

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

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"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
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The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

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**In the name of Christ. Amen.**

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Luke 23:1-49

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against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

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As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

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*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

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For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

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We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

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The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

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**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

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All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
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**And forgive us our trespasses,  
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who trespass against us.**

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but deliver us from evil.**

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Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

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**Peace in heaven and glory in the highest.**  
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Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

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The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

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It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

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Luke 23:1-49

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Verses 1-3

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Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

### The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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### Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

### ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

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*Silence.*

For all people in their daily life and work;

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For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

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We pray to you also for the forgiveness of our sins.

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The Peace

The peace of the Lord be always with you.

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Joys and Concerns of the Congregation

---

## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

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**Blessed is he who comes in the name of the Lord.**

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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

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And now, as our Savior  
Christ has taught us,  
we are bold to say,

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on earth as it is in heaven.**

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**And forgive us our trespasses,  
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who trespass against us.**

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but deliver us from evil.**

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The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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**Peace in heaven and glory in the highest.**  
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The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
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**And also with you.**

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It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

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Luke 23:1-49

Hymn – *Were You There?*.....172

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against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

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*Silence.*

For all people in their daily life and work;

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For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

---

## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

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Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

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but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
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Christ our Passover is sacrificed for us;

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The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
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## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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to thee, Redeemer, King!**

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The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
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It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

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Hymn – *Were You There?*.....172

Verses 1-3

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The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

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**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
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**Give us this day our daily bread.**

**And forgive us our trespasses,  
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*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
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## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

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**Thanks be to God.**

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**All glory, laud, and honor  
to thee, Redeemer, King!**

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The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
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It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
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Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

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*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

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**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

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For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

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We will exalt you, O God our King;

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We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

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The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

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**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## *Serving at Epiphany this week:*

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
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*After Communion, the people stand or kneel and the Celebrant says*

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**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
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**Thanks be to God.**

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The Word of the Lord.  
**Thanks be to God.**

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Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

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One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

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*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

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**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

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Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

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We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

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The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

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**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
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**And forgive us our trespasses,  
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**And lead us not into temptation,  
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glory,  
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Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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to thee, Redeemer, King!**

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The Word of the Lord.  
**Thanks be to God.**

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**Amen.**

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Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

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One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

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*Silence follows the conclusion of the Passion. Then the people sing.*

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Sermon (*the people sit*)           The Rev Dr Wells Warren

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**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

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For all who are in danger, sorrow, or any kind of trouble;

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For the peace and unity of the Church of God;

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*Silence.*

Hear us, Lord;

**For your mercy is great.**

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We pray for all who have died, that they may have a place in your eternal kingdom.

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Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

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The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

---

## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

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**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

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**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
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**And forgive us our trespasses,  
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glory,  
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*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
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## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

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**Thanks be to God.**

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The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
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It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
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The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)           The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell

**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

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against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

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As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

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But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

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For the peace and unity of the Church of God;

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*Silence.*

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The peace of the Lord be always with you.

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

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**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

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*The people sing (found in the Hymnal at S 129)*

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heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

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**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the  
glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn: *O Sacred Head, Sore Wounded*.....168

*After Communion, the people stand or kneel and the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with  
spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and  
grant us strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

## The Blessing

Recessional Hymn: *There Is Power in the Blood*.....SH-86

Let us go forth in the name of Christ.

**Thanks be to God.**

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## Holy Week Schedule

Maundy Thursday: Silent come-and-go prayer vigil 3:00-8:00 pm. Stripping of the altar at 6:30 pm.

Good Friday: Worship at 6:30 pm. Passion of John.

Easter: The Rev Brandt Montgomery will teach us during Sunday School about Bishop Charles Carpenter at work in the Alabama Diocese and then serve as Supply Priest for the Easter Eucharist. Immediately after worship, we will all pose for a church picture, followed by an Easter Egg hunt and lunch.

## ***Serving at Epiphany this week:***

Ushers: Lee and Amanda Borden

Altar Guild: Cathy Jones

Lay Readers: Maurice McCord, Nancy Dupree, and Lee Borden

Chalice Bearer: Jean Kerr

Refreshments: Pam Van Etten

Steward: Al Cantrell



**All glory, laud, and honor  
to thee, Redeemer, King!**

Episcopal Church of the Epiphany  
Palm Sunday  
March 24, 2013, 10:30 am

We worship today according to the appointed order for Palm Sunday,  
beginning on page 270 of the Book of Common Prayer.

**The Liturgy of the Palms**

*The people gather in a circle around the well behind the parish hall and receive palm crosses and palm branches when directed by the Celebrant. At the sound of the bell, worship begins.*

Blessed is the King who comes in the name of the Lord.  
**Peace in heaven and glory in the highest.**  
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Lay Reader reads Luke 19:29-40.*

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.  
**Thanks be to God.**

*The Celebrant then says the following blessing*  
The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.  
**Amen.**

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*The Lay Reader announces the Procession*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*The people process to the narthex of the nave and to the steps outside, holding branches in their hands. They sing together as they process:*

**All glory, laud, and honor to thee, Redeemer, King!**  
**To whom the lips of children made sweet hosannas ring.**

*The Celebrant leads the procession; the procession stops in the church narthex. Each of the people receives a hymnal as he or she arrives. The Celebrant says this Collect:*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

*All Glory Laud and Honor.....154*

**The Collect of the Day**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

The Lessons (the people sit)

*The First Lesson – Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

*The Psalm - Psalm 31:9-16*

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

Have mercy on me, O LORD, for I am in trouble;\*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
**and my years with sighing; \***

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;

fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

Refrain:

**Have mercy on me, O LORD, for I am in trouble.**

*The Epistle - Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

The Gospel Sequence – The Passion

Luke 23:1-49

Hymn – *Were You There?*.....172

Verses 1-3

*The Celebrant announces the Passion Gospel*

The Passion of our Lord Jesus Christ according to Mark.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation

against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The people stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Silence follows the conclusion of the Passion. Then the people sing.*

Hymn – *Were You There?*.....172  
Verse 4

Sermon (*the people sit*)      The Rev Dr Wells Warren

The Prayers of the People (Form VI, page 392 of the Book of Common Prayer)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine, our Presiding Bishop, for Kee and Santosh, our bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Chris** Eady (Lynne Eady), **Lisa** Wallace (Laura Williams), **Jenna** Moates (Kelli Kerr), **John** Myer (Ann Easley, John and Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson, **Lindsey** Burt (Eddie and Pam Harper), **Melinda** Henderson (Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso (Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush), **Jackie** Henderson (Ann Easley), **Kyle** Pearson (Arnold Bush), and the others we now name: (*the people here add their own petitions*).

For the special needs and concerns of this congregation.

*Silence.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant may add a suitable Collect.*

The Peace

The peace of the Lord be always with you.

**And also with you.**

Joys and Concerns of the Congregation

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## The Holy Communion

Offertory Hymn: *The Old Rugged Cross*.....SH-43

The Presentation

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people sing (found in the Hymnal at S 129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

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Christ has taught us,  
we are bold to say,

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who trespass against us.**

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glory,  
for ever and ever. Amen.**

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Let us pray.

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