

Episcopal Church of the Epiphany
The Epiphany of Our Lord
January 6, 2013, 9:30 am

We worship on this the Feast of the Epiphany according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn:

What Star Is This with Beams So Bright?.....124

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn of Praise: *How Bright Appears the Morning Star...497*

The Lord be with you.

And also with you.

Let us pray.

O God, by the leading of a star you manifested your only Son
to the peoples of the earth: Lead us, who know you now by
faith, to your presence, where we may see your glory face to
face; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons (the people sit)

The First Lesson – Isaiah 60:1-6

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

The Word of the Lord.

Thanks be to God.

Psalms 72:1-7,10-14

Refrain:

**Give the King your justice, O God,
and your righteousness to the King's Son;**

Give the King your justice, O God, *
and your righteousness to the King's Son;

That he may rule your people righteously *
and the poor with justice;

That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure, *
from one generation to another.

He shall come down like rain upon the mown field, *
like showers that water the earth.

In his time shall the righteous flourish; *
**there shall be abundance of peace till the moon
shall be no more.**

The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.

All kings shall bow down before him, *
and all the nations do him service.

For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

Refrain:

**Give the King your justice, O God,
and your righteousness to the King's Son;**

The Epistle – Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus
for the sake of you Gentiles -- for surely you have already
heard of the commission of God's grace that was given me
for you, and how the mystery was made known to me by
revelation, as I wrote above in a few words, a reading of
which will enable you to perceive my understanding of the
mystery of Christ. In former generations this mystery was not
made known to humankind, as it has now been revealed to
his holy apostles and prophets by the Spirit: that is, the
Gentiles have become fellow heirs, members of the same
body, and sharers in the promise in Christ Jesus through the
gospel.

Of this gospel I have become a servant according to the gift
of God's grace that was given me by the working of his
power. Although I am the very least of all the saints, this
grace was given to me to bring to the Gentiles the news of
the boundless riches of Christ, and to make everyone see

what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – Matthew 2:1-12 (the people stand)

Hymn: *We Three Kings*.....128
Verses 1-3

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to You, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *We Three Kings*.....128
Verses 4-5

Sermon

The Nicene Creed (*the people stand*)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,**

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form III, page 387 of the Book of Common Prayer)

Father, we pray for Church of the Epiphany, Tallassee; for Church of the Epiphany, Leeds; for our companion diocese of Haiti and its bishop Zaché; for the Diocesan Council; and for your holy Catholic Church;

That we all may be one.
Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.
We pray for Katharine, our presiding bishop, for Kee and Santosh, our bishops, for Arnold, our priest, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Barack, our President; for Robert, our governor; for Bobby, our mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for **Lynda Denton, Dot Harris, Alice Williams, Charlotte and Lannon Poole, Pam Harper, Dawn Jones** (Jere and Pam VanEtten), **Amber, Jared and Dezsel Oliver** (Kathy Haynie), **Brandon Boland** (Cathy Jones), **Bobby Borden** (Amanda Borden), **Chris Eady** (Lynne Eady), **Lisa Wallace** (Laura Williams), **Leni Young** (Pat Jordan), **Jenna Moates** (Kelli Kerr), **Wilson Owen Weaver** – Thanksgiving

(Jere and Pam Van Etten), **John Myer** (Ann Easley, John and Kathy Haynie), **Ed Clayton** (Jean Kerr), **Billie Wilkinson**, **Lindsey Burt** (Eddie and Pam Harper), **Jimmie Cantrell** (Al Cantrell), **Melinda Henderson** (Ann Easley), **Kathy Brumbleloe** (Ann Easley), **Lee Musso** (Cathy Jones), **Oletta Goodwin**, **Sherry Gritz** (Arnold Bush) and the others we now name: *(the people here add their own petitions)*. Let us pray for our own needs and those of others.
The Celebrant adds a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Joys and Concerns of the Congregation

The Holy Communion

Offertory Hymn: *In the Bleak Midwinter*.....112

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the

knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn: *As With Gladness Men of Old*.....119

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: *On This Day Earth Shall Ring*.....92

Let us go forth in the name of Christ.

Thanks be to God.

Note in today's Prayers of the People that Epiphany appears in the Alabama Diocese Cycle of Prayer on this Feast of the Epiphany!

Serving at Epiphany this week

Ushers: John and Kathy Haynie
Altar Guild: Not determined
Lay Reader: Lavonne Hart

Chalice Bearer: John Haynie
Refreshments: Kathy Haynie
Stewards: Not determined