hundred
circling camps
They have builded Him an altar in the evening
dews and damps;
I can read His righteous sentence by the dim and
flaring lamps;
His day is marching on.
**Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on!**

He has sounded forth the trumpet that shall never
call retreat;
He is sifting out the hearts of men before His
judgment seat;
Oh, be swift, my soul, to answer Him! be jubilant,
my feet;
Our God is marching on.
**Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on!**

*(We will sing this verse softly and prayerfully without
accompaniment)*

**In the beauty of the lilies Christ was born across
the sea,
With a glory in His bosom that transfigures you
and me:
As He died to make men holy, let us live to make
men free;
While God is marching on.
Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on!**

He is coming like the glory of the morning on the
wave,
He is wisdom to the mighty, He is honor to the
brave;
So the world shall be His footstool, and the soul of
wrong His slave,
Our God is marching on.
**Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on!**

Alleluia, Alleluia. Let us go forth into the world, rejoicing in the
power of the Spirit.
Thanks be to God. Alleluia, Alleluia.

Serving at Epiphany this week . . .

Ushers: Jimmy and Betty Weldon
Altar Guild: Cathy Jones
Lay Reader: John Rand
Piano: Caleb Hart

Eucharistic Minister: Jean Kerr
Refreshments: Laura Williams
Stewards: Cathy Jones and Laura Williams

and next . . .

Ushers: Jimmy and Betty Weldon
Altar Guild: Betty Weldon and Pam Van Etten
Lay Reader: Ramona Heil-Norris
Piano: Caleb Hart

Eucharistic Minister: Lee Borden
Refreshments: Betty Weldon
Stewards: Pam and Jere Van Etten