

Before I formed you in the womb I knew you,
and before you were born I consecrated you.

Jeremiah 1:5a

Episcopal Church of the Epiphany
Fourth Sunday after the Epiphany
February 3, 2013, 10:30 am

We worship during the season of Epiphany according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn:

O Love, How Deep, How Broad, How High.....448

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Gloria in Excelsis (found in the Hymnal at S 280)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in
heaven and on earth: Mercifully hear the supplications of your
people, and in our time grant us your peace; through Jesus
Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Jeremiah 1:4-10

The word of the LORD came to me saying,
"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak,
for I am only a boy." But the LORD said to me,
"Do not say, 'I am only a boy';

for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

Then the LORD put out his hand and touched my mouth; and
the LORD said to me,

"Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The Word of the Lord.

Thanks be to God.

Psalm 71:1-6

Refrain:

**In you, O LORD, have I taken refuge;
let me never be ashamed.**

In you, O LORD, have I taken refuge; *

let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord GOD, *

my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

Refrain:

**In you, O LORD, have I taken refuge;
let me never be ashamed.**

The Epistle – 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not
have love, I am a noisy gong or a clanging cymbal. And if I
have prophetic powers, and understand all mysteries and all
knowledge, and if I have all faith, so as to remove mountains,
but do not have love, I am nothing. If I give away all my
possessions, and if I hand over my body so that I may boast,
but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or
arrogant or rude. It does not insist on its own way; it is not
irritable or resentful; it does not rejoice in wrongdoing, but
rejoices in the truth. It bears all things, believes all things,
hopes all things, endures all things. Love never ends. But as
for prophecies, they will come to an end; as for tongues, they
will cease; as for knowledge, it will come to an end. For we
know only in part, and we prophesy only in part; but when the

complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

Thanks be to God.

The Gospel Sequence – Luke 4:21-30 (the people stand)

Hymn: *They'll Know We Are Christians*.....SH-24
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to You, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

Praise to You, Lord Christ.

Hymn: *They'll Know We Are Christians*.....SH-24
Verses 3-4

Sermon

The Nicene Creed (*the people stand*)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form III, page 387 of the Book
of Common Prayer)

Father, we pray for Trinity Church, Demopolis; for St. John's
Deaf Church, Birmingham; for our companion diocese of Haiti
and its bishop, Zaché; for the Diocesan Commission on
Ministry; for the Department of Christian Formation; for all
youth ministers and EYC advisors; and for your holy Catholic
Church;

That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;

That your Name may be glorified by all people.

We pray for Katharine, our presiding bishop, for Kee and
Santosh, our bishops, for Arnold, our priest, and for all bishops,
priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for Barack, our President; for Robert, our governor;
for Bobby, our mayor; and for all who govern and hold authority
in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble.

That they may be delivered from their distress.

Give to all the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for **Lynda** Denton, **Dot** Harris, **Alice** Williams,
Charlotte and **Lannon** Poole, **Pam** Harper, **Amber**, **Jared** and
Dezsel Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones),
Chris Eady (Lynne Eady), **Lisa** Wallace (Laura Williams),
Jenna Moates (Kelli Kerr), **John** Myer (Ann Easley, John and
Kathy Haynie), **Ed** Clayton (Jean Kerr), **Billie** Wilkinson,
Lindsey Burt (Eddie and Pam Harper), **Melinda** Henderson
(Ann Easley), **Kathy** Brumbleloe (Ann Easley), **Lee** Musso
(Cathy Jones), **Oletta** Goodwin, **Sherry** Gritz, (Arnold Bush),
Jackie Henderson (Ann Easley), and the others we now name:
(*the people here add their own petitions*). Let us pray for our
own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Joys and Concerns of the Congregation

The Holy Communion

Offertory Hymn: *God Is So Good*

- 1. God is so good. God is so good.
God is so good. He's so good to me.**
- 2. He took my sin . . .**
- 3. Now I am free . . .**
- 4. God is so good. He took my sin.
Now I am free. He's so good to me.**

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the
glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of
silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in
remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then
immediately deliver it to the people.*

Communion Hymn: *Glorify Thy Name*.....SH-2

*After Communion, the people stand or kneel and the Celebrant
says*

Let us pray.

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve you
with gladness and singleness of heart; through
Christ our Lord. Amen.**

The Blessing

Recessional Hymn:

Lift High the Cross.....473

Let us go forth in the name of Christ.

Thanks be to God.

Interested in your responsibilities in future weeks? Go to the church's web site, EpiphanyTallasse.org. Look down the
list of links along the left side for the one at the bottom that says "Service Roster."

Serving at Epiphany this week . . .

Ushers: Jimmy and Betty Weldon
Altar Guild: Betty Weldon and Pam Van Etten
Lay Reader: Kathy Haynie

Chalice Bearer: Lee Borden
Refreshments: Jean Kerr
Stewards: Al Cantrell and Ann Easley

. . . and next

Ushers: Maurice and Debra McCord
Altar Guild: Ann Easley and Laura Williams
Lay Reader: Amanda Borden

Chalice Bearer: John Haynie
Refreshments: Laura Williams
Stewards: Eddie and Pam Harper