

"Before I formed you in the womb I knew you,
and before you were born I consecrated you."

Jeremiah 1:5a

Episcopal Church of the Epiphany
Morning Prayer
14th Sunday after Pentecost
August 25, 2013, 10:30 am

We worship today according to the appointed order for Daily Morning Prayer: Rite Two,
beginning on page 75 of the Book of Common Prayer.

We begin with quiet reflection and meditation in the nave.

Processional Hymn:

Rock of Ages, Cleft for Me.....685

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

All stand

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The earth is the Lord's for he made it: Come let us adore him.

The Invitatory

Venite - Psalm 95.....S 35

The Psalm - Psalm 71:1-6 (the people remain standing)

Refrain:

**In you, O LORD, have I taken refuge; *
let me never be ashamed.**

In you, O LORD, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord GOD, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Refrain:

**In you, O LORD, have I taken refuge; *
let me never be ashamed.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons (the people sit for all of the lessons)

The First Lesson - Jeremiah 1:4-10

The word of the LORD came to me saying,
"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."
Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Word of the Lord.

Thanks be to God.

Canticle 19 - The Song of the Redeemed

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

O ye people of God, bless ye the Lord; *
O ye priests of the Lord, bless ye the Lord;

O ye servants of the Lord, bless ye the Lord; *
praise him and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord; *
O ye holy and humble men of heart, bless ye the Lord.

Let us bless the Father, the Son, and the Holy Spirit; *
praise him and magnify him for ever.

The Epistle: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.
Thanks be to God.

Canticle 9 - The First Song of Isaiah.....SH-18

The Gospel Lesson : Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the

manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Word of the Lord.

Thanks be to God.

The Apostles' Creed (the people stand)

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The people stand or kneel

The Lord be with you.

And also with you.

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Show us your mercy, O Lord;

And grant us your salvation.

Clothe your ministers with righteousness;

Let your people sing with joy.

Give peace, O Lord, in all the world;

For only in you can we live in safety.

The Collects

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Joys and Concerns of the Congregation

The Offertory

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

The Offertory Hymn: *Jesus, Lover of My Soul*.....699

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Prayers of the People (Form IV, page 388 of the Book of Common Prayer)

Let us pray for Saint Paul's, Greensboro; Saint Bartholomew, Florence; for our companion diocese of Haiti and its bishops, Zaché and Ogé; and for the Episcopal Peace Fellowship. (Silence) Lord, in your mercy

Hear our prayer.

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (Silence) Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (Silence) Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (Silence) Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (Silence) Lord, in your mercy

Hear our prayer.

Comfort and heal these persons: **Lynda** Denton, **Dot** and **Thurman** Harris, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Dee** Shell, **Dezsel** Oliver (Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Kathy** Brumbleloe (Jere and Pam Van Etten), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Jack** Heil (Ramona Heil-Norris), **Clifford** Flood (Jean Kerr), **Lois** Shytle (Bill Shell), and **James** Barnes (Bill Shell). (Silence, during which the people offer their own petitions)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Silence) Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (Silence) Lord, in your mercy

Hear our prayer.

**Almighty God, Father of all mercies,
we your unworthy servants give you humble
thanks for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love in the
redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies, that with truly thankful hearts we may
show forth your praise, not only with our lips, but
in our lives, by giving up our selves to your
service, and by walking before you in holiness and
righteousness all our days;
through Jesus Christ our Lord, to whom, with you
and the Holy Spirit, be honor and glory throughout
all ages. Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Recessional Hymn:

O For a Thousand Tongues To Sing.....493
(Descant written by Adrian Borden)

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

Mark your calendar: next Sunday we will have a "Come as You Are" Morning Prayer followed by our own "Labor Day," as we prepare our grounds and buildings for the start of Father Wells' tenure as our permanent priest on September 8 and for the Bishop's visit on September 15. Come dressed down and ready to work; we'll have lunch as we work and hope to leave by 2:00 pm.

Serving at Epiphany this week . . .

Ushers: Jimmy and Betty Weldon
Altar Guild: Cathy Jones
Lay Reader: Adrian Borden
Piano: Caleb Hart

Officiant: Jere Van Etten
Refreshments: Pam Van Etten
Stewards: Eddie and Pam Harper

and next . . .

Ushers: Greg and Lynne Dubay
Altar Guild: Betty Weldon and Pam Van Etten
Lay Reader: Jim Rand
Piano: Caleb Hart

Officiant: Laura Williams
Refreshments: Jean Kerr
Stewards: Cathy Jones and Laura Williams