

"Father, hallowed be your name.
Your kingdom come."

Episcopal Church of the Epiphany
Tenth Sunday after Pentecost
July 28, 2013, 10:30 am

Luke 11:2b

We worship today according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn:

If Thou But Trust in God To Guide Thee.....635

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom
nothing is strong, nothing is holy: Increase and multiply upon
us your mercy; that, with you as our ruler and guide, we may
so pass through things temporal, that we lose not the things
eternal; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons (the people sit)

The First Lesson – Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said
to Hosea, "Go, take for yourself a wife of whoredom and
have children of whoredom, for the land commits great
whoredom by forsaking the LORD." So he went and took
Gomer daughter of Diblaim, and she conceived and bore him
a son.

And the LORD said to him, "Name him Jezreel; for in a little
while I will punish the house of Jehu for the blood of Jezreel,
and I will put an end to the kingdom of the house of Israel.
On that day I will break the bow of Israel in the valley of
Jezreel."

She conceived again and bore a daughter. Then the LORD
said to him, "Name her Lo-ruhamah, for I will no longer have
pity on the house of Israel or forgive them. But I will have pity
on the house of Judah, and I will save them by the LORD
their God; I will not save them by bow, or by sword, or by
war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore
a son. Then the LORD said, "Name him Lo-ammi, for you are
not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand
of the sea, which can be neither measured nor numbered;
and in the place where it was said to them, "You are not my
people," it shall be said to them, "Children of the living God."

The Word of the Lord.

Thanks be to God.

Psalm 85

Refrain:

**Show us your mercy, O LORD,
and grant us your salvation.**

You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people *
and blotted out all their sins.

You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

Restore us then, O God our Savior; *
let your anger depart from us.

Will you be displeased with us for ever? *
will you prolong your anger from age to age?

Will you not give us life again, *
that your people may rejoice in you?

Show us your mercy, O LORD, *
and grant us your salvation.

I will listen to what the LORD God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Refrain:

**Show us your mercy, O LORD,
and grant us your salvation.**

The Epistle - Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live
your lives in him, rooted and built up in him and established
in the faith, just as you were taught, abounding in
thanksgiving.

See to it that no one takes you captive through philosophy
and empty deceit, according to human tradition, according to
the elemental spirits of the universe, and not according to

Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – Luke 11:1-13 (the people stand)

Hymn: *For the Bread Which You Have Broken*.....340
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to You, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how

to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *For the Bread Which You Have Broken*.....340
Verses 3-4

Sermon The Rev Dr Wells Warren

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form IV, page 388 of the Book of Common Prayer)

Let us pray for Holy Spirit, Alabaster; for our companion diocese of Haiti and its bishops, Zaché and Ogé; for ministries to displaced persons and refugees; and for the

Diocesan Department of Architecture. (*Silence*) Lord, in your mercy

Hear our prayer.

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (*Silence*) Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*Silence*) Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (*Silence*) Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (*Silence*) Lord, in your mercy

Hear our prayer.

Comfort and heal these persons: **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Pam** Van Etten, **Dee** Shell, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **John** Myer (Ann Easley, John and Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Jackie** Henderson (Ann Easley), **Jack** Heil (Ramona Heil-Norris); and **Clifford** Flood (Jean Kerr). (*Silence, during which the people offer their own petitions*)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (*Silence*) Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (*Silence*) Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Joys and Concerns of the Congregation

The Holy Communion

The Offertory Hymn: *Seek Ye First*.....711

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

(Eucharistic Prayer C, BCP p 369)

(Musical Response in the Hymnal at S 120)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glorify to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: *Holy, Holy, Holy, Lord*.....S 130

The people stand or kneel

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

For the kingdom, the power,

**and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: *O Lamb of God*.....S 157

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn: *Sing Alleluia To the Lord*.....SH-69

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (*the people stand*):

Praise, My Soul, the King of Heaven.....410

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Is your home looking a tad cluttered? This is your chance to clear out!

Bring your extra treasures to the Little House Friday, August 2, already marked with a price that will make them sell. The Epiphany Yard Sale will start promptly at 6:00 am on Saturday, August 3. All proceeds to the building fund.

Serving at Epiphany this week . . .

Ushers: Lee and Amanda Borden
Altar Guild: Cathy Jones
Lay Reader: Jean Kerr
Piano: Caleb Hart

Chalice Bearer: Laura Williams
Refreshments: Ramona Heil-Norris
Stewards: Eddie and Pam Harper

and next . . .

Ushers: Jere and Pam Van Etten
Altar Guild: Betty Weldon and Pam Van Etten
Lay Reader: Laura Williams
Piano: Caleb Hart

Chalice Bearer: Tom Bray
Refreshments: Kathy Haynie
Stewards: Cathy Jones and Laura Williams