



THE  
EPISCOPAL  
CHURCH  
WELCOMES YOU

### The Vestry and Staff

The Rt. Hon. & Most Rev. Justin Welby  
*105th Archbishop of Canterbury*  
The Most Rev. Michael B. Curry  
*27th Presiding Bishop*  
The Rt. Rev. John McKee Sloan  
*11th Bishop of Alabama*  
The Rt. Rev. Santosh K. Marray  
*Assistant Bishop*  
The Rev. Dr. John Wells Warren, *Priest*  
Michael Harber, *Senior Warden*  
Jimmy Weldon, *Junior Warden and Vestry Member at Large*  
Lee Borden, *Vestry Member*  
Michael Dickey, *Vestry Member*  
Maurice McCord, *Vestry Member*  
Hugh Thompson, *Vestry Member*  
Michael Williams, *Vestry Member*  
Betty Weldon, *Treasurer*  
Elizabeth Harber, *Clerk of the Vestry*

**FOR 21 YEARS**, the Episcopal Church of the Epiphany has lived out its mission and ministry to the Tallassee area as a parish in the Episcopal Diocese of Alabama, the Episcopal Church USA, and the worldwide Anglican Communion. If you need a priest, call or text Father Wells at (334) 332-3222, or email him at [wellswarren@msn.com](mailto:wellswarren@msn.com)

### Serving This Week

Kay and Mike Dickey, *Ushers*  
Betty Weldon, *Altar Guild*  
Mark Harris, *Lay Reader*  
Jere Van Etten, *Lay Eucharistic Minister*  
Esther Hart, *Pianist*  
James Hart, *Guitar and Vocals*  
Kay Dickey, *Refreshments*  
Maurice McCord, *Steward*  
Jere Van Etten and Mark Harris, *Grounds*

### In Our Prayers

We pray for those who are sick and recovering from illness or surgery, including Caroline Herring, Bill Boland, Dolores Shell, Julie Maynard, Rita Whitman, Randy Norris, Michael Williams, Mike Lowe, Eleanor Loyd, Mary Southern, Virginia Nordon, Charlotte Poole, Pamela Harper's mother Billie, Troy Warlick, and Ethleen Bazzell. We pray for our companion dioceses of Alaska and the Virgin Islands and their bishops Mark and Ambrose; for the Cursillo Secretariat and Cursillo Community in Alabama; and Diocesan Campus Ministries in: Huntsville, Jacksonville, Florence, Montgomery and Tuskegee; Canterbury House in Montevallo; Canterbury Chapel in Tuscaloosa; St. Dunstan's in Auburn; and Trinity Commons in Birmingham. And we pray for the soul of Ivan L. Dubay, father of Dr. Greg Dubay, who died on July 25. May Van rest in peace and rise in glory. *Amen.*

## EPISCOPAL CHURCH OF THE EPIPHANY



2602 Gilmer Ave. Tallassee, Alabama 36078 (334) 252-8618

## THIRTEENTH SUNDAY AFTER PENTECOST

*A Celebration of Holy Eucharist*

Ten-thirty on Sunday Morning  
The Fourteenth Day of August  
In the Year of Our Lord 2016

*Restore us, O LORD God of hosts; show the light of your countenance, and we shall be saved.*

# THIRTEENTH SUNDAY AFTER PENTECOST

## *A Celebration of Holy Eucharist*

*The People are invited to observe a time of quiet prayer. We are using the St. James service music which can be found on the Narthex table as you enter.*

### Gathering of the People

Piano Prelude	
Words of Peace	
Processional <i>Before Thy Throne, O God, We Kneel</i>	Hymn 574
Acclamation	Page 355, BCP
Collect for Purity	
Glory to God <i>Gloria</i>	St. James
Salutation	Page 357, BCP
Collect of the Day	Scripture Sheet

### The Word of God

*We sit for the Lessons and the Psalm, and we stand for the Gospel.*

Old Testament <i>Isaiah 5:1-7</i>	Scripture Sheet
Psalm 80:1-2, 8-18 <i>Qui regis Israel</i>	Scripture Sheet
Epistle <i>Hebrews 11:29-12:2</i>	Scripture Sheet
Sequence <i>I Want to Walk as a Child of the Light</i>	Hymn 490
Gospel <i>Luke 12:49-56</i>	Scripture Sheet
The Sermon	
Nicene Creed	Page 358, BCP
Prayers of the People, Form VI	Page 392, BCP
Confession of Sin	
Absolution	
The Peace	
Announcements	
Offertory	
Presentation <i>Lord of All Hopefulness</i>	Hymn 482:3-4

### Holy Communion

*All are welcome at the Lord's Table.*

Eucharistic Prayer B	Page 367, BCP
Holy, Holy, Holy <i>Sanctus</i>	St. James
Consecration of the Elements	
Lord's Prayer	Page 364, BCP
Breaking of the Bread	
Fraction <i>Jesus, Lamb of God</i>	St. James
Communion	
Post-Communion Prayer	Page 365, BCP
Blessing	
Recessional <i>Judge Eternal, Throned in Splendor</i>	Hymn 596
Dismissal	
Piano Postlude	

### Announcements



**FEED THE  
HUNGRY**

**Beans & Rice** is our food outreach program to the poor and hungry of the Tallassee area. Join us every third Saturday from 9-11 am to give away a ton of good food to 50 families. And come on the previous Thursday afternoon to help stock the shelves.

**Lee Borden**, our Education chairperson, announced last Sunday that the class will resume next month on Sept. 11, at 9:30 am in the Little House.

**Many Thanks** to Maurice McCord and Michael Harber for leading Morning Prayer on Sundays in the month of July!

**Congratulations** to newlyweds Kramer and Christine Chirstenson!

**A Vestry Meeting** is scheduled for today at 12:00 noon following Refreshments in the Little House.

**A Visitation and Memorial** for Ivan L. "Van" Dubay, father of Dr. Greg Dubay, will be held today at 1:30 pm at Jeffcoat Funeral Home in Tallassee.

disregarding its shame, and has taken his seat at the right hand of the throne of God.

**Gospel** *Luke 12:49-56*



Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

## LESSONS FOR THE THIRTEENTH SUNDAY AFTER PENTECOST

### The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



### Old Testament *Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant

planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

**Psalm 80:1-2, 8-18** *Qui regis Israel*

Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
*shine forth, you that are enthroned upon the cherubim.*

In the presence of Ephraim, Benjamin, and Manasseh, \*  
*stir up your strength and come to help us.*

You have brought a vine out of Egypt; \*  
*you cast out the nations and planted it.*

You prepared the ground for it; \*  
*it took root and filled the land.*

The mountains were covered by its shadow \*  
*and the towering cedar trees by its boughs.*

You stretched out its tendrils to the Sea \*  
*and its branches to the River.*

Why have you broken down its wall, \*  
*so that all who pass by pluck off its grapes?*

The wild boar of the forest has ravaged it, \*  
*and the beasts of the field have grazed upon it.*

Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
*preserve what your right hand has planted.*

They burn it with fire like rubbish; \*  
*at the rebuke of your countenance let them perish.*

Let your hand be upon the man of your right hand, \*  
*the son of man you have made so strong for yourself.*

And so will we never turn away from you; \*  
*give us life, that we may call upon your Name.*

Restore us, O LORD God of hosts; \*  
*show the light of your countenance, and we shall be saved.*

**Epistle** *Hebrews 11:29-12:2*



By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, (*more*)