



Episcopal Church of the Epiphany
Tenth Sunday after Pentecost
August 5, 2012, 9:30 am

"Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty."

John 6:35b

We worship during Pentecost according to the Holy Eucharist: Rite Two,
beginning on page 355 of the Book of Common Prayer.

The Liturgy of the Word

Processional Hymn

Come, Risen Lord.....306

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.
Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn of Praise

Amazing Grace.....671
(This is Al Cantrell's Favorite) Verses 1 & 5

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your
Church; and, because it cannot continue in safety without your
help, protect and govern it always by your goodness; through
Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (the people sit)

The First Lesson – Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against
Moses and Aaron in the wilderness. The Israelites said to
them, "If only we had died by the hand of the LORD in the
land of Egypt, when we sat by the fleshpots and ate our fill of
bread; for you have brought us out into this wilderness to kill
this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from
heaven for you, and each day the people shall go out and
gather enough for that day. In that way I will test them,
whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of
the Israelites, 'Draw near to the LORD, for he has heard your
complaining.'" And as Aaron spoke to the whole congregation
of the Israelites, they looked toward the wilderness, and the
glory of the LORD appeared in the cloud. The LORD spoke to
Moses and said, "I have heard the complaining of the

Israelites; say to them, 'At twilight you shall eat meat, and in
the morning you shall have your fill of bread; then you shall
know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in
the morning there was a layer of dew around the camp. When
the layer of dew lifted, there on the surface of the wilderness
was a fine flaky substance, as fine as frost on the ground.

When the Israelites saw it, they said to one another, "What is
it?" For they did not know what it was. Moses said to them, "It
is the bread that the LORD has given you to eat."

The Word of the Lord.

Thanks be to God.

The Psalm – Psalm 78:23-29

Refrain:

**He rained down manna upon them to eat *
and gave them grain from heaven.**

So he commanded the clouds above *
and opened the doors of heaven.

He rained down manna upon them to eat *
and gave them grain from heaven.

So mortals ate the bread of angels; *
he provided for them food enough.

He caused the east wind to blow in the heavens *
and led out the south wind by his might.

He rained down flesh upon them like dust *
and winged birds like the sand of the sea.

He let it fall in the midst of their camp *
and round about their dwellings.

So they ate and were well filled, *
for he gave them what they craved.

Refrain:

**He rained down manna upon them to eat *
and gave them grain from heaven.**

The Epistle – Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life
worthy of the calling to which you have been called, with all
humility and gentleness, with patience, bearing with one
another in love, making every effort to maintain the unity of
the Spirit in the bond of peace. There is one body and one
Spirit, just as you were called to the one hope of your calling,
one Lord, one faith, one baptism, one God and Father of all,
who is above all and through all and in all. But each of us was

given grace according to the measure of Christ's gift.
Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.
Thanks be to God.

The Gospel Sequence – John 6:24-35 (the people stand)

Hymn: *My God, Thy Table Now Is Spread*.....321
Verses 1-2

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to You, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord.
Praise to You, Lord Christ.

Hymn: *My God, Thy Table Now Is Spread*.....321
Verses 3-4

Sermon

The Nicene Creed (*the people stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form I, page 383 of the Book of Common Prayer)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

Joys and Concerns of the Congregation

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For **Lynda** Denton, **Dot** Harris, **John** Rand, **Alice** Williams, **Charlotte** and **Lannon** Poole, **Zoe** Bush, **Dawn** Jones (Jere and Pam VanEtten), **Amber**, **Jared** and **Dezsel** Oliver (Kathy Haynie), **Brandon** Boland (Cathy Jones), **James Wray** Bush (Arnold Bush), **Bobby** Borden (Amanda Borden), **the family and friends of Ed** Christian, **Ladarius** Phillips, and **Demario** Pitts (Arnold Bush), **Chris** Eady (Lynne Eady), **Beverly** Johnson, **Bobby** Gillis, and **Columbus** Gillis (Ann Easley), and the others we now name: (*the people here add their own petitions*), let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.** (*Silence*)

The Celebrant may add a concluding Collect.

Confession of Sin (the people stand or kneel)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The Holy Communion

Offertory Hymn:

One Bread, One Body.....SH-94

The Presentation

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people sing (found in the Hymnal at S 129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn – *Break Thou the Bread of Life*

**Break Thou the bread of life, dear Lord, to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word!**

**Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall;
And I shall find my peace, my all in all.**

**Thou art the bread of life, O Lord, to me,
Thy holy Word the truth that saveth me;
Give me to eat and live with Thee above;
Teach me to love Thy truth, for Thou art love.**

**Oh, send Thy Spirit, Lord, now unto me,
That He may touch my eyes, and make me see:
Show me the truth concealed within Thy Word,
And in Thy Book revealed I see the Lord.**

After Communion, the people stand or kneel and the Celebrant says

Let us pray.

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve
you with gladness and singleness of heart; through
Christ our Lord. Amen.**

The Blessing

Recessional Hymn (the people stand)

Onward, Christian Soldiers.....562
(This is one of Pam VanEtten's favorites)

Go in peace to love and serve the Lord.
Thanks be to God.

Page 1 image: from St Stephens church in Sewickley, PA.

Serving at Epiphany this week

Ushers: Jimmy and Betty Weldon
Altar Guild: Betty Weldon and Pam VanEtten
Lay Reader: Lee Borden
Chalice Bearer: Jean Kerr

Refreshments: Kathy Haynie
Stewards: Eddie and Pam Harper
Grounds: Jimmy Weldon and John Haynie