

"Feed my sheep."

Episcopal Church of the Epiphany
Third Sunday of Easter
April 14, 2013, 10:30 am

John 21:17b

We worship during Easter according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn: *Come Into His Presence*.....SH-1
(Repeat)

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn of Praise: *Alleluia! Sing to Jesus!*.....460
Verse 1

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his
disciples in the breaking of bread: Open the eyes of our faith,
that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Acts 9:1-6

Saul, still breathing threats and murder against the disciples
of the Lord, went to the high priest and asked him for letters
to the synagogues at Damascus, so that if he found any who
belonged to the Way, men or women, he might bring them
bound to Jerusalem. Now as he was going along and
approaching Damascus, suddenly a light from heaven
flashed around him. He fell to the ground and heard a voice
saying to him, "Saul, Saul, why do you persecute me?" He
asked, "Who are you, Lord?" The reply came, "I am Jesus,
whom you are persecuting. But get up and enter the city, and
you will be told what you are to do."

The Word of the Lord.

Thanks be to God.

The Psalm – Psalm 30

Refrain:

**I will exalt you, O LORD,
because you have lifted me up
and have not let my enemies triumph over me.**

I will exalt you, O LORD,
because you have lifted me up *

and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
**you restored my life as I was going down to the
grave.**

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said,
"I shall never be disturbed. *
**You, LORD, with your favor, made me as strong as
the mountains."**

Then you hid your face, *
and I was filled with fear.

I cried to you, O LORD; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
**will the dust praise you or declare your
faithfulness?**

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

You have turned my wailing into dancing; *
**You have put off my sack-cloth and clothed me
with joy.**

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Refrain:

**I will exalt you, O LORD,
because you have lifted me up
and have not let my enemies triumph over me.**

The Epistle – Revelation 5:11-48

I looked, and I heard the voice of many angels surrounding
the throne and the living creatures and the elders; they
numbered myriads of myriads and thousands of thousands,
singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and
under the earth and in the sea, and all that is in them,
singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and
ever!"

And the four living creatures said, "Amen!" And the elders fell
down and worshiped.

The Word of the Lord.

Thanks be to God.

The Gospel Sequence – John 21:1-19 (the people stand)

Hymn: *Here I Am, Lord*.....SH-61
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to You, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *Here I Am, Lord*.....SH-61
Verse 3

Sermon The Rev Dr Wells Warren

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form III, page 387 of the Book of Common Prayer)

Father, we pray for Saint Thomas, Birmingham; Saint Thomas, Huntsville; our companion diocese of Haiti and its bishops, Zaché and Ogé; the Task Force on the Stewardship of Creation; Community Garden (Auburn); the Community Market (Opelika); and for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury, and our Anglican Communion, for Katharine, our presiding bishop, for Kee and Santosh, our bishops, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Barack, our President; for Robert, our governor; for Bobby, our mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush); and **Susan** (Eddie and Pam Harper).

Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant may add a suitable Collect.

The Peace

The peace of the Lord be always with you.

And also with you.

Joys and Concerns of the Congregation

The Holy Communion

The Offertory Hymn: *Alleluia*.....SH-57

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

(Eucharistic Prayer D, BCP p 372)

(Musical responses in the Hymnal at S 120)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn:

Come Let Us Join Our Cheerful Songs.....374

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (*the people stand*):

Sing To the Lord a New Song.....412

Alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia. Alleluia.

We are delighted to welcome back Wells Warren to serve as our supply priest today.
Wells is Chaplain at St Dunstan's Episcopal, Auburn.

Serving at Epiphany this week . . .

Ushers: Eddie and Pam Harper
Altar Guild: Ann Easley and Laura Williams
Lay Reader: Lannon Poole

Chalice Bearer: Laura Williams
Refreshments: Betty Weldon
Steward: Ann Easley

and next . . .

Ushers: Kathy Haynie
Altar Guild: Jean Kerr
Lay Reader: Nancy Dupree

Chalice Bearer: Tom Bray
Refreshments: Ann Easley
Stewards: Eddie and Pam Harper