

“It is easier for a camel
to go through the
eye of a needle
than for a rich man to enter the
kingdom of God.”

Episcopal Church of the Epiphany
Twentieth Sunday after Pentecost
October 14, 2012, 9:30 am

Mark 10:25

We worship during Pentecost according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn

Be Thou My Vision.....488

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow
us, that we may continually be given to good works; through
Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, now and for ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Amos 5:6-7,10-15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins--
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,

that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,

and establish justice in the gate;

it may be that the LORD, the God of hosts,

will be gracious to the remnant of Joseph.

The Word of the Lord.

Thanks be to God.

The Psalm – Psalm 90:12-17

Refrain:

**May the graciousness of the LORD our God be
upon us.**

So teach us to number our days *

that we may apply our hearts to wisdom.

Return, O LORD; how long will you tarry? *

be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *

**so shall we rejoice and be glad all the days of our
life.**

Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.

Show your servants your works *

and your splendor to their children.

May the graciousness of the LORD our God be upon us; *

prosper the work of our hands;

prosper our handiwork.

Refrain:

**May the graciousness of the LORD our God be
upon us.**

The Epistle – Hebrews 4:12-16

The word of God is living and active, sharper than any two-
edged sword, piercing until it divides soul from spirit, joints
from marrow; it is able to judge the thoughts and intentions of
the heart. And before him no creature is hidden, but all are
naked and laid bare to the eyes of the one to whom we must
render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

The Gospel Sequence – Mark 10:17-31 (the people stand)

Hymn: *Simple Gifts*.....554
(This is one of Kelli Kerr's favorites)

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to You, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields with persecutions--and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

Praise to You, Lord Christ.

Hymn: *Simple Gifts*.....554

Sermon

The Nicene Creed (*the people stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form II, page 385 of the Book of Common Prayer)

I ask your prayers for God's people throughout the world; for our Bishops Kee and Santosh; for this gathering; and for all ministers and people.

Pray for the Church. (*Silence*)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace. (*Silence*)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, and those in need of your blessing, including **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Lannon** Poole, **Dawn** Jones (Jere and Pam VanEtten), **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **Bobby** Borden (Amanda Borden), **Chris** Eady (Lynne Eady), **Beverly** Johnson, **Bobby** Gillis, and **Columbus** Gillis (Ann Easley), **Lisa** Wallace (Laura Williams), **Leni** Young (Pat Jordan), **Jenna** Moates (Kelli Kerr), **Betty Lou** Olson (Amanda Borden), and the others we now name: (*the people here add their own petitions*).

Pray for those in any need or trouble. (*Silence*)

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him. (*Silence*)

I ask your prayers for the departed.
Pray for those who have died. *(Silence)*
Pray that we may have grace to glorify Christ in our own day.
(Silence)
The Celebrant may add a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Joys and Concerns of the Congregation

The Holy Communion

Offertory Hymn: *As the Deer Pants for the Water*.....SH-95

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us

the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn
Seek Ye First the Kingdom of God.....711
After Communion, the people stand or kneel and the Celebrant says

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (the people stand)
Here I Am, Lord.....SH-61
(This is one of Adrian Olson's favorites)

Go in peace to love and serve the Lord.
Thanks be to God.

Mark your calendars: Our new Assistant Bishop, the Rt Rev Santosh Marray, will be with us in worship Sunday, October 28.

Serving at Epiphany this week

Ushers: Greg DuBay and Lynne Eady
Altar Guild: Ann Easley and Laura Williams
Lay Reader: Betty Weldon
Chalice Bearer: Jean Kerr

Refreshments: Kathy Haynie
Stewards: Eddie and Pam Harper
Grounds: Tom Bray and Caleb Hart

And next

Ushers: Jere and Pam Van Etten
Altar Guild: Jean Kerr
Lay Reader: Jean Kerr
Chalice Bearer: Laura Williams

Refreshments: Amanda Borden
Stewards: Al Cantrell and Ann Easley
Beans and Rice: Eddie and Pam Harper