

O Lord, mercifully receive the prayers
of your people who call upon you . . .

Episcopal Church of the Epiphany
Ninth Sunday after Pentecost
July 21, 2013, 10:30 am

From today's Collect

We worship today according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn:

Immortal, Invisible, God Only Wise.....423

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn: *Father, I Adore You*.....SH-36

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call
upon you, and grant that they may know and understand
what things they ought to do, and also may have grace and
power faithfully to accomplish them; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one
God, now and for ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer
fruit. He said, "Amos, what do you see?" And I said, "A
basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;
I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord GOD;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Shall not the land tremble on this account,
and everyone mourn who lives in it,

and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of
Egypt?

On that day, says the Lord GOD,
I will make the sun go down at noon,
and darken the earth in broad daylight.

I will turn your feasts into mourning,
and all your songs into lamentation;

I will bring sackcloth on all loins,
and baldness on every head;

I will make it like the mourning for an only son,
and the end of it like a bitter day.

The time is surely coming, says the Lord GOD,
when I will send a famine on the land;

not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.

They shall wander from sea to sea,
and from north to east;

they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

The Word of the Lord.

Thanks be to God.

Psalm 52

Refrain:

**I will give you thanks for what you have done
and declare the goodness of your Name in the
presence of the godly.**

You tyrant, why do you boast of wickedness *
against the godly all day long?

You plot ruin;
your tongue is like a sharpened razor, *

O worker of deception.

You love evil more than good *
and lying more than speaking the truth.

You love all words that hurt, *
O you deceitful tongue.

Oh, that God would demolish you utterly, *
**topple you, and snatch you from your dwelling,
and root you out of the land of the living!**

The righteous shall see and tremble, *
and they shall laugh at him, saying,

"This is the one who did not take God for a refuge, *
**but trusted in great wealth
and relied upon wickedness."**

But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

I will give you thanks for what you have done *
**and declare the goodness of your Name in the
presence of the godly.**

Refrain:

**I will give you thanks for what you have done
and declare the goodness of your Name in the
presence of the godly.**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – Luke 10:38-42 (the people stand)

Hymn: *All Glory Be To God On High*.....421
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glorify to You, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *All Glory Be To God On High*.....421
Verse 3

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form IV, page 388 of the Book of Common Prayer)

Let us pray for Grace Church, Pike Road; our companion diocese of Haiti and its bishops, Zaché and Ogé; and the Alabama Episcopal Foundation Board of Directors. (*Silence*)
Lord, in your mercy

Hear our prayer.

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (*Silence*)
Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (*Silence*) Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (*Silence*) Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (*Silence*) Lord, in your mercy

Hear our prayer.

Comfort and heal these persons: **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Pam** Van Etten, **Dee** Shell, **Kara Shea** and **Jim** Davis, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz (Jean Kerr), **Jackie** Henderson (Ann Easley), **Jack** Heil (Ramona Heil-Norris); and **Clifford** Flood (Jean Kerr). (*Silence, during which the people offer their own petitions*)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (*Silence*) Lord, in your mercy

Hear our prayer.

We commend to your mercy **Ondi** and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. (*Silence*) Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Joys and Concerns of the Congregation

The Holy Communion

The Offertory Hymn:

Be Thou My Vision488

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

(Eucharistic Prayer C, BCP p 369)

(Musical Response in the Hymnal at S 120)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: *Holy, Holy, Holy, Lord*.....S 130

The people stand or kneel

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: *O Lamb of God*.....S 157

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn: *Seek Ye First*.....711

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (*the people stand*):

The God of Abraham Praise.....401

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

We are delighted to welcome The Rev Ben Alford as our supply priest today. Father Ben is the retired rector of Trinity Episcopal Church in Wetumpka. Before attending seminary and serving as a priest, Ben served in the Peace Corps and with the Boy Scouts of America. He and his wife Lynn live on Lake Jordan near Titus.

Serving at Epiphany this week . . .

Ushers: Eddie and Pam Harper
Altar Guild: Jean Kerr
Lay Reader: Lee Borden
Piano: Caleb Hart

Chalice Bearer: Jere Van Etten
Refreshments: Pam Harper
Stewards: To be determined

and next . . .

Need to update

Chalice Bearer: Jere Van Etten
Refreshments: Pam Harper
Stewards: To be determined