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We worship during Pentecost according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn

Before Thy Throne, O God.....574

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn of Praise

Glorify Thy Name.....SH-2

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing
mercy and pity: Grant us the fullness of your grace, that we,
running to obtain your promises, may become partakers of
your heavenly treasure; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for
ever and ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Numbers 11:4-6,10-14,24-29

The rabble among them had a strong craving; and the
Israelites also wept again, and said, "If only we had meat to
eat! We remember the fish we used to eat in Egypt for
nothing, the cucumbers, the melons, the leeks, the onions,
and the garlic; but now our strength is dried up, and there is
nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all
at the entrances of their tents. Then the LORD became very
angry, and Moses was displeased. So Moses said to the
LORD, "Why have you treated your servant so badly? Why
have I not found favor in your sight, that you lay the burden of
all this people on me? Did I conceive all this people? Did I
give birth to them, that you should say to me, 'Carry them in
your bosom, as a nurse carries a sucking child,' to the land

that you promised on oath to their ancestors? Where am I to
get meat to give to all this people? For they come weeping to
me and say, 'Give us meat to eat!' I am not able to carry all
this people alone, for they are too heavy for me. If this is the
way you are going to treat me, put me to death at once--if I
have found favor in your sight--and do not let me see my
misery."

So the LORD said to Moses, "Gather for me seventy of the
elders of Israel, whom you know to be the elders of the people
and officers over them; bring them to the tent of meeting, and
have them take their place there with you."

So Moses went out and told the people the words of the
LORD; and he gathered seventy elders of the people, and
placed them all around the tent. Then the LORD came down
in the cloud and spoke to him, and took some of the spirit that
was on him and put it on the seventy elders; and when the
spirit rested upon them, they prophesied. But they did not do
so again.

Two men remained in the camp, one named Eldad, and the
other named Medad, and the spirit rested on them; they were
among those registered, but they had not gone out to the tent,
and so they prophesied in the camp. And a young man ran
and told Moses, "Eldad and Medad are prophesying in the
camp." And Joshua son of Nun, the assistant of Moses, one of
his chosen men, said, "My lord Moses, stop them!" But Moses
said to him, "Are you jealous for my sake? Would that all the
LORD's people were prophets, and that the LORD would put
his spirit on them!"

The Word of the Lord.

Thanks be to God.

The Psalm – Psalm 19:7-14

Refrain:

**Let the words of my mouth and the meditation of
my heart be acceptable in your sight, O LORD, my
strength and my redeemer.**

The law of the LORD is perfect and revives the soul; *
**the testimony of the LORD is sure and gives
wisdom to the innocent.**

The statutes of the LORD are just and rejoice the heart;
**the commandment of the LORD is clear
and gives light to the eyes.**

The fear of the LORD is clean and endures for ever; *
**the judgments of the LORD are true and righteous
altogether.**

More to be desired are they than gold,
more than much fine gold,*
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened,*
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**

Let the words of my mouth and the meditation of my
heart be acceptable in your sight,*
O LORD, my strength and my redeemer.

Refrain:
**Let the words of my mouth and the meditation of
my heart be acceptable in your sight, O LORD, my
strength and my redeemer.**

The Epistle – James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – Mark 9:38-50 (the people stand)

Hymn: *Lord, You Give the Great Commission*.....528
We will use Hyfrodol (#460) as the tune Verses 1 & 3

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to You, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and go to hell, to the unquenchable fire. And if your foot causes

you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *Lord, You Give the Great Commission*.....528
Verses 4-5

Sermon

The Nicene Creed (*the people stand*)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form I, page 383 of the Book of
Common Prayer)

With all our heart and with all our mind, let us pray to the Lord,
saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and
for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For **Lynda** Denton, **Dot** Harris, **Alice** Williams, **Lannon** Poole, **Zoe** Bush, **Dawn** Jones (Jere and Pam VanEtten), **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **James Wray** Bush (Arnold Bush), **Bobby** Borden (Amanda Borden), **Chris** Eady (Lynne Eady), **Beverly** Johnson, **Bobby** Gillis, and **Columbus** Gillis (Ann Easley), **Lisa** Wallace (Laura Williams), **Eli** and **Adrian** Olson (Lee Borden), **Leni** Young (Pat Jordan) **Preston** _____ (Adrian Olson), and the others we now name: *(the people here add their own petitions)*, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.** *(Silence)*

The Celebrant may add a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Joys and Concerns of the Congregation

The Holy Communion

Offertory Hymn: *Sweet Hour of Prayer*

**Sweet hour of prayer! sweet hour of prayer!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief,
My soul has often found relief,
And oft escaped the tempter's snare,
By thy return, sweet hour of prayer!**

**Sweet hour of prayer! sweet hour of prayer!
The joys I feel, the bliss I share,
Of those whose anxious spirits burn
With strong desires for thy return!
With such I hasten to the place
Where God my Savior shows His face,
And gladly take my station there,
And wait for thee, sweet hour of prayer!**

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn

Surely the Presence.....SH-4

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve
you with gladness and singleness of heart; through
Christ our Lord. Amen.**

The Blessing

Recessional Hymn (the people stand)

Lord, Dismiss Us With Thy Blessing.....344

Go in peace to love and serve the Lord.

Thanks be to God.

Serving at Epiphany this week

Ushers: John and Kathy Haynie
Altar Guild: Ann Easley and Laura Williams
Lay Reader: Maurice McCord
Chalice Bearer: Jean Kerr

Refreshments: Ann Easley
Stewards: Jere and Pam Van Etten
Grounds: Maurice McCord and Lee Borden